

|                       |   |                                 | ** P                                  | UBLIC DISCLOSUR  | Е СОРУ *         | * *            |                        |                               |  |  |  |
|-----------------------|---|---------------------------------|---------------------------------------|--|------------------|----------------|------------------------|-------------------------------|--|--|--|
|                       | 0   | 00                              | Return of Or                          | ganization Exem  | npt From         | n Incon        | ne Tax                 | OMB No. 1545-0047             |  |  |  |
| Forr                  | пIJ   | 90                              | Under section 501(c), 527, c          | or 4947(a)(1) of the Internal R  | evenue Code      | (except priv   | ate foundation         | s) <b>2021</b>                |  |  |  |
|                       |   |                                 | Do not enter se                       | ocial security numbers on thi  | s form as it m   | ay be made     | public.                | Open to Public                |  |  |  |
| Depa<br>Intern        | rtment<br>al Reve                                     | of the Treasury<br>enue Service | Go to www.i                           | rs.gov/Form990 for instruction   | ons and the la   | test informa   | ition.                 | Inspection                    |  |  |  |
| AF                    | or th   | e 2021 calend                   | ar year, or tax year beginning        | g JUL 1, 2021  | and ending       | <u>JUN 3</u>   | 0, 2022                |                               |  |  |  |
| Bc                    | heck if   | C Name o                        | f organization                        |  |                  | D Em           | ployer identific       | ation number                  |  |  |  |
| a                     | pplicab   | NATI                            | ONAL FOUNDATION                       | FOR THE CENTER   | S FOR            |                |                        |                               |  |  |  |
|                       | Addre   | ge DISE                         | ASE CONTROL AND                       | PREVENTION, IN   | с.               |                |                        |                               |  |  |  |
|                       | Name  | e<br>Doing b                    | usiness as CDC FOUN                   | DATION   |                  | 5              | 8-210670               | )7                            |  |  |  |
|                       | Initial<br>returr                                     | Number                          | and street (or P.O. box if mail is    | not delivered to street address)   | Room/s           | uite E Tele    | ephone number          |                               |  |  |  |
|                       | Final<br>returr                                       | 600                             | PEACHTREE STREE                       |  | 1000             | 4              | 04-653-0               | )790                          |  |  |  |
|                       | termii<br>ated  | n                               | own, state or province, countr        | y, and ZIP or foreign postal co  | de               | G Gros         | s receipts \$          | 301,526,771.                  |  |  |  |
|                       | Amended ATLANTA, GA 30308 H(a) Is this a group return |                                 |                                       |  |                  |                |                        |                               |  |  |  |
|                       | Appli<br>tion   | <sup>ca-</sup> <b>F</b> Name a  | nd address of principal officer:      | DR. JUDITH MONR  | OE               | fc             | or subordinates        | ? Yes X No                    |  |  |  |
|                       | pendi   |                                 | AS C ABOVE                            |  |                  | H(b) Ar        | e all subordinates ind | cluded? Yes No                |  |  |  |
| IT                    | ax-ex   | empt status: [                  | X 501(c)(3) 501(c) (                  | ) ┥ (insert no.) 📃 494   | 17(a)(1) or 📃    | 527 If         | "No," attach a         | list. See instructions        |  |  |  |
| J۷                    | Vebsi   | ite: 🕨 WWW .                    | CDCFOUNDATION.0                       | RG   |                  | <b>H(c)</b> G  | roup exemptior         | n number 🕨                    |  |  |  |
| ΚF                    | orm o   | f organization:                 | X Corporation Trust [                 | Association Other 🕨  | · L`             | Year of format | ion: 1993 M            | I State of legal domicile: GA |  |  |  |
|                       | irt I   | Summary                         |                                       |  |                  |                |                        |                               |  |  |  |
|                       | 1   | Briefly describ                 | e the organization's mission o        | r most significant activities:   | SEE SCHE         | DULE O         |                        |                               |  |  |  |
| Governance            |   |                                 | -                                     |  |                  |                |                        |                               |  |  |  |
| naı                   | 2   | Check this bo                   | x 🕨 🔲 if the organization             | discontinued its operations o  | r disposed of n  | hore than 25   | % of its net ass       | ets.                          |  |  |  |
| ver                   | 3   | Number of vo                    | ting members of the governing         | body (Part VI, line 1a)  | •                |                | 3                      | 14                            |  |  |  |
| ğ                     | 4   |                                 |                                       | the governing body (Part VI, lir   |                  |                |                        | 14                            |  |  |  |
| s<br>S                | 5   |                                 |                                       | endar year 2021 (Part V, line 2a   |                  |                |                        | 2892                          |  |  |  |
| itie                  | 6   |                                 |                                       | ssary)   |                  |                |                        | 12                            |  |  |  |
| Activities &          | 7 a   |                                 | d business revenue from Part '        |  |                  |                |                        | 0.                            |  |  |  |
| Ă                     |   |                                 |                                       | Form 990-T, Part I, line 11  |                  |                |                        | 0.                            |  |  |  |
|                       |   |                                 |                                       | , ,  |                  |                | or Year                | Current Year                  |  |  |  |
| •                     | 8   | Contributions                   | and grants (Part VIII, line 1h)       |  |                  | 191,1          | 56,154.                | 248,141,708.                  |  |  |  |
| nue                   | 9   |                                 | ce revenue (Part VIII, line 2g)       |  |                  |                | 83,289.                | 6,504,600.                    |  |  |  |
| Revenue               | 10  | Investment in                   | come (Part VIII, column (A), line     | es 3, 4, and 7d)   |                  | 4,2            | 35,604.                | 1,570,479.                    |  |  |  |
| Ř                     | 11  |                                 | e (Part VIII, column (A), lines 5,    |  |                  |                | 0.                     | 1,437.                        |  |  |  |
|                       | 12  |                                 |                                       | equal Part VIII, column (A), lin   |                  | 196,4          | 75,047.                | 256,218,224.                  |  |  |  |
|                       | 13  |                                 | milar amounts paid (Part IX, co       |  | ,                | 40,5           | 55,430.                | 35,040,405.                   |  |  |  |
|                       | 14  |                                 | to or for members (Part IX, col       |  |                  |                | 0.                     | 0.                            |  |  |  |
| 6                     |   | •                               | · · ·                                 | ( ), ) ) ) ) ) ) ) ) ) ) ) ) ) ) ) ) ) )   |                  | 76,5           | 74,717.                | 204,285,030.                  |  |  |  |
| Expenses              | 16a   | Professional f                  | undraising fees (Part IX. colum       | nefits (Part IX, column (A), lines<br>n (A), line 11e)<br>(D), line 25) 	 3 , 32 | ,                |                | 0.                     | 0.                            |  |  |  |
| per                   | b   | Total fundrais                  | ing expenses (Part IX, column         | (D). line 25) ► 3,32   | 23,204.          |                |                        |                               |  |  |  |
| Ĕ                     | 17  | Other expense                   | es (Part IX, column (A), lines 1      | la-11d, 11f-24e)   |                  | 74,0           | 74,742.                | 102,121,893.                  |  |  |  |
|                       | 18  |                                 |                                       | Part IX, column (A), line 25)  |                  |                | 04,889.                | 341,447,328.                  |  |  |  |
|                       | 19  |                                 | expenses. Subtract line 18 fro        |  |                  |                | 70,158.                | -85,229,104.                  |  |  |  |
| or                    |   |                                 |                                       |  |                  | Beginning o    | of Current Year        | End of Year                   |  |  |  |
| Assets of Balanc      | 20  | Total assets (F                 | Part X, line 16)                      |  |                  |                | 95,087.                | 210,204,549.                  |  |  |  |
| Ass<br>I Ba           | 21  |                                 |                                       |  |                  |                | 90,406.                | 39,281,190.                   |  |  |  |
| Net<br>- und          | 22  |                                 | · · · · · · · · · · · · · · · · · · · | 1 from line 20   |                  |                | 04,681.                | 170,923,359.                  |  |  |  |
| Pa                    | rt II   |                                 |                                       |  |                  |                |                        |                               |  |  |  |
| Unde                  | er pen  | alties of perjury,              | I declare that I have examined this   | return, including accompanying s   | chedules and sta | tements, and   | to the best of my      | knowledge and belief, it is   |  |  |  |
|                       |   |                                 |                                       | an officer) is based on all informati  |                  |                | -                      | •                             |  |  |  |
|                       |   |                                 | · · ·                                 |  |                  |                | -                      |                               |  |  |  |
| Sigr                  | ı   | Signatur                        | e of officer                          |  |                  |                | Date                   |                               |  |  |  |
| Here NEDRA JONES, CFO |   |                                 |                                       |  |                  |                |                        |                               |  |  |  |
|                       |   | Type or p                       | print name and title                  |  |                  |                |                        |                               |  |  |  |
|                       |   | Print/Type pre                  | parer's name                          | Preparer's signature   |                  | Date           | Check                  | PTIN                          |  |  |  |
| Paid                  |   |                                 | T. ORR, CPA                           |  | ORR, CPA         | 03/29          | /23 self-employe       | P01559485                     |  |  |  |
| Prep                  |   | Firm's name                     | ▶ CARR, RIGGS &                       |  |                  |                |                        | 72-1396621                    |  |  |  |
| Use                   |   |                                 |                                       | LVD NE, SUITE 8  | 00               |                |                        |                               |  |  |  |
|                       |   |                                 | ATLANTA, GA 3                         |  |                  |                | Phone no. 770          | 0.394.8000                    |  |  |  |

|             | ATLANTA, GA 30319  | Phone no. 770 • 3 | 94.8000                |
|-------------|--|-------------------|------------------------|
| May the If  | RS discuss this return with the preparer shown above? See instructions |                   | X Yes No               |
| 132001 12-0 | 2-21 LHA For Paperwork Reduction Act Notice, see the separate i        | instructions.     | Form <b>990</b> (2021) |

|        | NATIONAL FOUNDATION FOR THE CENTERS FOR   |              |
|--------|---|--------------|
|        |   | age <b>2</b> |
| Par    |   | X            |
| 1      | Check if Schedule O contains a response or note to any line in this Part III  |              |
|        | THE CDC FOUNDATION HELPS THE CENTERS FOR DISEASE CONTROL AND  |              |
|        | PREVENTION (CDC) DO MORE, FASTER, BY FORGING EFFECTIVE PARTNERSHIPS   |              |
|        | BETWEEN CDC AND FOUNDATIONS, ORGANIZATIONS, CORPORATIONS AND  |              |
|        | INDIVIDUALS TO FIGHT THREATS TO HEALTH AND SAFETY.  |              |
| 2      | Did the organization undertake any significant program services during the year which were not listed on the  |              |
|        | prior Form 990 or 990-EZ?   | ] No         |
|        | If "Yes," describe these new services on Schedule O.  | _            |
| 3      | Did the organization cease conducting, or make significant changes in how it conducts, any program services?  | No           |
|        | If "Yes," describe these changes on Schedule O.   |              |
| 4      | Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses.                                  |              |
|        | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and                          |              |
|        | revenue, if any, for each program service reported.   | <u> </u>     |
| 4a     | (Code:) (Expenses \$ 227,244,719. including grants of \$ 16,824,600. ) (Revenue \$ 5,747,672<br>COVID-19 RESPONSE-STRENGTHENING COMMUNITIES AND JURISDICTIONAL HEALTH | <u>2 •</u> ) |
|        |   |              |
|        | DEPARTMENTS   |              |
|        | SEE SCHEDULE O FOR DESCRIPTION  |              |
|        | SEE SCHEDOLE O FOR DESCRIPTION  |              |
|        |   |              |
|        |   |              |
|        |   |              |
|        |   |              |
|        |   |              |
|        |   |              |
|        |   |              |
| 4b     | (Code:) (Expenses \$7,532,818. including grants of \$722,141. ) (Revenue \$0  | 0.)          |
|        | DATA FOR HEALTH   | '            |
|        |   |              |
|        | SEE SCHEDULE O FOR DESCRIPTION  |              |
|        |   |              |
|        |   |              |
|        |   |              |
|        |   |              |
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|        |   |              |
|        |   |              |
|        |   |              |
|        |   |              |
| 4c     |   | 0.)          |
|        | OPIOID SURGE STAFFING   |              |
|        |   |              |
|        | SEE SCHEDULE O FOR DESCRIPTION  |              |
|        |   |              |
|        |   |              |
|        |   |              |
|        |   |              |
|        |   |              |
|        |   |              |
|        |   |              |
|        |   |              |
| 4d     | Other program services (Describe on Schedule O.)  |              |
| чu     | (Expenses \$ 79,084,769. including grants of \$ 17,493,664.) (Revenue \$ 756,928.)  |              |
| 4e     | Total program service expenses ► 320,147,260.   |              |
| - 10   | Form 990 (2   | 2021)        |
| 132002 | 2 12-09-21  | ,            |
|        | 2   |              |

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|         |  |           | Yes | No       |
|---------|--|-----------|-----|----------|
| 1       | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?  |           |     |          |
|         | If "Yes," complete Schedule A  | 1         | X   |          |
| 2       | Is the organization required to complete Schedule B, Schedule of Contributors? See instructions  | 2         | Х   |          |
| 3       | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for  |           |     | x        |
|         | public office? If "Yes," complete Schedule C, Part I   | 3         |     |          |
| 4       | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect   |           | x   |          |
| -       | during the tax year? If "Yes," complete Schedule C, Part II  | 4         |     |          |
| 5       | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or   | 5         |     | х        |
| 6       | similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III  | 5         |     | - 23     |
| 6       | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I | 6         |     | х        |
| 7       | Did the organization receive or hold a conservation easement, including easements to preserve open space,  | 0         |     | - 23     |
| '       | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II   | 7         |     | х        |
| 8       | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete   | <b>_</b>  |     |          |
| U       |  | 8         |     | х        |
| 9       | Schedule D, Part III<br>Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for  |           |     |          |
| 5       | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?  |           |     |          |
|         | If "Yes," complete Schedule D, Part IV   | 9         |     | х        |
| 10      | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments   |           |     |          |
|         | or in quasi endowments? If "Yes," complete Schedule D, Part V  | 10        | x   |          |
| 11      | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VII, IX, or X,   | _         |     |          |
|         | as applicable.   |           |     |          |
| а       | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,  |           |     |          |
|         | Part VI  | 11a       | Х   |          |
| b       | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total   |           |     |          |
|         | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII  | 11b       |     | X        |
| с       | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total  |           |     |          |
|         | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII   | 11c       |     | <u> </u> |
| d       | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in  |           |     |          |
|         | Part X, line 16? If "Yes," complete Schedule D, Part IX  | 11d       | 37  | <u> </u> |
|         | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X  | 11e       | X   |          |
| f       | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses  |           | x   |          |
| 10-     | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i>  | 11f       |     |          |
| 12a     | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete  | 10-       | x   |          |
| h       | Schedule D, Parts XI and XII   | 12a       |     |          |
| b       |  | 12h       |     | х        |
| 13      | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional<br>Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                             | 12b<br>13 |     | X        |
| 14a     | Did the organization maintain an office, employees, or agents outside of the United States?  | 14a       | x   |          |
| b       | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,  | 110       |     |          |
| ~       | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000   |           |     |          |
|         | or more? If "Yes," complete Schedule F, Parts I and IV   | 14b       | x   |          |
| 15      | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any  |           |     |          |
|         | foreign organization? If "Yes," complete Schedule F, Parts II and IV   | 15        | Х   |          |
| 16      | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to   |           |     |          |
|         | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV  | 16        |     | Х        |
| 17      | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,  |           |     |          |
|         | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions   | 17        |     | <u>X</u> |
| 18      | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines   |           |     | 77       |
|         | 1c and 8a? If "Yes," complete Schedule G, Part II  | 18        |     | <u> </u> |
| 19      | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If</i> "Yes,"  |           |     | v        |
| 00-     | complete Schedule G, Part III  | 19        |     | X<br>X   |
| 20a     | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H  | 20a       |     | <u> </u> |
| b<br>21 | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?<br>Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                            | 20b       |     |          |
| 21      | domestic government on Part IX, column (A), line 1? <i>If</i> "Yes," <i>complete Schedule I, Parts I and II</i>  | 21        | x   |          |
| 13200.3 | 12-09-21   |           |     | (2021)   |
|         | 3  |           | `   |          |

Form 990 (2021)

Part IV Checklist of Required Schedules

Part IV Checklist of Required Schedules (continued)

|        |   |            | Yes  | No         |
|--------|---|------------|------|------------|
| 22     | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on   |            |      |            |
|        | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III   | 22         | Х    | L          |
| 23     | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current   |            |      |            |
|        | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete  |            |      |            |
|        | Schedule J  | 23         | Х    |            |
| 24a    | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the   |            |      |            |
|        | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete  |            |      |            |
|        | Schedule K. If "No," go to line 25a   | 24a        |      | x          |
| b      | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?   | 24b        |      |            |
|        | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease  |            |      |            |
| Ũ      | any tax-exempt bonds?   | 24c        |      |            |
| А      | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?   | 240<br>24d |      |            |
|        |   | 24u        |      |            |
| 258    | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit  | 05-        |      | x          |
|        | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I   | 25a        |      | <u> </u>   |
| b      | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and  |            |      |            |
|        | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete   |            |      |            |
|        | Schedule L, Part I  | 25b        |      | X          |
| 26     | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current   |            |      |            |
|        | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%   |            |      |            |
|        | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II  | 26         |      | X          |
| 27     | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,   |            |      |            |
|        | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled   |            |      |            |
|        | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III  | 27         |      | X          |
| 28     | Was the organization a party to a business transaction with one of the following parties (see the Schedule L, Part IV,  |            |      |            |
|        | instructions for applicable filing thresholds, conditions, and exceptions):   |            |      |            |
| а      | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If  |            |      |            |
|        | "Yes," complete Schedule L, Part IV   | 28a        |      | x          |
| h      | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV   | 28b        |      | X          |
|        | A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? If  | 200        |      |            |
| U      | "Yes," complete Schedule L, Part IV   | 28c        |      | x          |
| 29     | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M  | 29         | Х    |            |
|        |   | 29         | - 23 |            |
| 30     | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation   |            |      | v          |
| ~      | contributions? If "Yes," complete Schedule M  | 30         |      | X<br>X     |
| 31     | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I  | 31         |      | <u> </u>   |
| 32     | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes, " complete   |            |      | v          |
|        | Schedule N, Part II   | 32         |      | <u> </u>   |
| 33     | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations  |            |      | <u>-</u> - |
|        | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I   | 33         |      | X          |
| 34     | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and   |            |      |            |
|        | Part V, line 1  | 34         |      | X          |
| 35a    | Did the organization have a controlled entity within the meaning of section 512(b)(13)?   | 35a        |      | X          |
| b      | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity   |            |      |            |
|        | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2   | 35b        |      |            |
| 36     | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?  |            |      |            |
|        | If "Yes," complete Schedule R, Part V, line 2   | 36         |      | X          |
| 37     | Did the organization conduct more than 5% of its activities through an entity that is not a related organization  |            |      |            |
|        | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI  | 37         |      | x          |
| 38     | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?  |            |      |            |
|        | Note: All Form 990 filers are required to complete Schedule O   | 38         | х    |            |
| Par    |   |            |      | I          |
|        | Check if Schedule O contains a response or note to any line in this Part V  |            |      | $\square$  |
|        |   |            | Yes  | No         |
| 19     | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable 135  |            | 103  | 110        |
|        |   |            |      |            |
|        | Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable <b>1b U</b><br>Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming |            |      |            |
| С      |   | 4.0        |      |            |
|        | (gambling) winnings to prize winners?   | 1c         | gan  | (2021)     |
| 132004 | 12-09-21 <b>4</b>   | Form       | 550  | (2021)     |

# 09310329 794202 60-14419.000

Form 990 (2021)

## NATIONAL FOUNDATION FOR THE CENTERS FOR

| 58- | 210 | 670) | 7 | Page 5 |
|-----|-----|------|---|--------|
|     |     |      |   |        |

| Form | 990 (2021) DISEASE CONTROL AND PREVENTION, INC. 58-2106  | 707       | Р   | <sub>age</sub> 5 |  |  |  |  |
|------|--|-----------|-----|------------------|--|--|--|--|
| Par  | t V Statements Regarding Other IRS Filings and Tax Compliance (continued)  |           |     |                  |  |  |  |  |
|      |  |           | Yes | No               |  |  |  |  |
| 2a   | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,  |           |     |                  |  |  |  |  |
|      | filed for the calendar year ending with or within the year covered by this return 2a 2892  |           |     |                  |  |  |  |  |
| b    | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?   | 2b        | Х   |                  |  |  |  |  |
|      | Note: If the sum of lines 1a and 2a is greater than 250, you may be required to <i>e-file</i> . See instructions.  |           |     |                  |  |  |  |  |
|      | Did the organization have unrelated business gross income of \$1,000 or more during the year?  | 3a        |     | X                |  |  |  |  |
|      | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O  | 3b        |     |                  |  |  |  |  |
| 4a   | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a  |           |     |                  |  |  |  |  |
|      | financial account in a foreign country (such as a bank account, securities account, or other financial account)?   | 4a        |     | X                |  |  |  |  |
| b    | If "Yes," enter the name of the foreign country  |           |     |                  |  |  |  |  |
| _    | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  | _         |     | v                |  |  |  |  |
|      | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?  | 5a        |     | X<br>X           |  |  |  |  |
|      | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?   | 5b        |     |                  |  |  |  |  |
|      | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?  | 5c        |     |                  |  |  |  |  |
| 6a   | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit  | 0         |     | x                |  |  |  |  |
| L    | any contributions that were not tax deductible as charitable contributions?  | <u>6a</u> |     |                  |  |  |  |  |
| a    | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts   | Ch        |     |                  |  |  |  |  |
| 7    | were not tax deductible?<br>Organizations that may receive deductible contributions under section 170(c).  | 6b        |     |                  |  |  |  |  |
| 7    |  | 7a        |     | x                |  |  |  |  |
|      | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?<br>If "Yes," did the organization notify the donor of the value of the goods or services provided? | 7a<br>7b  |     | - 23             |  |  |  |  |
|      | If "Yes," did the organization notify the donor of the value of the goods or services provided?<br>Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required                               |           |     |                  |  |  |  |  |
| C    | to file Form 8282?   | 7c        |     | x                |  |  |  |  |
| Ь    | If "Yes," indicate the number of Forms 8282 filed during the year 7d   | 10        |     |                  |  |  |  |  |
|      | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  | 7e        |     | x                |  |  |  |  |
| f    |  | 76<br>7f  |     | X                |  |  |  |  |
|      |  |           |     |                  |  |  |  |  |
| -    | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?   | 7g<br>7h  |     |                  |  |  |  |  |
| 8    | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the   |           |     |                  |  |  |  |  |
|      | sponsoring organization have excess business holdings at any time during the year?   | 8         |     |                  |  |  |  |  |
| 9    | Sponsoring organizations maintaining donor advised funds.  |           |     |                  |  |  |  |  |
| а    | Did the sponsoring organization make any taxable distributions under section 4966?   | 9a        |     |                  |  |  |  |  |
|      | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?  | 9b        |     |                  |  |  |  |  |
| 10   | Section 501(c)(7) organizations. Enter:  |           |     |                  |  |  |  |  |
| а    | Initiation fees and capital contributions included on Part VIII, line 12   |           |     |                  |  |  |  |  |
|      | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b  |           |     |                  |  |  |  |  |
| 11   | Section 501(c)(12) organizations. Enter:   |           |     |                  |  |  |  |  |
| а    | Gross income from members or shareholders  |           |     |                  |  |  |  |  |
| b    | Gross income from other sources. (Do not net amounts due or paid to other sources against  |           |     |                  |  |  |  |  |
|      | amounts due or received from them.)  |           |     |                  |  |  |  |  |
| 12a  | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?   | 12a       |     |                  |  |  |  |  |
| b    | If "Yes," enter the amount of tax-exempt interest received or accrued during the year 12b  |           |     |                  |  |  |  |  |
| 13   | Section 501(c)(29) qualified nonprofit health insurance issuers.   |           |     |                  |  |  |  |  |
| а    | Is the organization licensed to issue qualified health plans in more than one state?   | 13a       |     |                  |  |  |  |  |
|      | Note: See the instructions for additional information the organization must report on Schedule O.  |           |     |                  |  |  |  |  |
| b    | Enter the amount of reserves the organization is required to maintain by the states in which the   |           |     |                  |  |  |  |  |
|      | organization is licensed to issue qualified health plans 13b   |           |     |                  |  |  |  |  |
|      | Enter the amount of reserves on hand   |           |     |                  |  |  |  |  |
|      | Did the organization receive any payments for indoor tanning services during the tax year?   | 14a       |     | X                |  |  |  |  |
|      | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O  | 14b       |     |                  |  |  |  |  |
| 15   | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or  |           |     |                  |  |  |  |  |
|      | excess parachute payment(s) during the year?   | 15        |     | X                |  |  |  |  |
|      | If "Yes," see the instructions and file Form 4720, Schedule N.   |           |     | 37               |  |  |  |  |
| 16   | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?  | 16        |     | X                |  |  |  |  |
|      | If "Yes," complete Form 4720, Schedule O.  |           |     |                  |  |  |  |  |
| 17   | Section 501(c)(21) organizations. Did the trust, any disqualified person, or mine operator engage in any   |           |     |                  |  |  |  |  |
|      | activities that would result in the imposition of an excise tax under section 4951, 4952 or 4953?  | 17        |     |                  |  |  |  |  |
|      | If "Yes," complete Form 6069.  | _         | 000 | (2021)           |  |  |  |  |

 $\begin{array}{c} {}^{132005\ 12-09-21}\\ 09310329\ 794202\ 60-14419.000\end{array}$ 

2021.05070 NATIONAL FOUNDATION FOR T 60-14411

Form **990** (2021)

58-2106707 Page 6

| Form 990 (2  |               |                      |              |       | PREVENTION,             |                     | 58-21067                  |              |  |  |  |
|--|---------------|----------------------|--------------|-------|-------------------------|---------------------|---------------------------|--------------|--|--|--|
| Part VI  | Governance, M | <i>l</i> lanagement, | , and Disclo | sure. | For each "Yes" response | e to lines 2 throug | gh 7b below, and for a "I | No" response |  |  |  |
| to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions. |               |                      |              |       |                         |                     |                           |              |  |  |  |

|         | Check if Schedule O contains a response or note to any line in this Part VI  |            |            | X        |  |  |  |  |  |  |
|---------|--|------------|------------|----------|--|--|--|--|--|--|
| Sec     | tion A. Governing Body and Management  |            |            |          |  |  |  |  |  |  |
|         |  |            | Yes        | No       |  |  |  |  |  |  |
| 1a      | Enter the number of voting members of the governing body at the end of the tax year 1a 14  |            |            |          |  |  |  |  |  |  |
|         | If there are material differences in voting rights among members of the governing body, or if the governing  |            |            |          |  |  |  |  |  |  |
|         | body delegated broad authority to an executive committee or similar committee, explain on Schedule O.  |            |            |          |  |  |  |  |  |  |
| b       | Enter the number of voting members included on line 1a, above, who are independent 1b 14   |            |            |          |  |  |  |  |  |  |
| 2       | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other   |            |            |          |  |  |  |  |  |  |
|         | officer, director, trustee, or key employee?   | 2          |            | Х        |  |  |  |  |  |  |
| 3       | B Did the organization delegate control over management duties customarily performed by or under the direct supervision  |            |            |          |  |  |  |  |  |  |
|         | of officers, directors, trustees, or key employees to a management company or other person?  |            |            |          |  |  |  |  |  |  |
| 4       | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?   | 4          | Х          |          |  |  |  |  |  |  |
| 5       | Did the organization become aware during the year of a significant diversion of the organization's assets?   | 5          |            | X        |  |  |  |  |  |  |
| 6       | Did the organization have members or stockholders?   | 6          |            | X        |  |  |  |  |  |  |
| 7a      | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or   |            |            |          |  |  |  |  |  |  |
|         | more members of the governing body?  | 7a         |            | X        |  |  |  |  |  |  |
| b       | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or   |            |            |          |  |  |  |  |  |  |
|         | persons other than the governing body?   | 7b         |            | X        |  |  |  |  |  |  |
| 8       | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:  |            |            |          |  |  |  |  |  |  |
| а       | The governing body?  | 8a         | X          |          |  |  |  |  |  |  |
| b       | Each committee with authority to act on behalf of the governing body?  | 8b         | Х          |          |  |  |  |  |  |  |
| 9       | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the   |            |            |          |  |  |  |  |  |  |
|         | organization's mailing address? If "Yes," provide the names and addresses on Schedule O  | 9          |            | Х        |  |  |  |  |  |  |
| Sec     | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)   |            |            |          |  |  |  |  |  |  |
|         |  |            | Yes        | No       |  |  |  |  |  |  |
|         | Did the organization have local chapters, branches, or affiliates?   | 10a        |            | <u>X</u> |  |  |  |  |  |  |
| D       | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,   | 104        |            |          |  |  |  |  |  |  |
| 110     | and branches to ensure their operations are consistent with the organization's exempt purposes?<br>Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form? | 10b<br>11a | Х          |          |  |  |  |  |  |  |
|         | Describe on Schedule O the process, if any, used by the organization to review this Form 990.  | 11a        | 21         |          |  |  |  |  |  |  |
|         | Did the organization have a written conflict of interest policy? If "No," go to line 13  | 12a        | Х          |          |  |  |  |  |  |  |
|         | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?  | 12b        | X          |          |  |  |  |  |  |  |
|         | Did the organization regularly and consistently monitor and enforce compliance with the policy? <i>If</i> "Yes." <i>describe</i>   |            |            |          |  |  |  |  |  |  |
| _       | on Schedule O how this was done  | 12c        | х          |          |  |  |  |  |  |  |
| 13      | Did the organization have a written whistleblower policy?  | 13         | Х          |          |  |  |  |  |  |  |
| 14      | Did the organization have a written document retention and destruction policy?   | 14         | Х          |          |  |  |  |  |  |  |
| 15      | Did the process for determining compensation of the following persons include a review and approval by independent   |            |            |          |  |  |  |  |  |  |
|         | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?  |            |            |          |  |  |  |  |  |  |
| а       | The organization's CEO, Executive Director, or top management official   | 15a        | Х          |          |  |  |  |  |  |  |
|         | Other officers or key employees of the organization  | 15b        | Х          |          |  |  |  |  |  |  |
|         | If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.   |            |            |          |  |  |  |  |  |  |
| 16a     | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a  |            |            |          |  |  |  |  |  |  |
|         | taxable entity during the year?  | 16a        |            | X        |  |  |  |  |  |  |
| b       | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation   |            |            |          |  |  |  |  |  |  |
|         | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's   |            |            |          |  |  |  |  |  |  |
| <u></u> | exempt status with respect to such arrangements?   | 16b        |            |          |  |  |  |  |  |  |
|         | tion C. Disclosure   | υт         | <b>T</b> T | vo       |  |  |  |  |  |  |
| 17      | List the states with which a copy of this Form 990 is required to be filed <b>AL</b> , <b>AK</b> , <b>AR</b> , <b>CA</b> , <b>CO</b> , <b>CT</b> , <b>DC</b> , <b>FL</b> , <b>GA</b>   |            |            |          |  |  |  |  |  |  |
| 18      | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s   | only) a    | availat    | DIE      |  |  |  |  |  |  |
|         | for public inspection. Indicate how you made these available. Check all that apply.           X         Own website         X         Another's website         Upon request         Other (explain on Schedule O)             |            |            |          |  |  |  |  |  |  |
| 19      | X       Own website       Y       Upon request       Other (explain on Schedule O)         Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and     | financ     | ial        |          |  |  |  |  |  |  |
| 13      | statements available to the public during the tax year.  | man        | nai        |          |  |  |  |  |  |  |
| 20      | State the name, address, and telephone number of the person who possesses the organization's books and records   |            |            |          |  |  |  |  |  |  |
|         | NEDRA R. JONES - 678-733-1883  |            |            |          |  |  |  |  |  |  |
|         | 600 PEACHTREE STREET NE , 1000, ATLANTA, GA 30308  |            |            |          |  |  |  |  |  |  |
| 132006  | SEE SCHEDULE O FOR FULL LIST OF STATES   | Form       | 990        | (2021)   |  |  |  |  |  |  |
|         | 6  |            |            | . /      |  |  |  |  |  |  |

|  | NATIONAL   | FOUNDATION              | FOR THE          | CEN       | TERS F       | OR                                     |             |  |  |  |
|--|--|-------------------------|------------------|-----------|--------------|--|-------------|--|--|--|
| Form 990 (2021)  | DISEASE  | CONTROL AND             | PREVENT          | ION,      | INC.         | 58-2106707                             | Page 7      |  |  |  |
| Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated |  |                         |                  |           |              |  |             |  |  |  |
| Employees, and Independent Contractors   |  |                         |                  |           |              |  |             |  |  |  |
| Check if Schedu  | Check if Schedule O contains a response or note to any line in this Part VII |                         |                  |           |              |  |             |  |  |  |
| Section A. Officers, Direc   | ctors, Trustees, Key   | Employees, and Hig      | hest Compensa    | ated Em   | ployees      |  |             |  |  |  |
| 1a Complete this table for a   | all persons required t   | o be listed. Report cor | npensation for t | he calen  | dar year end | ling with or within the organization's | s tax year. |  |  |  |
| 5  |  | , , ,                   | whether individu | uals or o | rganizations | ), regardless of amount of compens     | ation.      |  |  |  |
| Enter -0- in columns (D), (E),   | and (F) if no comper   | sation was paid.        |                  |           |              |  |             |  |  |  |
|  |  |                         |                  |           |              |  |             |  |  |  |

• List all of the organization's current key employees, if any. See the instructions for definition of "key employee."

• List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.

 List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See the instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)  | (B)                    | (B) (C)                       |                             |         |              |                                 |        | (D)                 | (E)                              | (F)                      |
|--|------------------------|-------------------------------|-----------------------------|---------|--------------|---------------------------------|--------|---------------------|----------------------------------|--------------------------|
| Name and title   | Average                | (do                           | (do not check more than one |         |              |                                 | ne     | Reportable          | Reportable                       | Estimated                |
|  | hours per              | box,                          | box, unless pers            |         | rson i       | s both                          | n an   | compensation        | compensation                     | amount of                |
|  | week                   |                               |                             | uau     | recio        | i/irus                          | lee)   | from                | from related                     | other                    |
|  | (list any<br>hours for | lirecto                       |                             |         |              |                                 |        | the<br>organization | organizations<br>(W-2/1099-MISC/ | compensation<br>from the |
|  | related                | e or c                        | stee                        |         |              | sated                           |        | (W-2/1099-MISC/     | 1099-NEC)                        | organization             |
|  | organizations          | truste                        | al trus                     |         | yee          | mper                            |        | 1099-NEC)           | 1000 (120)                       | and related              |
|  | below                  | ndividual trustee or director | Institutional trustee       | er      | Key employee | Highest compensated<br>employee | er     | ,                   |                                  | organizations            |
|  | line)                  | Indiv                         | Instit                      | Officer | Key (        | High<br>empl                    | Former |                     |                                  |                          |
| (1) JUDITH MONROE                                      | 40.00                  |                               |                             |         |              |                                 |        |                     |                                  |                          |
| PRESIDENT & CEO  |                        |                               |                             | Х       |              |                                 |        | 453,705.            | 0.                               | 14,727.                  |
| (2) MONQUIE PATRICK                                    | 40.00                  |                               |                             |         |              |                                 |        |                     |                                  |                          |
| <u> </u>   |                        |                               |                             | Х       |              |                                 |        | 287,893.            | 0.                               | 30,153.                  |
| (3) LAUREN SMITH                                       | 40.00                  |                               |                             |         |              |                                 |        |                     |                                  |                          |
| CHIEF HEALTH EQUITY & STRATEGY OFFIC                   |                        |                               |                             | Х       |              |                                 |        | 266,867.            | 0.                               | 35,518.                  |
| (4) LISA WADDELL                                       | 40.00                  |                               |                             |         |              |                                 |        |                     |                                  |                          |
| СМО  |                        |                               |                             | Х       |              |                                 |        | 252,792.            | 0.                               | 35,206.                  |
| (5) DANIEL PIERCE NELSON                               | 40.00                  |                               |                             |         |              |                                 |        |                     |                                  |                          |
| VP FOR COMMUNICATIONS                                  |                        |                               |                             | Х       |              |                                 |        | 239,150.            | 0.                               | 13,044.                  |
| (6) LAURA ANGEL  | 40.00                  |                               |                             |         |              |                                 |        |                     |                                  |                          |
| VP FOR ADVANCEMENT                                     |                        |                               |                             | Х       |              |                                 |        | 211,186.            | 0.                               | 22,762.                  |
| (7) SUANNE BUGGY                                       | 40.00                  |                               |                             |         |              |                                 |        |                     |                                  |                          |
| COALITION DEPUTY DIRECTOR                              |                        |                               |                             |         | Х            |                                 |        | 195,984.            | 0.                               | 22,081.                  |
| (8) MEGAN O'CONNELL                                    | 40.00                  |                               |                             |         |              |                                 |        |                     |                                  |                          |
| MEDICAL EPIDEMIOLOGIST                                 |                        |                               |                             |         | Х            |                                 |        | 185,336.            | 0.                               | 30,814.                  |
| (9) MICHAEL BRANDON TALLEY                             | 40.00                  |                               |                             |         |              |                                 |        |                     |                                  |                          |
| VP NON-INFECTIOUS DISEASE                              | 10.00                  |                               |                             | Х       |              |                                 |        | 191,898.            | 0.                               | 21,836.                  |
| (10) JENNIFER PARKER                                   | 40.00                  |                               |                             |         |              |                                 |        | 101 000             |                                  | 10 100                   |
| FORMER VP INFECTIOUS DISEASE PROG.                     | 40.00                  |                               |                             |         |              |                                 | Х      | 194,200.            | 0.                               | 12,489.                  |
| (11) ROLAND NGWANG                                     | 40.00                  |                               |                             |         |              |                                 |        | 100 410             | •                                | ~~ 4                     |
| MEDICAL EPIDEMIOLOGIST                                 | 10.00                  |                               |                             |         | X            |                                 |        | 183,418.            | 0.                               | 22,554.                  |
| (12) JEREMY MORTON                                     | 40.00                  |                               |                             |         | 37           |                                 |        | 1 ( 1 1 2 (         | 0                                | 01 100                   |
| SENIOR SURVEY METHODOLOGIST                            | 40.00                  |                               |                             |         | Х            |                                 |        | 161,136.            | 0.                               | 21,122.                  |
| (13) RACHNA CHANDORA                                   | 40.00                  |                               |                             |         | x            |                                 |        | 150 040             | 0                                | 21 0/2                   |
| AVP NON INFECTIOUS DISEASE PROG. (14) CATHERINE ZILBER | 40.00                  |                               |                             |         | <u> </u>     |                                 |        | 158,942.            | 0.                               | 21,943.                  |
|  | 40.00                  |                               |                             | х       |              |                                 |        | 147 257             | 0.                               | 22 210                   |
| VP INFECTIOUS DISEASE PROG.<br>(15) ROBERT ABRAHAM     | 40.00                  |                               |                             | Δ       |              |                                 |        | 147,257.            | 0.                               | 33,319.                  |
| AVP FOR ADVANCEMENT                                    | 40.00                  |                               |                             |         | x            |                                 |        | 154,841.            | 0.                               | 21,997.                  |
| (16) ANGELINA ESPARZA                                  | 40.00                  |                               |                             |         | ^            |                                 |        | 194,041.            | 0.                               | 21,997.                  |
| AVP JURISDICTIONAL SUPP. & HEALTH EQ                   | 40.00                  |                               |                             |         | x            |                                 |        | 156,423.            | 0.                               | 16,716.                  |
| (17) TWANDA MICKLE                                     | 40.00                  |                               |                             |         |              |                                 |        | 10,423.             | 0.                               | 10,/10.                  |
| SENIOR DIR. OF STRATEGIC OP.                           |                        |                               |                             |         |              | x                               |        | 137,169.            | 0.                               | 24,673.                  |
| 132007 12-09-21  | 1                      |                               |                             |         |              | 177                             |        |                     | 0.                               | Form <b>990</b> (2021)   |
| 132007 12-09-21  |                        |                               |                             | -       | -            |                                 |        |                     |                                  |                          |

09310329 794202 60-14419.000

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| Form 990 (2021) DISEASE C  | CONTROL        | AN                                      | D                      | PR      | EV        | 'EN                             | ΤI     | ION, INC.                | 58-210            | 6707         | Page <b>8</b>   |
|--|----------------|---|------------------------|---------|-----------|---------------------------------|--------|--------------------------|-------------------|--------------|-----------------|
| Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)  |                |   |                        |         |           |                                 |        |                          |                   |              |                 |
| (A)  | (B)            |   |                        |         | C)        |                                 |        | (D)                      | (E)               | (1           | F)              |
| Name and title   | Average        | Position<br>(do not check more than one |                        |         |           |                                 |        | Reportable               | Reportable        |              | nated           |
|  | hours per      |   |                        |         |           | than o<br>s both                |        | compensation             | compensation      |              | unt of          |
|  | week           |   |                        |         |           | or/trus                         |        | from                     | from related      |              | ner             |
|  | (list any      | ctor                                    |                        |         |           |                                 |        | the                      | organizations     | compe        | nsation         |
|  | hours for      | - direc                                 |                        |         |           | g                               |        | organization             | (W-2/1099-MISC/   |              | n the           |
|  | related        | tee or                                  | istee                  |         |           | ensati                          |        | (W-2/1099-MISC/          | 1099-NEC)         | organi       | ization         |
|  | organizations  | trus'                                   | nal tru                |         | oyee      | ompe                            |        | 1099-NEC)                |                   | and re       | elated          |
|  | below          | Individual trustee or director          | In stitutional trustee | er      | ample     | est c<br>loyee                  | Jer    |                          |                   | organiz      | zations         |
|  | line)          | Indiv                                   | Insti                  | Officer | Key       | Highest compensated<br>employee | Former |                          |                   |              |                 |
| (18) KATHY CAHILL  | 40.00          |   |                        |         |           |                                 |        |                          |                   |              |                 |
| VP FOR SYSTEMS INTEGRATIONS  |                |   |                        | Х       |           |                                 |        | 160,078.                 | 0                 | . 1,         | ,756.           |
| (19) TURQUOISE SIDIBE  | 40.00          |   |                        |         |           |                                 |        |                          |                   |              |                 |
| AVP FOR EMERGENCY RESPONSE   |                | 1                                       |                        |         | х         |                                 |        | 150,390.                 | 0                 | . 11,        | 312.            |
| (20) TERRI HEYNS   | 40.00          |   |                        |         |           |                                 |        |                          |                   |              |                 |
| AVP FOR COMMUNICATIONS   |                | i                                       |                        |         |           | x                               |        | 139,583.                 | 0                 | 20           | 223.            |
| (21) KINETRA JOSEPH  | 40.00          |   |                        |         |           |                                 |        | 100,000.                 | •                 | - 20,        |                 |
| CAMPAIGN DIRECTOR  |                | 1                                       |                        |         |           | x                               |        | 135,240.                 | 0                 | 18           | 747.            |
| (22) ELIZABETH ARTEAGA   | 40.00          |   |                        |         |           |                                 |        | 133,240.                 | 0                 | • ±0,        | / = / •         |
| DIR.TESTING & RESULTING OP.  | 40.00          |   |                        |         | v         |                                 |        | 150 400                  | 0                 |              | 170             |
|  | 40.00          |   |                        |         | X         |                                 |        | 152,483.                 | 0                 | •            | 170.            |
| (23) COURTENAY SINGER  | 40.00          |   |                        |         |           |                                 |        | 110 401                  | 0                 |              | 100             |
| DIR. PRODUCTION & NEW MEDIA  | 40.00          |   |                        |         |           | X                               |        | 118,401.                 | 0                 | <u>· 20,</u> | 102.            |
| (24) NEDRA JONES   | 40.00          |   |                        |         |           |                                 |        |                          |                   |              |                 |
| CFO  |                |   |                        | Х       |           |                                 |        | 40,693.                  | 0                 | •            | 980.            |
| (25) LEAH DEVLIN   | 2.00           |   |                        |         |           |                                 |        |                          |                   |              |                 |
| CHAIR  |                | Х                                       |                        | Х       |           |                                 |        | 0.                       | 0                 | •            | 0.              |
| (26) DAVID ALDRIDGE  | 2.00           |   |                        |         |           |                                 |        |                          |                   |              |                 |
| TREASURER  |                | Х                                       |                        | Х       |           |                                 |        | 0.                       | 0                 |              | 0.              |
| 1b Subtotal  |                |   |                        |         |           |                                 |        | 4,475,065.               | 0                 | . 474,       | 244.            |
| c Total from continuation sheets to Part VI  |                |   |                        |         |           |                                 |        | 0.                       | 0                 | •            | 0.              |
| d Total (add lines 1b and 1c)  |                |   |                        |         |           |                                 |        | 4,475,065.               | 0                 | . 474,       | 244.            |
| 2 Total number of individuals (including but no  |                |   |                        |         |           |                                 | o re   | eceived more than \$100. | 000 of reportable | •            |                 |
| compensation from the organization   |                |   |                        |         |           | ,                               |        | , , ,                    | •                 |              | 23              |
|  |                |   |                        |         |           |                                 |        |                          |                   | Y            | es No           |
| <b>3</b> Did the organization list any <b>former</b> officer,  | director trust | oo k                                    | ev e                   | mnl     | ove       | e or                            | hia    | hest compensated emp     | ovee on           |              |                 |
| line 1a? If "Yes," complete Schedule J for su  | -              |   | •                      | •       | •         |                                 |        | • • •                    | •                 | 3 Σ          | x               |
| 4 For any individual listed on line 1a, is the su  |                |   |                        |         |           |                                 |        |                          |                   | <u> </u>     | -               |
|  |                |   |                        |         |           |                                 |        |                          |                   | 4 3          | ĸ               |
| and related organizations greater than \$150   |                |   |                        |         |           |                                 |        |                          |                   | 4 2          | <u> </u>        |
| 5 Did any person listed on line 1a receive or a  |                |   |                        |         |           |                                 |        |                          |                   | _            | v               |
| rendered to the organization? <i>If "Yes." com</i>   | plete Schedule | e J fo                                  | or su                  | ich i   | oers      | on .                            |        |                          |                   | 5            | X               |
| Section B. Independent Contractors   |                |   |                        |         |           |                                 |        |                          |                   |              |                 |
| 1 Complete this table for your five highest cor  |                | -                                       |                        |         |           |                                 |        |                          |                   | sation from  |                 |
| the organization. Report compensation for t  | he calendar ye | ear e                                   | ndir                   | ng w    | rith c    | or wi                           | thin   |                          | ear.              |              |                 |
| (A)  |                |   |                        |         |           |                                 |        | (B)                      |                   | (C)          |                 |
| Name and business  |                |   |                        |         |           |                                 |        | Description of s         | ervices           | Compensa     | ation           |
| J CURVE, LLC, 3565 PIEDMO  | NT RD N        | Ε                                       | SU                     | IT:     | E         |                                 |        | STAFFING &               |                   |              |                 |
| <u>250, ATLANTA, GA 30305</u>  |                |   |                        |         |           |                                 |        | RECRUITING               |                   | 469,         | <u>199.</u>     |
| JULIE SCOFIELD   |                |   |                        |         |           |                                 |        | CONSULTING CO            | DIVD              |              |                 |
| 220 LAKE AVENUE, STAUNTON  | , VA 24        | 40                                      | 1                      |         |           |                                 |        | COALITION                |                   | 296,         | 700.            |
| S MOFFATT PUBLIC HEALTH S  | OLUTION        | s,                                      | $\mathbf{L}$           | гC      |           |                                 |        |                          |                   |              |                 |
| 4788 ST GEORGE ROAD, WILLISTON, VT 05495 CONSULTING COVID-19 212,729   |                |   |                        |         |           |                                 | 729.   |                          |                   |              |                 |
| ANGELA DUNBAR COMMUNICATION  |                |   |                        |         |           |                                 |        |                          |                   |              |                 |
| 2683 NORTHBROOK DRIVE, ATLANTA, GA 30340 SERVICES  |                |   |                        |         |           | 158.                            | 082.   |                          |                   |              |                 |
| CAROL PERTOWSKI  | ,              |   | -                      |         |           |                                 | _      | CONSULTING &             |                   |              |                 |
|  |                |   |                        |         |           |                                 | 030    |                          |                   |              |                 |
| 44       EAGLE GAP CT, NOVATO, CA 94949       TRAINING       138,030.         2       Total number of independent contractors (including but not limited to those listed above) who received more than |                |   |                        |         |           |                                 |        |                          |                   |              |                 |
| \$100,000 of compensation from the organiz   | -              | JUIN                                    | mec                    | 10      | 1105<br>8 |                                 | rea    | above, who received mo   |                   |              |                 |
| SEE PART VII, SECTION  |                | TN                                      | TT⊅                    | ͲΤ      | -         |                                 | ਸਸ     | ETS                      |                   | Form QQ      | <b>0</b> (2021) |
|  |                | - × 4                                   |                        | ÷ + '   | 014       | υ.                              | للدده  |                          |                   |              | - (2021)        |

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| Part VII Section A. Officers, Directors |                | npio                           | yee                   |         |              | light                        | est      |                      |                              | ( <b>-</b> )       |
|---|----------------|--------------------------------|-----------------------|---------|--------------|------------------------------|----------|----------------------|------------------------------|--------------------|
| (A)                                     | (B)            |                                |                       |         | C)           |                              |          | (D)                  | (E)                          | (F)                |
| Name and title                          | Average        | (-1                            |                       |         | ition        |                              | 1)       | Reportable           | Reportable                   | Estimated          |
|   | hours<br>per   | (CI                            | heck                  | alli    | Inat         | app<br>I                     | iy)      | compensation<br>from | compensation<br>from related | amount of<br>other |
|   | week           |                                |                       |         |              | ee                           |          | the                  | organizations                | compensation       |
|   | (list any      | ctor                           |                       |         |              | yolqr                        |          | organization         | (W-2/1099-MISC)              | from the           |
|   | hours for      | r dire                         |                       |         |              | ted en                       |          | (W-2/1099-MISC)      |                              | organization       |
|   | related        | stee o                         | rustee                |         |              | ensat                        |          |                      |                              | and related        |
|   | organizations  | al tru:                        | onal t                |         | oloyee       | comp                         |          |                      |                              | organizations      |
|   | below<br>line) | Individual trustee or director | Institutional trustee | Officer | Key employee | Highest compensated employee | Former   |                      |                              |                    |
| (27) RAYMOND BAXTER                     | 2.00           |                                |                       |         |              |                              |          |                      |                              |                    |
| SECRETARY                               |                | Х                              |                       | Х       |              |                              |          | 0.                   | 0.                           | 0.                 |
| (28) SHIRLEY FRANKLIN                   | 1.00           |                                |                       |         |              |                              |          |                      |                              |                    |
| DIRECTOR                                |                | Х                              |                       |         |              |                              |          | 0.                   | 0.                           | 0.                 |
| (29) JAMES MARKS                        | 1.00           |                                |                       |         |              |                              |          |                      |                              |                    |
| DIRECTOR                                |                | Х                              |                       |         |              |                              |          | 0.                   | 0.                           | 0.                 |
| (30) ELAINE CHAMBERS                    | 1.00           |                                |                       |         |              |                              |          |                      |                              |                    |
| DIRECTOR                                |                | х                              |                       |         |              |                              |          | 0.                   | 0.                           | 0.                 |
| (31) BROOKS BELL                        | 1.00           |                                |                       |         |              |                              |          |                      |                              |                    |
| DIRECTOR                                |                | х                              |                       |         |              |                              |          | 0.                   | 0.                           | 0.                 |
| (32) JEFFREY KOPLAN                     | 1.00           |                                |                       |         |              |                              |          |                      |                              |                    |
| DIRECTOR                                |                | х                              |                       |         |              |                              |          | 0.                   | 0.                           | 0.                 |
| (33) PHIL KENT                          | 1.00           |                                |                       |         |              |                              |          |                      |                              |                    |
| DIRECTOR                                |                | х                              |                       |         |              |                              |          | 0.                   | 0.                           | 0.                 |
| (34) AMELIE RAMIREZ                     | 1.00           |                                |                       |         |              |                              |          |                      |                              |                    |
| DIRECTOR                                |                | х                              |                       |         |              |                              |          | 0.                   | 0.                           | 0.                 |
| (35) VANESSA BENAVIDES                  | 1.00           |                                |                       |         |              |                              |          |                      |                              |                    |
| DIRECTOR                                |                | х                              |                       |         |              |                              |          | 0.                   | 0.                           | 0.                 |
| (36) KRISTEN SILVERBERG                 | 1.00           |                                |                       |         |              |                              |          |                      |                              |                    |
| DIRECTOR                                | 1.00           | х                              |                       |         |              |                              |          | 0.                   | 0.                           | 0.                 |
|   |                | 23                             |                       |         |              |                              |          |                      |                              |                    |
|   |                |                                |                       |         |              |                              |          |                      |                              |                    |
|   |                |                                |                       |         |              |                              |          |                      |                              |                    |
|   |                |                                |                       |         |              |                              |          |                      |                              |                    |
|   |                |                                |                       |         |              |                              |          |                      |                              |                    |
|   |                |                                |                       |         |              |                              |          |                      |                              |                    |
|   |                |                                |                       |         |              |                              |          |                      |                              |                    |
|   |                |                                |                       |         |              |                              |          |                      |                              |                    |
|   |                |                                |                       |         |              |                              |          |                      |                              |                    |
|   |                |                                |                       |         |              |                              |          |                      |                              |                    |
|   |                |                                |                       |         |              |                              |          |                      |                              |                    |
|   |                |                                |                       |         |              |                              |          |                      |                              |                    |
|   |                |                                |                       |         |              |                              |          |                      |                              |                    |
|   |                |                                |                       |         |              |                              |          |                      |                              |                    |
|   |                |                                |                       |         |              |                              |          |                      |                              |                    |
|   |                | ł                              |                       |         |              |                              |          |                      |                              |                    |
|   |                |                                |                       |         |              |                              | <u> </u> |                      |                              |                    |
|   |                |                                |                       |         |              |                              |          |                      |                              |                    |
|   |                |                                |                       |         |              |                              | <b> </b> |                      |                              |                    |
|   |                | l                              |                       |         |              |                              |          |                      |                              |                    |
|   |                |                                |                       |         |              |                              |          |                      |                              |                    |
|   |                |                                |                       |         |              |                              |          |                      |                              |                    |
| Total to Part VII, Section A, line 1c   |                |                                |                       |         |              |                              |          | 1                    | 1                            |                    |

132201 04-01-21

Form 990

Form 990 (2021) DISEASE
Part VIII Statement of Revenue

# NATIONAL FOUNDATION FOR THE CENTERS FOR DISEASE CONTROL AND PREVENTION, INC.

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| Image: second  |               |    |   | Check if Schedule O contai                 | ins a response   | or note to any line | e in this Part VIII |            |                  |                       |
|---|---------------|----|---|--|------------------|---------------------|---------------------|------------|------------------|-----------------------|
| Barry B |               |    |   |  |                  |                     | (A)                 |            |                  |                       |
| arr         1 a         Foddrated campaign         1 a         Description         Section  |               |    |   |  |                  |                     | Total revenue       |            |                  |                       |
| Bit of Particle of Capacitations         Id         Id <thid< th="">         Id         Id</thid<>  |               |    |   |  |                  |                     |                     |            |                  | sections 512 - 514    |
| Bit of Particle of Capacitations         Id         Id <thid< th="">         Id         Id</thid<>  | ts t          | 1  | а | Federated campaigns                        | 1a               |                     |                     |            |                  |                       |
| Bit of Particle of Capacitations         Id         Id <thid< th="">         Id         Id</thid<>  | àrar<br>oun   |    | b | Membership dues                            | 1b               |                     |                     |            |                  |                       |
| Sector         Control Contro Control Control Control Control Control Control Control           | s, G          |    | С | Fundraising events                         | 1c               |                     |                     |            |                  |                       |
| Sector         Control Contro Control Control Control Control Control Control Control           | Gift<br>lar J |    | d | Related organizations                      | 1d               |                     |                     |            |                  |                       |
| Business Code         G           b         EMERGENCY RESPONSE         541900         6,336,831.         6,336,831.           c         AS RESARCE ARCENTORS DISEASE         541900         35,603.         35,603.           d         LAS RESARCE ARCENTREETIONS DISEASE         541900         35,603.         35,603.           d         LAS RESARCE ARCENTREETIONS DISEASE         541900         35,603.         35,603.           d         LAS RESARCE ARCENTREETIONS DISEASE         541900         15,733.         15,733.           d         Information involution involutina involutinvolution involutin involution involution involutinvol  | imi           |    | е | Government grants (contributio             | ns) <b>1e</b>    | 174,500,648.        |                     |            |                  |                       |
| Business Code         G           b         EMERGENCY RESPONSE         541900         6,336,831.         6,336,831.           c         AS RESARCE ARCENTORS DISEASE         541900         35,603.         35,603.           d         LAS RESARCE ARCENTREETIONS DISEASE         541900         35,603.         35,603.           d         LAS RESARCE ARCENTREETIONS DISEASE         541900         35,603.         35,603.           d         LAS RESARCE ARCENTREETIONS DISEASE         541900         15,733.         15,733.           d         Information involution involutina involutinvolution involutin involution involution involutinvol  | tior<br>sr S  |    | f |  |                  |                     |                     |            |                  |                       |
| Business Code         G           b         EMERGENCY RESPONSE         541900         6,336,831.         6,336,831.           c         AS RESARCE ARCENTORS DISEASE         541900         35,603.         35,603.           d         LAS RESARCE ARCENTREETIONS DISEASE         541900         35,603.         35,603.           d         LAS RESARCE ARCENTREETIONS DISEASE         541900         35,603.         35,603.           d         LAS RESARCE ARCENTREETIONS DISEASE         541900         15,733.         15,733.           d         Information involution involutina involutinvolution involutin involution involution involutinvol  | ibu           |    |   | similar amounts not included above         | 9 <b>1f</b>      |                     |                     |            |                  |                       |
| Business Code         G           b         EMERGENCY RESPONSE         541900         6,336,831.         6,336,831.           c         AS RESARCE ARCENTORS DISEASE         541900         35,603.         35,603.           d         LAS RESARCE ARCENTREETIONS DISEASE         541900         35,603.         35,603.           d         LAS RESARCE ARCENTREETIONS DISEASE         541900         35,603.         35,603.           d         LAS RESARCE ARCENTREETIONS DISEASE         541900         15,733.         15,733.           d         Information involution involutina involutinvolution involutin involution involution involutinvol  | d C           |    | g | Noncash contributions included in lines 1a | ⊩1f <b>1g</b> \$ | 75,924.             |                     |            |                  |                       |
| 2 a         EXERCENCY REPORTSE         541900         6,336,831,         6,336,831  | a C           |    | h | Total. Add lines 1a-1f                     |                  | <b>&gt;</b>         | 248141708.          |            |                  |                       |
| B         INFECTIOUS DISEASE         541900         88,055.         88,055.           MON-INFECTIOUS DISEASE         541900         35,603.         35,603.         35,603.           d         LAS RESEARCH AREMENT         541900         15,733.         15,733.         15,733.           g         Total. Add lines 2.42.17H. 3URVETLLANCE         541900         15,733.         15,733.         15,733.           g         Total. Add lines 2.42.17H. 3URVETLANCE         541900         15,733.         15,733.         15,733.           g         Total. Add lines 2.42.17H. 3URVETLANCE         541900         15,733.         15,733.         15,35092.           4         Income from investment of tax exempt bond proceeds         1,535,992.         1535092.         1535092.           5         Royaties         66         10,98curities         1,535,992.         1535092.           6         Ga Gross rents         66         60         1,535,992.         1535092.           7         Gross anount from sales of Tag. 387.         74         45,339,394.1         1,535,397.         35,387.           7         Gross income from taming events (not including eve  |               |    |   |  |                  |                     |                     |            |                  |                       |
| g Total. Add lines 2a:21       6,504,600.         3       Investment income (including dividends, interest, and other similar amounts).       1,535,092.         4       income from investment of tax exempt bond proceeds       1,535,092.         5       Royaties       0         6 a Gross rents       6a       0         6 a Gross rents       6a       0         7       6 ross amount from sales of assets other than inventory to (sos)       >         7       a Gross amount from sales of assets other than inventory to (sos)       >         8       a Gross income from fundraising events (not including \$ of 2, 308, 547.]       35, 387.         6       a Onther gain or (loss)       >       >         9       Gross income from fundraising events (not including \$ of coss income from fundraising events (not including \$ of coss income from fundraising events       >         9       Gross also or (loss) from fundraising events       >         9       Gross also or (loss) from gaining activities       >         9       Gross also of inventory, less returns and allowances       10a         9       Gross also of inventory, less returns and allowances       >         9       Gross sales of inventory.       >       >         9       Gross sales of inventory.       <  | ce            | 2  | а |  |                  |                     |                     |            |                  |                       |
| g Total. Add lines 2a:21       6,504,600.         3       Investment income (including dividends, interest, and other similar amounts).       1,535,092.         4       income from investment of tax exempt bond proceeds       1,535,092.         5       Royaties       0         6 a Gross rents       6a       0         6 a Gross rents       6a       0         7       6 ross amount from sales of assets other than inventory to (sos)       >         7       a Gross amount from sales of assets other than inventory to (sos)       >         8       a Gross income from fundraising events (not including \$ of 2, 308, 547.]       35, 387.         6       a Onther gain or (loss)       >       >         9       Gross income from fundraising events (not including \$ of coss income from fundraising events (not including \$ of coss income from fundraising events       >         9       Gross also or (loss) from fundraising events       >         9       Gross also or (loss) from gaining activities       >         9       Gross also of inventory, less returns and allowances       10a         9       Gross also of inventory, less returns and allowances       >         9       Gross sales of inventory.       >       >         9       Gross sales of inventory.       <  | ervi          |    | b |  |                  |                     |                     |            |                  |                       |
| g Total. Add lines 2a:21       6,504,600.         3       Investment income (including dividends, interest, and other similar amounts).       1,535,092.         4       income from investment of tax exempt bond proceeds       1,535,092.         5       Royaties       0         6 a Gross rents       6a       0         6 a Gross rents       6a       0         7       6 ross amount from sales of assets other than inventory to (sos)       >         7       a Gross amount from sales of assets other than inventory to (sos)       >         8       a Gross income from fundraising events (not including \$ of 2, 308, 547.]       35, 387.         6       a Onther gain or (loss)       >       >         9       Gross income from fundraising events (not including \$ of coss income from fundraising events (not including \$ of coss income from fundraising events       >         9       Gross also or (loss) from fundraising events       >         9       Gross also or (loss) from gaining activities       >         9       Gross also of inventory, less returns and allowances       10a         9       Gross also of inventory, less returns and allowances       >         9       Gross sales of inventory.       >       >         9       Gross sales of inventory.       <  | ר Se          |    | С |  |                  |                     | ,                   | , · · · ·  |                  |                       |
| g Total. Add lines 2a:21       6,504,600.         3       Investment income (including dividends, interest, and other similar amounts).       1,535,092.         4       income from investment of tax exempt bond proceeds       1,535,092.         5       Royaties       0         6 a Gross rents       6a       0         6 a Gross rents       6a       0         7       6 ross amount from sales of assets other than inventory to (sos)       >         7       a Gross amount from sales of assets other than inventory to (sos)       >         8       a Gross income from fundraising events (not including \$ of 2, 308, 547.]       35, 387.         6       a Onther gain or (loss)       >       >         9       Gross income from fundraising events (not including \$ of coss income from fundraising events (not including \$ of coss income from fundraising events       >         9       Gross also or (loss) from fundraising events       >         9       Gross also or (loss) from gaining activities       >         9       Gross also of inventory, less returns and allowances       10a         9       Gross also of inventory, less returns and allowances       >         9       Gross sales of inventory.       >       >         9       Gross sales of inventory.       <  | ran<br>3ev    |    | d |  |                  |                     | · · ·               | ,          |                  |                       |
| g Total. Add lines 2a:21       6,504,600.         3       Investment income (including dividends, interest, and other similar amounts).       1,535,092.         4       income from investment of tax exempt bond proceeds       1,535,092.         5       Royaties       0         6 a Gross rents       6a       0         6 a Gross rents       6a       0         7       6 ross amount from sales of assets other than inventory to (sos)       >         7       a Gross amount from sales of assets other than inventory to (sos)       >         8       a Gross income from fundraising events (not including \$ of 2, 308, 547.]       35, 387.         6       a Onther gain or (loss)       >       >         9       Gross income from fundraising events (not including \$ of coss income from fundraising events (not including \$ of coss income from fundraising events       >         9       Gross also or (loss) from fundraising events       >         9       Gross also or (loss) from gaining activities       >         9       Gross also of inventory, less returns and allowances       10a         9       Gross also of inventory, less returns and allowances       >         9       Gross sales of inventory.       >       >         9       Gross sales of inventory.       <  | rog           |    | е |  |                  | 541900              | 15,733.             | 15,733.    |                  |                       |
| 3       Investment income (including dividends, interest, and other similar amounts)       1,535,092.       1535092.         4       Income from investment of tax exempt bond proceeds        1,535,092.       1535092.         5       Royalties          1         6       a Gross rents       6a            7       a Gross rents       6a             7       a Gross rents       6a              8       Costs amount from sales of assets other than inventory   | ā             |    | f |  |                  |                     |                     |            |                  |                       |
| other similar amounts)       1,535,092.       1535092.         4       income from investment of tax-exempt bond proceeds          5       Royatties          6       a Gross rents       6         b Less: rental expenses       6b          c Rontal income or (loss)       0          7       a Gross mount from sales of asses other than incentory          7       a Gross mount from sales of asses other than incentory          7       b Less: cost or other basis and sales expenses       (i) Other         a dise septenses       7b       45, 333, 934.         7       b Less: clines (loss)       7c       35, 387.         8       Gross income from fundralsing events not including \$   |               |    | g |  |                  |                     | 6,504,600.          |            |                  |                       |
| 4       income from investment of tax-exempt bond proceeds       >         5       Royatties       >         6       a Gross rents       6a         0       Rental income or (loss)       6c         7       a Gross nent from sales of       0) Securities         7       a Gross nent from sales of       0) Securities         8       a Gross nent from sales of       0) Securities         9       a Gross nent from sales of       0) Securities         10       Ober       2         2       45, 343, 934.       2         4       b Less: cost or other basis<br>and sales supenses       7         7       45, 308, 547.       35, 387.         8       a Gross income from fundraling events (not<br>including \$       >         8       a Gross income from fundraling events       >         9       a Gross income from gaming activities. See<br>Part IV, line 18       >         9       a Gross noome from gaming activities. See<br>Part IV, line 19       >         9       a Gross from gaming activities. See<br>Part IV, line 19       >         9       a Gross from gaming activities. See<br>Part IV, line 19       >         9       b Less: cost of goods sold       10a         10       Gross sales   |               | 3  |   |  |                  |                     |                     |            |                  |                       |
| 5       Royatties       (i) Real       (ii) Personal         6 a       Gross rents       6a       (iii) Personal         b       Less: rental expenses       6b       (iii) Personal         6 c       6c       (iii) Personal       (iii) Personal         6 a       Gross rents       6b       (iii) Personal         6 c       6c       (iii) Personal       (iii) Personal         6 c       6c       (iii) Personal       (iii) Personal         6 c       (iii) Personal       (iii) Personal       (iiii) Personal         7 a       Gross amount from sales of asses other than inventory       (ii) Securities       (ii) Other         assests other than inventory       7a       45,343,934.       (iii) Other         assest cost or other basis and sales expenses       7b       45,308,547.       (iii) Other         c       Gain or (loss)       7c       35,387.       35,387.         8 a       Gross income from fundraising events (not including \$s_option fundraising events       (iii) Personal       (iii) Personal         9 a       Gross from gaming activities       (iii) Personal       (iii) Personal       (iii) Personal         9 a       Gross from gaming activities       (iii) Personal       (iii) Personal       (iiii)   |               |    |   |  |                  |                     | 1,535,092.          |            |                  | 1535092.              |
| 6 a Gross rents       6a         b Less: rental expenses       6b         c Rental income or (loss)       6c         7 a Gross amount from sales of assets other than inventory assets other than inventory       10         7 a Gross amount from sales of assets other than inventory       10         8 d nor (loss)       7b       45, 343, 934.         9 Less: cost of other basis and sales expenses       7b       45, 343, 934.         c Gain or (loss)       7c       35, 387.         d Net gain or (loss)       7c       35, 387.         8 a Gross income from fundralsing events (not including \$ of contributions reported on line 1c). See Part IV, line 18       8a         9 a Gross income from gaming activities.       9a         9 a Gross side of theorem or (loss) from gaming activities.       9a         9 a Gross side of theorem or (loss) from gaming activities.       9a         9 a Gross side of theorem or (loss) from gaming activities.       9a         9 a Gross side of theorem or (loss) from gaming activities.       9a         9 a dross side of theorem or (loss) from gaming activities.       9a         9 a Gross alse of inventory.       9a         9 a Gross side of inventory.       9a         9 a Gross side of inventory.       9a         9 a Gross alase of inventory.       9a  |               | 4  |   | Income from investment of tax-             | exempt bond      | oroceeds 🕨 🕨        |                     |            |                  |                       |
| 6 a Gross rents       6a         b Less: rental expenses       6b         c Rental income or (loss)       6c         d Net rental income or (loss)       6c         7 a Gross amount from sales of assets other than inventory       10         b Less: cost or there hasis and sales expenses       7b         c Gain or (loss)       7c       35, 387.         8 a Gross income from fundraising events (not including \$   |               | 5  |   | Royalties                                  |                  |                     |                     |            |                  |                       |
| b         Less: rental expenses         6b           c         Rental income or (loss)         6c           d         Net rental income or (loss)         6c           7         Bross amount from sales of assets other than inventory         7a         45, 343, 934.           b         Less: cost or other basis         7a         45, 343, 934.           c         Gain or (loss)         7a         55, 387.           c         Gain or (loss)         7c         35, 387.           d         Net gain or (loss)         or (loss)         or (loss)           a         Gross income from fundralising events (not including \$  |               |    |   |  | (i) Real         | (ii) Personal       |                     |            |                  |                       |
| c       Rental income or (loss)       6c           d       Net rental income or (loss)       (i) Securities           7       a Gross amount from sales of assets other than inventory       (i) Securities       (ii) Other 7a          b       Less: cost of other basis and sales expenses       7b       45, 343, 934.           c       Gain or (loss)       7c       35, 387.       35, 387.        35, 387.         d       Net gain or (loss)   |               | 6  | а | Gross rents 6a                             |                  |                     |                     |            |                  |                       |
| d       Net rental income or (loss)   |               |    | b | Less: rental expenses 6b                   |                  |                     |                     |            |                  |                       |
| 7 a Gross amount from sales of assets other than inventory b Less: cost or other basis and sales expenses       (i) Securities       (ii) Other         7a Gross amount from sales of assets other than inventory b Less: cost or other basis and sales expenses       7b 45, 308, 547.       (iii) Cher         c Gain or (loss)       7b 45, 308, 547.       7c 35, 387.       35, 387.         d Net gain or (loss)       7c 35, 387.       35, 387.       35, 387.         8 a Gross income from fundraising events (not including \$ of contributions reported on line 1c). See Part IV, line 18       Ba       9         9 a Gross income from gaming activities. See Part IV, line 19       9a       9a       9a         9b Less: circct expenses       8b       9b       9b       9b         10 a Gross alse of inventory, less returns and allowances       10a       10b       10b       10b         c Net income or (loss) from sales of inventory       Image: Code inventory       Image: Code inventory       10a         11 a MISCELLANEOUS REVENUE       Business Code inventory       Image: Code inventory       Image: Code inventory       Image: Code inventory         12 Total revenue. See instructions       256218224.       6, 504, 600.       0.       1571916.   |               |    | С | Rental income or (loss) 6c                 |                  |                     |                     |            |                  |                       |
| 9000000000000000000000000000000000000   |               | 7  | d | Net rental income or (loss)                |                  | ····· •             |                     |            |                  |                       |
| B       Less: cost or other basis<br>and sales expenses       7b       45, 308, 547.         c       Gain or (loss)       7c       35, 387.         d       Net gain or (loss)       35, 387.         a       Gross income from fundraising events (not<br>including \$   |               |    | а |  | .,               |                     |                     |            |                  |                       |
| and sales expenses       Tb       45, 308, 547.   |               |    |   | assets other than inventory <b>7a</b>      | 45,343,934       | •                   |                     |            |                  |                       |
| c       Gain or (loss)       7c       35,387.       35,387.         8 a       Gross income from fundraising events (not including \$ of contributions reported on line 1c). See Part IV, line 18       8a       8a         9 a       Gross income from gaming activities. See Part IV, line 18       8a       9a         9 a       Gross sincene from gaming activities. See Part IV, line 19       9a         9 a       Gross sincene from gaming activities. See Part IV, line 19       9a         9 b       Less: direct expenses       9b         0 the income or (loss) from gaming activities. See Part IV, line 19       9a         9 a       Gross sales of inventory, less returns and allowances       10a         10 a       Gross sales of inventory, less returns and allowances       10a         10 b       Less: cost of goods sold       10b         c       Net income or (loss) from sales of inventory       Image: Societ Goods sold         10 a       Gross sales of inventory       Image: Societ Goods sold       Image: Societ Goods sold         10a       Image: Societ Goods sold       Image: Societ Goods sold       Image: Societ Goods sold         11 a       MISCELLANEOUS REVENUE       900099       1, 437.       1, 437.         11 a       MISCELLANEOUS REVENUE       900099       1, 437.       Image  |               |    | b |  |                  |                     |                     |            |                  |                       |
| B a Gross income from fundraising events (not including \$ of contributions reported on line 1c). See Part IV, line 18 Ba       Ba         b Less: direct expenses Bb       Bb         9 a Gross income from gaming activities. See Part IV, line 19 Ba       9a         9 b Less: direct expenses Bb       0         0 a Gross sales of inventory, less returns and allowances 10a       10a         10 a Gross sales of inventory, less returns and allowances 10a       10a         11 a MISCELLANEOUS REVENUE       900099       1,437.         b c = Total. Add lines 11a.11d       1,437.         12 Total revenue. See instructions       256218224.       6,504,600.       0.   | anu           |    |   |  |                  |                     |                     |            |                  |                       |
| B a Gross income from fundraising events (not including \$ of contributions reported on line 1c). See Part IV, line 18 Ba       Ba         b Less: direct expenses Bb       Bb         9 a Gross income from gaming activities. See Part IV, line 19 Ba       9a         9 b Less: direct expenses Bb       0         0 a Gross sales of inventory, less returns and allowances 10a       10a         10 a Gross sales of inventory, less returns and allowances 10a       10a         11 a MISCELLANEOUS REVENUE       900099       1,437.         b c = Total. Add lines 11a.11d       1,437.         12 Total revenue. See instructions       256218224.       6,504,600.       0.   | ver           |    |   |  |                  |                     |                     |            |                  |                       |
| Form       including \$of         including \$of       including \$of         contributions reported on line 1c). See       Ba         b       Less: direct expenses         c       Net income or (loss) from fundraising events         9 a       Gross sincome from gaming activities. See         Part IV, line 19       9a         b       Less: direct expenses         9 c       Net income or (loss) from gaming activities         10 a       Gross sales of inventory         b       Less: cost of goods sold         10 b       Eusiness Code         900099       1,437.         1,437.       1,437.         c   | Re            |    |   |  |                  | 🕨                   | 35,387.             |            |                  | 35,387.               |
| contributions reported on line 1c). See       Ba         Part IV, line 18       Ba         b       Less: direct expenses       Bb         c       Net income or (loss) from fundraising events       Image: Contribution of the set of t  | -             | 8  | а |  | nts (not         |                     |                     |            |                  |                       |
| Part IV, line 18 8a   b Less: direct expenses   9 a Gross income from gaming activities. See   9 a Gross income or (loss) from gaming activities   b Less: direct expenses   9 b See   c Net income or (loss) from gaming activities   10 a Gross sales of inventory, less returns and allowances   10 b Image: See instructions   b Less: cost of goods sold   11 a MISCELLANEOUS REVENUE   b See income or (loss) from sales of inventory   c Image: See instructions   d All other revenue   e Total revenue. See instructions   12 Total revenue. See instructions   | δ             |    |   | -  |                  |                     |                     |            |                  |                       |
| b       Less: direct expenses       8b           9 a       Gross income from gaming activities. See<br>Part IV, line 19       9a           b       Less: direct expenses       9b            b       Less: direct expenses       9b            c       Net income or (loss) from gaming activities             10 a       Gross sales of inventory, less returns<br>and allowances       10a             b       Less: cost of goods sold       10b              c       Net income or (loss) from sales of inventory              b       Less: cost of goods sold       10b              f       11 a       MISCELLANEOUS REVENUE       900099       1, 437.         1, 437.         c  |               |    |   | •  | ,                |                     |                     |            |                  |                       |
| c Net income or (loss) from fundraising events   9 a Gross income from gaming activities. See   9 a Gross income from gaming activities. See   9 a 9 b   b Less: direct expenses   9 b 9 b   c Net income or (loss) from gaming activities   10 a Gross sales of inventory, less returns and allowances   10 a Gross sales of inventory, less returns   and allowances 10a   b Less: cost of goods sold   c Net income or (loss) from sales of inventory   b Less: cost of goods sold   c Net income or (loss) from sales of inventory   b Business Code   900099 1,437.   c All other revenue   e Total revenue. See instructions   12 Total revenue. See instructions   |               |    |   |  |                  |                     |                     |            |                  |                       |
| 9 a Gross income from gaming activities. See   Part IV, line 19   b   Less: direct expenses   9b   c   Net income or (loss) from gaming activities   10 a   Gross sales of inventory, less returns   and allowances   b   Less: cost of goods sold   10b   c   Net income or (loss) from sales of inventory   b   Less: cost of goods sold   10b   c   nt a   MISCELLANEOUS REVENUE   900099   1,437.   11 a   MISCELLANEOUS REVENUE   900099   1,437.   1,437.   12   Total revenue. See instructions  |               |    |   |  | ·····            |                     |                     |            |                  |                       |
| Part IV, line 19       9a         b       Less: direct expenses         c       Net income or (loss) from gaming activities         10       a Gross sales of inventory, less returns and allowances         b       Less: cost of goods sold         c       Net income or (loss) from sales of inventory         b       Less: cost of goods sold         c       Net income or (loss) from sales of inventory         b       Less: cost of goods sold         c       Net income or (loss) from sales of inventory         b       Business Code         900099       1,437.         d       All other revenue         e       1,437.         12       Total revenue. See instructions  |               |    |   |  |                  | ►                   |                     |            |                  |                       |
| b Less: direct expenses 9b 9b 00000000000000000000000000000000  |               | 9  | а | •••  |                  |                     |                     |            |                  |                       |
| c       Net income or (loss) from gaming activities       ▶   <   |               |    |   |  |                  |                     |                     |            |                  |                       |
| 10 a Gross sales of inventory, less returns and allowances   b Less: cost of goods sold   c Net income or (loss) from sales of inventory   11 a MISCELLANEOUS REVENUE   b c c d All other revenue   c Total revenue   e Total. Add lines 11a-11d   12 Total revenue. See instructions   |               |    |   |  |                  |                     |                     |            |                  |                       |
| and allowances 10a   b Less: cost of goods sold   c Net income or (loss) from sales of inventory   I1 a MISCELLANEOUS REVENUE   b Business Code   y 900099   1,437.   c   d   All other revenue   e   Total revenue. See instructions     12     Total revenue. See instructions     10a   10a   10b     10b     10b     10a   10b     10b     10c   10b     10c   10c   10c     10c     10c     10c     10c     10c     10c     10c     10c     10c     11 a     MISCELLANEOUS REVENUE     900099     1,437.     1,437.     1,437.     1,437.     112     10b     10c     10c     1,437.   |               |    |   |  |                  | ····· •             |                     |            |                  |                       |
| b Less: cost of goods sold 10b<br>c Net income or (loss) from sales of inventory  |               | 10 | а |  |                  |                     |                     |            |                  |                       |
| Business Code       Business Code         11 a       MISCELLANEOUS REVENUE       900099       1,437.       1,437.         b   |               |    |   |  |                  |                     |                     |            |                  |                       |
| Business Code         Image: Code state           |               |    |   |  |                  |                     |                     |            |                  |                       |
| 11 a       MISCELLANEOUS REVENUE       900099       1,437.       1,437.         b   |               |    | С | Net income or (loss) from sales            | of inventory .   |                     |                     |            |                  |                       |
| e Total. Add lines 11a-11d       ▶       1,437.         12 Total revenue. See instructions       ▶       256218224.       6,504,600.       0.       1571916.  | s             |    |   | MICORII ANDOUG DOUDNUE                     |                  |                     | 1 405               |            |                  | 1 400                 |
| e Total. Add lines 11a-11d       ▶       1,437.         12 Total revenue. See instructions       ▶       256218224.       6,504,600.       0.       1571916.  | eor           | 11 |   | MISCELLANEOUS REVENUE                      |                  | 500033              | 1,43/.              |            |                  | ±,437.                |
| e Total. Add lines 11a-11d       ▶       1,437.         12 Total revenue. See instructions       ▶       256218224.       6,504,600.       0.       1571916.  | llan<br>'enu  |    |   |  |                  |                     |                     |            |                  |                       |
| e Total. Add lines 11a-11d       ▶       1,437.         12 Total revenue. See instructions       ▶       256218224.       6,504,600.       0.       1571916.  | Sev           |    |   |  |                  |                     |                     |            |                  |                       |
| 12         Total revenue. See instructions         256218224.         6,504,600.         0.         1571916.  | Mis           |    |   |  |                  |                     | 1 400               |            |                  |                       |
|   |               |    |   |  |                  |                     |                     | 6 504 600  |                  | 1571016               |
|   |               |    |   |  | <u></u>          | ₽                   | 230210224.          | 0,504,000. | I <sup>0</sup> . | Form <b>990</b> (2021 |

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#### NATIONAL FOUNDATION FOR THE CENTERS FOR DISEASE CONTROL AND PREVENTION, INC. Part IX Statement of Functional Expenses

58-2106707 Page 10

| Socti | on 501(c)(3) and 501(c)(4) organizations must com  | nlata all columns. All othe | or organizations must cor   | mploto column (A)                  |                         |
|-------|--|-----------------------------|-----------------------------|------------------------------------|-------------------------|
| Secu  | Check if Schedule O contains a respon  |                             |                             | npiele column (A).                 | X                       |
|       | not include amounts reported on lines 6b.  | (A)                         | (B)                         | (C)                                | (D)                     |
|       | 8b, 9b, and 10b of Part VIII.  | Total expenses              | Program service<br>expenses | Management and<br>general expenses | Fundraising<br>expenses |
| 1     | Grants and other assistance to domestic organizations  |                             |                             |                                    |                         |
|       | and domestic governments. See Part IV, line 21   | 32,964,631.                 | 32,964,631.                 |                                    |                         |
| 2     | Grants and other assistance to domestic  |                             |                             |                                    |                         |
|       | individuals. See Part IV, line 22  | 60,000.                     | 60,000.                     |                                    |                         |
| 3     | Grants and other assistance to foreign   |                             |                             |                                    |                         |
|       | organizations, foreign governments, and foreign  |                             |                             |                                    |                         |
|       | individuals. See Part IV, lines 15 and 16  | 2,015,774.                  | 2,015,774.                  |                                    |                         |
| 4     | Benefits paid to or for members  |                             |                             |                                    |                         |
| 5     | Compensation of current officers, directors,   |                             |                             |                                    |                         |
|       | trustees, and key employees  | 4,563,182.                  | 2,777,337.                  | 1,135,915.                         | 649,930.                |
| 6     | Compensation not included above to disqualified  |                             |                             |                                    |                         |
|       | persons (as defined under section 4958(f)(1)) and  |                             |                             |                                    |                         |
|       | persons described in section 4958(c)(3)(B)   |                             |                             | <u> </u>                           |                         |
| 7     | Other salaries and wages   | 170,559,887.                | 163,276,699.                | 6,137,621.                         | 1,145,567.              |
| 8     | Pension plan accruals and contributions (include   |                             | 4 001 500                   |                                    | 110 000                 |
|       | section 401(k) and 403(b) employer contributions)  |                             | 4,921,780.                  | 546,534.                           | 112,899.                |
| 9     | Other employee benefits  | 9,410,137.                  | 8,788,278.                  | 559,285.                           | 62,574.                 |
| 10    | Payroll taxes  | 14,170,611.                 | 13,565,649.                 | 477,737.                           | 127,225.                |
| 11    | Fees for services (nonemployees):  |                             |                             |                                    |                         |
|       | Management   | 8,522.                      |                             | 0 500                              |                         |
|       | Legal  | 58,605.                     |                             | 8,522.<br>58,605.                  |                         |
|       | Accounting   | 50,005.                     |                             | 50,005.                            |                         |
|       | Lobbying   |                             |                             |                                    |                         |
|       | Professional fundraising services. See Part IV, line 17  | 120,806.                    |                             | 120,806.                           |                         |
| f     | Investment management fees   | 120,000.                    |                             | 120,000.                           |                         |
| g     | Other. (If line 11g amount exceeds 10% of line 25, column (A), amount, list line 11g expenses on Sch 0.)   | 83,116,508.                 | 77,443,696.                 | 5,194,323.                         | 478,489.                |
| 12    | Advertising and promotion  | 05,110,500.                 | /// 110/0500                | 5,151,525.                         | 470,405.                |
| 13    | Office expenses  | 4,962,417.                  | 3,515,041.                  | 956,537.                           | 490,839.                |
| 14    | Information technology   | 3,312,845.                  |                             | 1,789,284.                         | 140,230.                |
| 15    | Royalties  |                             | _,,                         |                                    | ,                       |
| 16    | Occupancy  | 746,500.                    | 706,467.                    | 32,366.                            | 7,667.                  |
| 17    | Travel   | 780,365.                    | 714,134.                    | 60,626.                            | 5,605.                  |
| 18    | Payments of travel or entertainment expenses   |                             | , -                         |                                    |                         |
|       | for any federal, state, or local public officials  |                             |                             |                                    |                         |
| 19    | Conferences, conventions, and meetings   | 164,376.                    | 127,420.                    | 25,421.                            | 11,535.                 |
| 20    | Interest   |                             |                             |                                    | •                       |
| 21    | Payments to affiliates   |                             |                             |                                    |                         |
| 22    | Depreciation, depletion, and amortization  | 295,441.                    | 118,176.                    | 118,176.                           | 59,089.                 |
| 23    | Insurance  |                             |                             |                                    |                         |
| 24    | Other expenses. Itemize expenses not covered   |                             |                             |                                    |                         |
|       | above. (List miscellaneous expenses on line 24e. If<br>line 24e amount exceeds 10% of line 25, column (A), |                             |                             |                                    |                         |
|       | amount, list line 24e expenses on Schedule 0.)   |                             |                             |                                    |                         |
| а     | PROJECT SUPPLIES   | 7,538,451.                  | 7,538,451.                  |                                    |                         |
| b     | OTHER EXPENSES   | 1,017,057.                  | 230,396.                    | 755,106.                           | 31,555.                 |
| с     |  |                             |                             |                                    |                         |
| d     |  |                             |                             |                                    |                         |
| е     | All other expenses   |                             |                             |                                    |                         |
| 25    | Total functional expenses. Add lines 1 through 24e   | 341,447,328.                | 320,147,260.                | 17,976,864.                        | 3,323,204.              |
| 26    | $\ensuremath{\textbf{Joint costs}}$ . Complete this line only if the organization                          |                             |                             |                                    |                         |
|       | reported in column (B) joint costs from a combined   |                             |                             |                                    |                         |
|       | educational campaign and fundraising solicitation.   |                             |                             |                                    |                         |
|       | Check here if following SOP 98-2 (ASC 958-720)   |                             |                             |                                    | Eorm <b>990</b> (2021)  |
|       | 10.00.01   |                             |                             |                                    |                         |

132010 12-09-21

Form 990 (2021)

#### 09310329 794202 60-14419.000

Form 990 (2021)

2021.05070 NATIONAL FOUNDATION FOR T 60-14411

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289,595,087.

5,437,956.

12,305.

12,806,838.

11,633,307.

29,890,406.

35,872,286.

223,832,395.

259,704,681.

289,595,087.

8. 4. 3.

4.

611.

210,204,549.

19,771,231.

16,269,348.

3,240,611.

39,281,190.

47,654,904.

123,268,455.

170,923,359.

210,204,549.

| 1 | πΧ  | Balance Sneet                                     |              |                       |                                 |     |                           |  |  |  |  |
|---|-----|---|--------------|-----------------------|---------------------------------|-----|---------------------------|--|--|--|--|
|   |     | Check if Schedule O contains a response or note   | e to an      | y line in this Part X |                                 |     |                           |  |  |  |  |
|   |     |   |              |                       | <b>(A)</b><br>Beginning of year |     | <b>(B)</b><br>End of year |  |  |  |  |
|   | 1   | Cash - non-interest-bearing                       |              |                       |                                 | 1   |                           |  |  |  |  |
|   | 2   | Savings and temporary cash investments            |              |                       | 54,773,674.                     | 2   | 54,381,37                 |  |  |  |  |
|   | 3   | Pledges and grants receivable, net                | 145,272,169. | з                     | 66,693,49                       |     |                           |  |  |  |  |
|   | 4   | Accounts receivable, net                          | 2,339,890.   | 4                     | 2,918,79                        |     |                           |  |  |  |  |
|   | 5   | Loans and other receivables from any current or   |              |                       |                                 |     |                           |  |  |  |  |
|   |     | trustee, key employee, creator or founder, subst  | antial c     | contributor, or 35%   |                                 |     |                           |  |  |  |  |
|   |     | controlled entity or family member of any of thes | e pers       | ons                   |                                 | 5   |                           |  |  |  |  |
|   | 6   | Loans and other receivables from other disqualif  | ied per      | rsons (as defined     |                                 |     |                           |  |  |  |  |
|   |     | under section 4958(f)(1)), and persons described  | l in sec     | tion 4958(c)(3)(B)    |                                 | 6   |                           |  |  |  |  |
|   | 7   | Notes and loans receivable, net                   |              |                       |                                 | 7   |                           |  |  |  |  |
|   | 8   | Inventories for sale or use                       |              |                       |                                 | 8   |                           |  |  |  |  |
|   | 9   | <b>_</b>  |              |                       | 2,861,435.                      | 9   | 6,921,18                  |  |  |  |  |
|   | 10a | Land, buildings, and equipment: cost or other     |              |                       |                                 |     |                           |  |  |  |  |
|   |     | basis. Complete Part VI of Schedule D             | 10a          | 3,465,243.            |                                 |     |                           |  |  |  |  |
|   | b   | Less: accumulated depreciation                    | 10b          | 2,352,401.            | 1,408,283.                      | 10c | 1,112,84                  |  |  |  |  |
|   | 11  | Investments - publicly traded securities          |              |                       | 82,939,636.                     | 11  | 78,176,24                 |  |  |  |  |
|   |     |   |              |                       |                                 |     |                           |  |  |  |  |

Investments - other securities. See Part IV, line 11

Investments - program-related. See Part IV, line 11

Intangible assets

Other assets. See Part IV, line 11

Accounts payable and accrued expenses

Grants payable

Deferred revenue Tax-exempt bond liabilities

Escrow or custodial account liability. Complete Part IV of Schedule D

Unsecured notes and loans payable to unrelated third parties

Loans and other payables to any current or former officer, director,

controlled entity or family member of any of these persons

Total liabilities. Add lines 17 through 25

and complete lines 27, 28, 32, and 33.

and complete lines 29 through 33.

Total liabilities and net assets/fund balances

Secured mortgages and notes payable to unrelated third parties

Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X

Organizations that follow FASB ASC 958, check here 🕨 🔀

Net assets without donor restrictions

Capital stock or trust principal, or current funds

Paid-in or capital surplus, or land, building, or equipment fund

Total net assets or fund balances

Net assets with donor restrictions

Retained earnings, endowment, accumulated income, or other funds

Organizations that do not follow FASB ASC 958, check here

trustee, key employee, creator or founder, substantial contributor, or 35%

Total assets. Add lines 1 through 15 (must equal line 33)

Form 990 (2021)

132011 12-09-21

Form 990 (2021) Pa

Assets

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of Schedule D

Liabilities

Net Assets or Fund Balances

| Form 990 (2021)       DISEASE CONTROL AND PREVENTION, INC.       58-2106707       Pag         Part XI       Reconciliation of Net Assets  |             |
|---|-------------|
| Check if Schedule O contains a response or note to any line in this Part XI         1       Total revenue (must equal Part VIII, column (A), line 12)         2       Total expenses (must equal Part IX, column (A), line 25)         3       Revenue less expenses. Subtract line 2 from line 1         4       Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                         | e <b>12</b> |
| 1       Total revenue (must equal Part VIII, column (A), line 12)       1       256, 218, 22         2       Total expenses (must equal Part IX, column (A), line 25)       2       341, 447, 32         3       Revenue less expenses. Subtract line 2 from line 1       3       -85, 229, 10         4       Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))       4       259, 704, 68 |             |
| 2       Total expenses (must equal Part IX, column (A), line 25)         3       Revenue less expenses. Subtract line 2 from line 1         4       Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))   |             |
| 2       Total expenses (must equal Part IX, column (A), line 25)         3       Revenue less expenses. Subtract line 2 from line 1         4       Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))   |             |
| 3       Revenue less expenses. Subtract line 2 from line 1         4       Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))  | 24.         |
| 4 Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))   |             |
|   |             |
| 5 Net unrealized gains (losses) on investments $5 -3,552,21$  |             |
| <b>5</b>  | .8.         |
| 6 Donated services and use of facilities 6  |             |
| 7 Investment expenses 7   |             |
| 8 Prior period adjustments 8  |             |
| 9 Other changes in net assets or fund balances (explain on Schedule O) 9  | 0.          |
| 10 Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,   |             |
| column (B))   | <u>;9.</u>  |
| Part XII Financial Statements and Reporting   |             |
| Check if Schedule O contains a response or note to any line in this Part XII  |             |
|   | No          |
| 1 Accounting method used to prepare the Form 990: Cash X Accrual Other  |             |
| If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule O.   |             |
| 2a    Were the organization's financial statements compiled or reviewed by an independent accountant?    2a   | X           |
| If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a  |             |
| separate basis, consolidated basis, or both:  |             |
| Separate basis Consolidated basis Both consolidated and separate basis  |             |
| b Were the organization's financial statements audited by an independent accountant?  |             |
| If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis,   |             |
| consolidated basis, or both:  |             |
| X Separate basis Consolidated basis Both consolidated and separate basis  |             |
| c If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit,   |             |
| review, or compilation of its financial statements and selection of an independent accountant?  |             |
| If the organization changed either its oversight process or selection process during the tax year, explain on Schedule O.   |             |
| <b>3a</b> As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit  |             |
| Act and OMB Circular A-133? 3a X  |             |
| <b>b</b> If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit  |             |
| or audits, explain why on Schedule O and describe any steps taken to undergo such audits  |             |

Form **990** (2021)

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| SCHEDULE A<br>(Form 990)<br>Department of the Treasury<br>Internal Revenue Service        |  |                         |   | ization is a<br>17(a)(1) no<br>Attach to F | a section 501<br>nexempt cha<br><sup>5</sup> orm 990 or F | l(c)(3) orga<br>ritable tru<br>Form 990-l | anization (<br>st.<br>EZ. | or a section                   |                                       | OMB No. 1545-0047<br><b>2021</b><br>Open to Public<br>Inspection |
|---|--|-------------------------|---|--|---|---|---------------------------|--------------------------------|---------------------------------------|--|
|   |  |                         | Go to www.irs.gov                           |  |   |   |                           |                                | Employer                              |  |
| Name of   | the organization                                       | DISE                    | ONAL FOUNDA                                 | L AND                                      | PREVEN  | FION,                                     | INC.                      |                                | 5                                     | identification number $8-2106707$                                |
| Part I  | Reason   | or Public C             | Charity Status.                             | All organiz                                | ations must c   | omplete th                                | nis part.) S              | ee instructior                 | IS.                                   |  |
| The organ   | ization is not a                                       | private found           | ation because it is: (F                     | For lines 1                                | through 12, c   | heck only o                               | one box.)                 |                                |                                       |  |
| 1   | A church, cor  | vention of ch           | urches, or associatio                       | n of churcl                                | nes described   | l in <b>sectio</b>                        | n 170(b)(1                | I)(A)(i).                      |                                       |  |
| 2   | A school dese  | cribed in <b>sect</b> i | ion 170(b)(1)(A)(ii). (                     | Attach Sch                                 | nedule E (Forn  | n 990).)                                  |                           |                                |                                       |  |
| 3   | A hospital or  | a cooperative           | hospital service orga                       | nization de                                | escribed in se  | ection 170                                | (b)(1)(A)(ii              | i).                            |                                       |  |
| 4   | A medical res  | earch organiz           | ation operated in cor                       | njunction w                                | ith a hospital  | described                                 | in sectio                 | n 170(b)(1)(A                  | .)(iii). Enter                        | the hospital's name,   |
|   | city, and state:                                       |                         |   |  |   |   |                           |                                |                                       |  |
| 5   |  |                         | or the benefit of a col                     | lege or uni                                | versity owned   | or operate                                | ed by a go                | vernmental u                   | nit describe                          | ed in  |
| . —   |  |                         | Complete Part II.)                          |  |   |   |                           |                                |                                       |  |
| 6   |  |                         | vernment or governm                         |  |   |   |                           |                                |                                       |  |
| 7 X   | 0  |                         | Ily receives a substar                      | ntial part o                               | f its support fr  | rom a gove                                | ernmental                 | unit or from t                 | ne general p                          | bublic described in  |
| •   | -  |                         | omplete Part II.)                           |  |   |   |                           |                                |                                       |  |
| 8   | -  |                         | ed in section 170(b)(                       |  | -   |   |                           |                                | I and an art                          |  |
| 9 📖   | -  | -                       | ganization described                        |  |   |   | -                         |                                | -                                     | -  |
|   | university:  | n a non-ianu-g          | grant college of agric                      | ulture (see                                | instructions).  |   | lame, city                | , and state of                 | the college                           |  |
| 10  |  | on that norma           | Illy receives (1) more                      | than 33 1/:                                | 3% of its supr  | ort from c                                | ontributior               | ns memberst                    | in fees and                           | d gross receipts from  |
|   | -  |                         | •   |  |   |   |                           |                                | -                                     | rom gross investment   |
|   |  |                         | ness taxable income                         |  | -   |   |                           |                                |                                       | -  |
|   |  |                         | mplete Part III.)                           |  | ,   |   | •                         | , ,                            |                                       |  |
| 11  |  |                         | and operated exclusi                        | vely to test                               | for public sa   | fety. See                                 | section 50                | )9(a)(4).                      |                                       |  |
| 12  | An organizati  | on organized a          | and operated exclusi                        | vely for the                               | e benefit of, to  | perform t                                 | ne functio                | ns of, or to ca                | rry out the                           | purposes of one or   |
|   | more publicly  | supported or            | ganizations describe                        | d in <b>sectio</b>                         | on 509(a)(1) o  | or section &                              | 509(a)(2).                | See section                    | 509(a)(3).                            | Check the box on   |
|   | lines 12a thro   | ugh 12d that (          | describes the type of                       | supportin                                  | g organizatior  | n and com                                 | plete lines               | 12e, 12f, and                  | l 12g.                                |  |
| a 🔄   | <b>Type I.</b> A su                                    | upporting orga          | anization operated, s                       | upervised,                                 | or controlled   | by its supp                               | ported org                | anization(s), t                | ypically by                           | giving   |
|   |  | -                       | on(s) the power to req                      |  |   | majority o                                | f the direc               | tors or truste                 | es of the su                          | ipporting  |
|   |  |                         | complete Part IV, Se                        |  |   |   |                           |                                |                                       |  |
| b   | ••   |                         | anization supervised                        |  |   |   | • •                       | •                              |                                       | •  |
|   |  |                         | f the supporting orga                       |  |   | ame perso                                 | ns that col               | ntrol or mana                  | ge the supp                           | orted  |
| c   | -  |                         | st complete Part IV, a grated. A supporting |  |   | in connect                                | ion with a                | and functions                  | lly intograte                         | d with   |
|   |  | -                       | n(s) (see instructions)                     |  | •   |   |                           |                                | ny integrate                          | a with,  |
| d   |  | 0                       | / integrated. A supp                        |  | •   |   |                           |                                | rted organiz                          | ration(s)  |
| u   |  | -                       | egrated. The organiz                        |  | •   |   |                           |                                | Ŭ,                                    |  |
|   |  | -                       | ions). You must con                         | -  | -   | •   |                           | -                              |                                       |  |
| e   |  | -                       | anization received a v                      | -  |   |   |                           |                                | II, Type III                          |  |
| functionally integrated, or Type III non-functionally integrated supporting organization. |  |                         |   |  |   |   |                           |                                |                                       |  |
| f Ente  | er the number o  | of supported c          | organizations                               |  |   |   |                           |                                |                                       |  |
|   |  |                         | n about the supporte                        |  |   | (iv) is the oros                          | inization listed          | (                              | · · · · · · · · · · · · · · · · · · · |  |
|   | <ul> <li>(i) Name of suppo<br/>organization</li> </ul> |                         | (ii) EIN                                    |  | f organization<br>I on lines 1-10                         | in your governi                           | ng document?              | (v) Amount o<br>support (see i | -                                     | (vi) Amount of other support (see instructions)                  |
|   | organization   |                         |   | above (see                                 | instructions))  | Yes                                       | No                        |                                |                                       |  |
|   |  |                         |   |  |   |   |                           |                                |                                       |  |
|   |  |                         |   |  |   |   |                           |                                |                                       |  |
|   |  |                         |   |  |   |   |                           |                                |                                       |  |
|   |  |                         |   |  |   |   |                           |                                |                                       |  |
|   |  |                         |   |  |   |   |                           |                                |                                       |  |
|   |  |                         |   |  |   |   |                           |                                |                                       |  |
|   |  |                         |   |  |   |   |                           |                                |                                       |  |
|   |  |                         |   |  |   |   |                           |                                |                                       |  |
|   |  |                         |   |  |   |   |                           |                                |                                       |  |
| Total   |  |                         |   |  |   |   |                           | 1                              |                                       | 1  |

#### 58-2106707 Page 2 2021 Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec  | ction A. Public Support                      |                        |                        |                           |                             |                     |                 |
|------|--|------------------------|------------------------|---------------------------|-----------------------------|---------------------|-----------------|
| Cale | ndar year (or fiscal year beginning in) 🕨    | (a) 2017               | <b>(b)</b> 2018        | (c) 2019                  | (d) 2020                    | (e) 2021            | (f) Total       |
| 1    | Gifts, grants, contributions, and            |                        |                        |                           |                             |                     |                 |
|      | membership fees received. (Do not            |                        |                        |                           |                             |                     |                 |
|      | include any "unusual grants.")               | <u>57819416.</u>       | 76118865.              | 252838369                 | 191156154                   | 248141708           | 826074512       |
| 2    | Tax revenues levied for the organ-           |                        |                        |                           |                             |                     |                 |
|      | ization's benefit and either paid to         |                        |                        |                           |                             |                     |                 |
|      | or expended on its behalf                    |                        |                        |                           |                             |                     |                 |
| 3    | The value of services or facilities          |                        |                        |                           |                             |                     |                 |
|      | furnished by a governmental unit to          |                        |                        |                           |                             |                     |                 |
|      | the organization without charge              |                        |                        | 229,894.                  |                             |                     |                 |
| 4    | Total. Add lines 1 through 3                 | 58017690.              | 76286417.              | 253068263                 | 191426618                   | 248317708           | 827116696       |
| 5    | The portion of total contributions           |                        |                        |                           |                             |                     |                 |
|      | by each person (other than a                 |                        |                        |                           |                             |                     |                 |
|      | governmental unit or publicly                |                        |                        |                           |                             |                     |                 |
|      | supported organization) included             |                        |                        |                           |                             |                     |                 |
|      | on line 1 that exceeds 2% of the             |                        |                        |                           |                             |                     |                 |
|      | amount shown on line 11,                     |                        |                        |                           |                             |                     |                 |
|      | column (f)                                   |                        |                        |                           |                             |                     | 147750667       |
| 6    | Public support. Subtract line 5 from line 4. |                        |                        |                           |                             |                     | 679366029       |
| Sec  | ction B. Total Support                       |                        |                        |                           |                             |                     |                 |
| Cale | ndar year (or fiscal year beginning in) 🕨    | (a) 2017               | <b>(b)</b> 2018        | (c) 2019                  | (d) 2020                    | (e) 2021            | (f) Total       |
| 7    | Amounts from line 4                          | 58017690.              | 76286417.              | 253068263                 | 191426618                   | 248317708           | 827116696       |
| 8    | Gross income from interest,                  |                        |                        |                           |                             |                     |                 |
|      | dividends, payments received on              |                        |                        |                           |                             |                     |                 |
|      | securities loans, rents, royalties,          |                        |                        |                           |                             |                     |                 |
|      | and income from similar sources              | 856,785.               | 1725480.               | 2014825.                  | 1655957.                    | 1535092.            | 7788139.        |
| 9    | Net income from unrelated business           |                        |                        |                           |                             |                     |                 |
|      | activities, whether or not the               |                        |                        |                           |                             |                     |                 |
|      | business is regularly carried on             |                        |                        |                           |                             |                     |                 |
| 10   | Other income. Do not include gain            |                        |                        |                           |                             |                     |                 |
|      | or loss from the sale of capital             |                        |                        |                           |                             |                     |                 |
|      | assets (Explain in Part VI.)                 |                        |                        |                           |                             |                     |                 |
| 11   | Total support. Add lines 7 through 10        |                        |                        |                           |                             |                     | 834904835       |
| 12   | Gross receipts from related activities,      | etc. (see instructio   | ons)                   |                           |                             | 12                  |                 |
| 13   | First 5 years. If the Form 990 is for th     | ne organization's fi   | rst, second, third,    | fourth, or fifth tax y    | /ear as a section 5         | 01(c)(3)            |                 |
|      | organization, check this box and stop        | p here                 |                        |                           |                             |                     |                 |
| Sec  | ction C. Computation of Publi                | ic Support Per         | centage                |                           |                             |                     |                 |
| 14   | Public support percentage for 2021 (I        | line 6, column (f), d  | ivided by line 11, o   | column (f))               |                             | 14                  | 81.37 %         |
| 15   | Public support percentage from 2020          | ) Schedule A, Part     | II, line 14            |                           |                             | 15                  | 76.63 %         |
| 16a  | 33 1/3% support test - 2021. If the          | organization did no    | ot check the box o     | n line 13, and line 1     | 14 is 33 1/3% or m          | ore, check this bo  |                 |
|      | stop here. The organization qualifies        | as a publicly supp     | orted organization     |                           |                             |                     | ►X              |
| b    | 33 1/3% support test - 2020. If the          | organization did no    | ot check a box on      | line 13 or 16a, and       | line 15 is 33 1/3%          | or more, check th   | is box          |
|      | and stop here. The organization qual         | lifies as a publicly s | supported organization | ation                     |                             |                     | ▶∟              |
| 17a  | 10% -facts-and-circumstances test            | t - 2021. If the org   | anization did not o    | check a box on line       | e 13, 16a, or 16b, a        | and line 14 is 10%  | or more,        |
|      | and if the organization meets the fact       | s-and-circumstanc      | es test, check this    | box and stop he           | r <b>e.</b> Explain in Part | VI how the organiz  | ation           |
|      | meets the facts-and-circumstances te         | est. The organizatio   | n qualifies as a pu    | blicly supported o        | rganization                 |                     | ▶∟              |
| b    | 10% -facts-and-circumstances test            | t - 2020. If the org   | anization did not o    | check a box on line       | e 13, 16a, 16b, or 1        | 17a, and line 15 is | 10% or          |
|      | more, and if the organization meets the      | he facts-and-circun    | nstances test, che     | ck this box and <b>st</b> | t <b>op here.</b> Explain i | n Part VI how the   |                 |
|      | organization meets the facts-and-circu       | umstances test. Th     | e organization qua     | alifies as a publicly     | supported organiz           | zation              | ▶□              |
| 18   | Private foundation. If the organization      | on did not check a     | box on line 13, 16     | a, 16b, 17a, or 17b       | , check this box a          | nd see instructions | s ►             |
|      |  |                        |                        |                           |                             | Schedule A          | (Form 990) 2021 |

132022 01-04-22

# NATIONAL FOUNDATION FOR THE CENTERS FOR

#### Schedule A (Form 990) 2021 DISEASE CONTROL AND PREVENTION, INC. Part III Support Schedule for Organizations Described in Section 509(a)(2)

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(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| See      | ction A. Public Support  |                             |                      | •                      | 1                    |                       |                   |
|----------|--|-----------------------------|----------------------|------------------------|----------------------|-----------------------|-------------------|
| Cale     | ndar year (or fiscal year beginning in) 🕨  | (a) 2017                    | <b>(b)</b> 2018      | (c) 2019               | (d) 2020             | (e) 2021              | (f) Total         |
| 1        | Gifts, grants, contributions, and  |                             |                      |                        |                      |                       |                   |
|          | membership fees received. (Do not  |                             |                      |                        |                      |                       |                   |
|          | include any "unusual grants.")   |                             |                      |                        |                      |                       |                   |
| 2        | Gross receipts from admissions,<br>merchandise sold or services per-<br>formed, or facilities furnished in<br>any activity that is related to the<br>organization's tax-exempt purpose |                             |                      |                        |                      |                       |                   |
| 3        | Gross receipts from activities that are not an unrelated trade or bus-   |                             |                      |                        |                      |                       |                   |
|          | iness under section 513  |                             |                      |                        |                      |                       |                   |
| 4        | Tax revenues levied for the organ-   |                             |                      |                        |                      |                       |                   |
|          | ization's benefit and either paid to<br>or expended on its behalf  |                             |                      |                        |                      |                       |                   |
| 5        | The value of services or facilities  |                             |                      |                        |                      |                       |                   |
| Ŭ        | furnished by a governmental unit to  |                             |                      |                        |                      |                       |                   |
|          | the organization without charge  |                             |                      |                        |                      |                       |                   |
| 6        | Total. Add lines 1 through 5   |                             |                      |                        |                      |                       |                   |
|          | Amounts included on lines 1, 2, and  |                             |                      |                        |                      |                       |                   |
|          | 3 received from disqualified persons   |                             |                      |                        |                      |                       |                   |
| t        | Amounts included on lines 2 and 3 received<br>from other than disqualified persons that<br>exceed the greater of \$5,000 or 1% of the<br>amount on line 13 for the year                |                             |                      |                        |                      |                       |                   |
| c        | Add lines 7a and 7b  |                             |                      |                        |                      |                       |                   |
| 8<br>See | Public support. (Subtract line 7c from line 6.)<br>ction B. Total Support  |                             |                      |                        |                      |                       |                   |
|          | ndar year (or fiscal year beginning in) 🕨  | (a) 2017                    | <b>(b)</b> 2018      | (c) 2019               | (d) 2020             | (e) 2021              | (f) Total         |
|          | Amounts from line 6  |                             | (2) 2010             | (0) = 0 + 0            |                      |                       | (1) 10 100        |
|          | Gross income from interest,<br>dividends, payments received on<br>securities loans, rents, royalties,<br>and income from similar sources   |                             |                      |                        |                      |                       |                   |
| b        | Unrelated business taxable income  |                             |                      |                        |                      |                       |                   |
|          | (less section 511 taxes) from businesses   |                             |                      |                        |                      |                       |                   |
|          | acquired after June 30, 1975   |                             |                      |                        |                      |                       |                   |
| c        | Add lines 10a and 10b  |                             |                      |                        |                      |                       |                   |
|          | Net income from unrelated business<br>activities not included on line 10b,<br>whether or not the business is<br>regularly carried on   |                             |                      |                        |                      |                       |                   |
| 12       | Other income. Do not include gain<br>or loss from the sale of capital<br>assets (Explain in Part VI.)  |                             |                      |                        |                      |                       |                   |
| 13       | Total support. (Add lines 9, 10c, 11, and 12.)   |                             |                      |                        |                      |                       |                   |
| 14       | First 5 years. If the Form 990 is for th   | ne organization's fi        | rst, second, third,  | fourth, or fifth tax   | year as a section 5  | 601(c)(3) organizatio | on,               |
|          |  |                             |                      |                        |                      |                       | <b>&gt;</b>       |
| Se       | ction C. Computation of Publi  | c Support Per               | centage              |                        |                      |                       |                   |
| 15       | Public support percentage for 2021 (I  | ine 8, column (f), d        | livided by line 13,  | column (f))            |                      | 15                    | %                 |
|          | Public support percentage from 2020  |                             |                      |                        |                      | 16                    | %                 |
| See      | ction D. Computation of Inves  | stment Income               | e Percentage         |                        |                      |                       |                   |
| 17       | Investment income percentage for 20  | <b>)21</b> (line 10c, colur | mn (f), divided by l | line 13, column (f))   |                      | 17                    | %                 |
| 18       | Investment income percentage from  | 2020 Schedule A,            | Part III, line 17    |                        |                      | 18                    | %                 |
| 19a      | 33 1/3% support tests - 2021. If the   | organization did r          |                      |                        |                      | 3 1/3%, and line 1    | 7 is not          |
|          | more than 33 1/3%, check this box ar   | nd <b>stop here.</b> The    | organization qual    | lifies as a publicly : | supported organiza   | ation                 |                   |
| b        | 33 1/3% support tests - 2020. If the   | organization did r          | ot check a box or    | n line 14 or line 19   | a, and line 16 is mo | ore than 33 1/3%, a   | Ind               |
|          | line 18 is not more than 33 1/3%, che  | ck this box and <b>st</b>   | op here. The orga    | anization qualifies    | as a publicly suppo  | orted organization    |                   |
| 20       | Private foundation. If the organization  | n did not check a           | box on line 14, 19   | 9a, or 19b, check t    | his box and see ins  | structions            |                   |
| 1320     | 23 01-04-22  |                             |                      | _                      |                      | Schedule A            | A (Form 990) 2021 |
|          |  |                             | 16                   | 5                      |                      |                       |                   |

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1

2

3a

3b

3c

4a

4b

4c

5a

5b

5c

6

7

8

Yes No

# Schedule A (Form 990) 2021 DISI Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in **Part VI** how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in **Part VI** what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? *If* "Yes," *describe in* **Part VI** *how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.*
- **c** Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? *If* "Yes," *explain in* **Part VI** *what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.*
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? *If "Yes," provide detail in* Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? *If* "Yes." *complete Part I of Schedule L (Form 990).*
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in **Part VI.**
- **b** Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? *If* "Yes," *provide detail in* **Part VI.**
- c Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- **10a** Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? *If* "Yes," *answer line 10b below.*
- **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

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| Sche   | ۵ ماریام                        | (Form 990) 2021 DISEASE CONTROL AND PREVENTION, INC. 58–21   | 0670      | 7 p:        | ane 5        |
|--------|---------------------------------|--|-----------|-------------|--------------|
|        | rtIV                            | Supporting Organizations (continued)   | 0070      | <u>, 10</u> | age <b>J</b> |
|        |                                 |  |           | Yes         | No           |
| 11     | Has t                           | he organization accepted a gift or contribution from any of the following persons?   |           | 100         |              |
|        |                                 | son who directly or indirectly controls, either alone or together with persons described on lines 11b and  |           |             |              |
| u      |                                 | below, the governing body of a supported organization?   | 11a       |             |              |
| h      |                                 | nily member of a person described on line 11a above?   | 11b       |             |              |
|        |                                 |  |           |             |              |
| C      |                                 | % controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide   | 110       |             |              |
| Sec    |                                 | <i>in</i> Part VI.<br>B. Type I Supporting Organizations   | 11c       |             |              |
| 000    |                                 |  |           | Vee         | Na           |
| 1      | more<br>direct<br><i>effect</i> | The governing body, members of the governing body, officers acting in their official capacity, or membership of one or<br>supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers,<br>tors, or trustees at all times during the tax year? <i>If</i> " <i>No</i> ," <i>describe in</i> <b>Part VI</b> <i>how the supported organization(s)</i><br>tively operated, supervised, or controlled the organization's activities. <i>If the organization had more than one supported</i><br><i>nization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the</i> |           | Yes         | No           |
|        | •                               | orted organizations and what conditions or restrictions, if any, applied to such powers during the tax year.   | 1         |             |              |
| 2      |                                 | ne organization operate for the benefit of any supported organization other than the supported   |           |             |              |
|        | organ                           | ization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in  |           |             |              |
|        |                                 | VI how providing such benefit carried out the purposes of the supported organization(s) that operated,   |           |             |              |
|        | super                           | vised, or controlled the supporting organization.  | 2         |             |              |
| Sec    | tion (                          | C. Type II Supporting Organizations  |           |             |              |
|        |                                 |  |           | Yes         | No           |
| 1      | Were                            | a majority of the organization's directors or trustees during the tax year also a majority of the directors  |           |             |              |
|        | or tru                          | stees of each of the organization's supported organization(s)? If "No," describe in Part VI how control  |           |             |              |
|        |                                 | nagement of the supporting organization was vested in the same persons that controlled or managed  |           |             |              |
|        |                                 | upported organization(s).  | 1         |             |              |
| Sec    | tion I                          | D. All Type III Supporting Organizations   |           |             |              |
|        |                                 |  |           | Yes         | No           |
| 1      | Did th                          | ne organization provide to each of its supported organizations, by the last day of the fifth month of the  |           |             |              |
|        |                                 | ization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax   |           |             |              |
|        | •                               | (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the   |           |             |              |
|        | •                               | ization's governing documents in effect on the date of notification, to the extent not previously provided?  | 1         |             |              |
| 2      | -                               | any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported  |           |             |              |
| _      |                                 | nization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in <b>Part VI</b> how  |           |             |              |
|        |                                 | rganization maintained a close and continuous working relationship with the supported organization(s).   | 2         |             |              |
| 3      |                                 | ason of the relationship described on line 2, above, did the organization's supported organization(s).   | -         |             |              |
| Ŭ      |                                 | icant voice in the organization's investment policies and in directing the use of the organization's   |           |             |              |
|        |                                 | ne or assets at all times during the tax year? If "Yes," describe in <b>Part VI</b> the role the organization's  |           |             |              |
|        |                                 |  | 3         |             |              |
| Sec    | tion E                          | orted organizations played in this regard.<br>E. Type III Functionally Integrated Supporting Organizations   |           |             |              |
|        |                                 |  |           |             |              |
| 1      |                                 | k the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions)   |           |             |              |
| a<br>b |                                 | The organization satisfied the Activities Test. <i>Complete</i> <b>line 2</b> <i>below.</i>  |           |             |              |
| b      |                                 | The organization is the parent of each of its supported organizations. <i>Complete</i> <b>line 3</b> <i>below</i> .  |           | ,           |              |
| c<br>o |                                 | The organization supported a governmental entity. Describe in <b>Part VI</b> how you supported a governmental entity (see institute Text, Answer lines 2e and 2b below)  | struction |             | N-           |
| 2      |                                 | ities Test. <b>Answer lines 2a and 2b below.</b>   |           | Yes         | No           |
| а      | DIA SI                          | ubstantially all of the organization's activities during the tax year directly further the exempt purposes of  |           |             |              |

- the supported organization(s) to which the organization was responsive? If "Yes," then in **Part VI identify those supported organizations and explain** how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.
- b Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? *If "Yes," explain in* Part VI *the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.*
- **3** Parent of Supported Organizations. **Answer lines 3a and 3b below.**

a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? *If* "Yes" or "No" provide details in **Part VI.** 

b Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? *If "Yes," describe in* **Part VI** *the role played by the organization in this regard.* 132025 01-04-22

3b | | Schedule A (Form 990) 2021

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| _    | dule A (Form 990) 2021 DISEASE CONTROL AND PREV                                 |         |                         | 58-2106707 Page 6              |
| Pa   |   |         |                         |                                |
| 1    | Check here if the organization satisfied the Integral Part Test as a qualifying |         |                         | in Part VI). See instructions. |
|      | All other Type III non-functionally integrated supporting organizations must    | complet | e Sections A through E. | (D) Current Veer               |
| Sect | ion A - Adjusted Net Income   |         | (A) Prior Year          | (B) Current Year<br>(optional) |
| _1   | Net short-term capital gain   | 1       |                         |                                |
| _2   | Recoveries of prior-year distributions  | 2       |                         |                                |
| _3   | Other gross income (see instructions)   | 3       |                         |                                |
| 4    | Add lines 1 through 3.  | 4       |                         |                                |
| 5    | Depreciation and depletion  | 5       |                         |                                |
| 6    | Portion of operating expenses paid or incurred for production or                |         |                         |                                |
|      | collection of gross income or for management, conservation, or                  |         |                         |                                |
|      | maintenance of property held for production of income (see instructions)        | 6       |                         |                                |
| _7   | Other expenses (see instructions)   | 7       |                         |                                |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                    | 8       |                         |                                |
| Sect | ion B - Minimum Asset Amount  |         | (A) Prior Year          | (B) Current Year<br>(optional) |
| 1    | Aggregate fair market value of all non-exempt-use assets (see                   |         |                         |                                |
|      | instructions for short tax year or assets held for part of year):               |         |                         |                                |
| а    | Average monthly value of securities   | 1a      |                         |                                |
| b    | Average monthly cash balances   | 1b      |                         |                                |
| с    | Fair market value of other non-exempt-use assets                                | 1c      |                         |                                |
| d    | Total (add lines 1a, 1b, and 1c)  | 1d      |                         |                                |
| е    | Discount claimed for blockage or other factors                                  |         |                         |                                |
|      | (explain in detail in Part VI):   |         |                         |                                |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets                    | 2       |                         |                                |
| 3    | Subtract line 2 from line 1d.   | 3       |                         |                                |
| 4    | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,     |         |                         |                                |
|      | see instructions).  | 4       |                         |                                |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)                | 5       |                         |                                |
| 6    | Multiply line 5 by 0.035.   | 6       |                         |                                |
| 7    | Recoveries of prior-year distributions  | 7       |                         |                                |
| 8    | Minimum Asset Amount (add line 7 to line 6)                                     | 8       |                         |                                |
| Sect | ion C - Distributable Amount  |         |                         | Current Year                   |
| 1    | Adjusted net income for prior year (from Section A, line 8, column A)           | 1       |                         |                                |
| 2    | Enter 0.85 of line 1.   | 2       |                         |                                |
| 3    | Minimum asset amount for prior year (from Section B, line 8, column A)          | 3       |                         |                                |
| 4    | Enter greater of line 2 or line 3.  | 4       |                         |                                |
| 5    | Income tax imposed in prior year  | 5       |                         |                                |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to            |         |                         |                                |
|      | emergency temporary reduction (see instructions).                               | 6       |                         |                                |
|      |   |         |                         |                                |

7 Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).

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| Sche<br>Par |   | OL AND PREVENTI<br>a)(3) Supporting Orga |                                       |    | 8-2106707                            | Page 7 |
|-------------|---|--|---------------------------------------|----|--------------------------------------|--------|
| Secti       | on D - Distributions  | 100/                                     | Current Ye                            | ar |                                      |        |
| 1           | Amounts paid to supported organizations to accomplish exer      | mpt purposes                             |                                       | 1  |                                      |        |
| 2           | Amounts paid to perform activity that directly furthers exemp   |  |                                       |    |                                      |        |
|             | organizations, in excess of income from activity                |  |                                       | 2  |                                      |        |
| 3           | Administrative expenses paid to accomplish exempt purpose       | s of supported organizations             | ;                                     | 3  |                                      |        |
| 4           | Amounts paid to acquire exempt-use assets                       |  |                                       | 4  |                                      |        |
| 5           | Qualified set-aside amounts (prior IRS approval required - pro  | ovide details in Part VI)                |                                       | 5  |                                      |        |
| 6           | Other distributions (describe in Part VI). See instructions.    |  |                                       | 6  |                                      |        |
| 7           | Total annual distributions. Add lines 1 through 6.              |  |                                       | 7  |                                      |        |
| 8           | Distributions to attentive supported organizations to which the | e organization is responsive             |                                       |    |                                      |        |
|             | (provide details in Part VI). See instructions.                 | -  |                                       | 8  |                                      |        |
| 9           | Distributable amount for 2021 from Section C, line 6            |  |                                       | 9  |                                      |        |
| 10          | Line 8 amount divided by line 9 amount                          |  |                                       | 10 |                                      |        |
| Secti       | on E - Distribution Allocations (see instructions)              | (i)<br>Excess Distributions              | (ii)<br>Underdistributior<br>Pre-2021 | าร | (iii)<br>Distributab<br>Amount for 2 |        |
| 1           | Distributable amount for 2021 from Section C, line 6            |  |                                       |    |                                      |        |
| 2           | Underdistributions, if any, for years prior to 2021 (reason-    |  |                                       |    |                                      |        |
|             | able cause required - explain in Part VI). See instructions.    |  |                                       |    |                                      |        |
| 3           | Excess distributions carryover, if any, to 2021                 |  |                                       |    |                                      |        |
| а           | From 2016   |  |                                       |    |                                      |        |
| b           | From 2017   |  |                                       |    |                                      |        |
| с           | From 2018   |  |                                       |    |                                      |        |
| d           | From 2019   |  |                                       |    |                                      |        |
| е           | From 2020   |  |                                       |    |                                      |        |
| f           | Total of lines 3a through 3e                                    |  |                                       |    |                                      |        |
| g           | Applied to underdistributions of prior years                    |  |                                       |    |                                      |        |
| h           | Applied to 2021 distributable amount                            |  |                                       |    |                                      |        |
| i           | Carryover from 2016 not applied (see instructions)              |  |                                       |    |                                      |        |
| j           | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.          |  |                                       |    |                                      |        |
| 4           | Distributions for 2021 from Section D,                          |  |                                       |    |                                      |        |
|             | line 7: \$  |  |                                       |    |                                      |        |
| а           | Applied to underdistributions of prior years                    |  |                                       |    |                                      |        |
| b           | Applied to 2021 distributable amount                            |  |                                       |    |                                      |        |
| с           | Remainder. Subtract lines 4a and 4b from line 4.                |  |                                       |    |                                      |        |
| 5           | Remaining underdistributions for years prior to 2021, if        |  |                                       |    |                                      |        |
|             | any. Subtract lines 3g and 4a from line 2. For result greater   |  |                                       |    |                                      |        |
|             | than zero, explain in Part VI. See instructions.                |  |                                       |    |                                      |        |
| 6           | Remaining underdistributions for 2021. Subtract lines 3h        |  |                                       |    |                                      |        |
|             | and 4b from line 1. For result greater than zero, explain in    |  |                                       |    |                                      |        |
|             | Part VI. See instructions.                                      |  |                                       |    |                                      |        |
| 7           | Excess distributions carryover to 2022. Add lines 3j and 4c.    |  |                                       |    |                                      |        |
| 8           | Breakdown of line 7:  |  |                                       |    |                                      |        |
|             | Excess from 2017  |  |                                       |    |                                      |        |
|             | Excess from 2018  |  |                                       |    |                                      |        |
|             | Excess from 2019  |  |                                       |    |                                      |        |
|             | Excess from 2020  |  |                                       |    |                                      |        |
|             | Excess from 2020  |  |                                       |    |                                      |        |
|             |   |  |                                       |    |                                      |        |

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|----------------|---|--|--------------------------------------|-------------------------|---------------------|------------------------|----------------------|------------------------------|-----------------------------------|-----------------------------------|----------------|
| Schedule A     | (Form 990) 2021<br>Supplemental Infor   |  |                                      |                         |                     |                        |                      |                              |                                   | 2106707                           | Page <b>8</b>  |
| Turt vi        | Supplemental Infor<br>Part IV, Section A, lines 1<br>line 1; Part IV, Section D,<br>Section D, lines 5, 6, and<br>(See instructions.) | l, 2, 3b, 3c, 4b, 4c,<br>, lines 2 and 3; Parl | 5a, 6, 9a, 9b, 9<br>IV, Section E, I | ∂c, 11a, 1<br>lines 1c, | 11b, and<br>2a, 2b, | d 11c; Pa<br>3a, and 3 | irt IV, S<br>3b; Par | ection B, li<br>t V, line 1; | nes 1 and 2; F<br>Part V, Sectior | art IV, Section<br>B, line 1e; Pa | n C,<br>art V, |
|                |   |  |                                      |                         |                     |                        |                      |                              |                                   |                                   |                |
|                |   |  |                                      |                         |                     |                        |                      |                              |                                   |                                   |                |
|                |   |  |                                      |                         |                     |                        |                      |                              |                                   |                                   |                |
|                |   |  |                                      |                         |                     |                        |                      |                              |                                   |                                   |                |
|                |   |  |                                      |                         |                     |                        |                      |                              |                                   |                                   |                |
|                |   |  |                                      |                         |                     |                        |                      |                              |                                   |                                   |                |
|                |   |  |                                      |                         |                     |                        |                      |                              |                                   |                                   |                |
|                |   |  |                                      |                         |                     |                        |                      |                              |                                   |                                   |                |
|                |   |  |                                      |                         |                     |                        |                      |                              |                                   |                                   |                |
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|                |   |  |                                      |                         |                     |                        |                      |                              |                                   |                                   |                |
|                |   |  |                                      |                         |                     |                        |                      |                              |                                   |                                   |                |
|                |   |  |                                      |                         |                     |                        |                      |                              |                                   |                                   |                |
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|                |   |  |                                      |                         |                     |                        |                      |                              |                                   |                                   |                |
|                |   |  |                                      |                         |                     |                        |                      |                              |                                   |                                   |                |
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|                |   |  |                                      |                         |                     |                        |                      |                              |                                   |                                   |                |
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|                |   |  |                                      |                         |                     |                        |                      |                              |                                   |                                   |                |
|                |   |  |                                      |                         |                     |                        |                      |                              |                                   |                                   |                |
|                |   |  |                                      |                         |                     |                        |                      |                              |                                   |                                   |                |
|                |   |  |                                      |                         |                     |                        |                      |                              |                                   |                                   |                |
| 132028 01-04-2 | 22  |  |                                      | _                       |                     |                        |                      |                              | Sche                              | dule A (Form                      | 990) 2021      |
|                |   |  |                                      | 21                      |                     |                        |                      |                              |                                   |                                   |                |

# Schedule B

(Form 990)

Department of the Treasury Internal Revenue Service

Name of the organization

| * | PUBLIC | DISCLOSURE | COPY | * |
|---|--------|------------|------|---|
|---|--------|------------|------|---|

# Schedule of Contributors

► Attach to Form 990 or Form 990-PF. Go to www.irs.gov/Form990 for the latest information.

INC.

OMB No. 1545-0047

2021

Employer identification number

58-2106707

| DISEASE                        | CONTROL | AND | PREVENTION, |
|--------------------------------|---------|-----|-------------|
| Organization type (check one): |         |     |             |

| Filers of:         | Section:   |
|--------------------|--|
| Form 990 or 990-EZ | X 501(c)( 3 ) (enter number) organization  |
|                    | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |
|                    | 527 political organization   |
| Form 990-PF        | 501(c)(3) exempt private foundation  |
|                    | 4947(a)(1) nonexempt charitable trust treated as a private foundation            |
|                    | 501(c)(3) taxable private foundation   |

NATIONAL FOUNDATION FOR THE CENTERS FOR

Check if your organization is covered by the General Rule or a Special Rule.

4

Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

#### **General Rule**

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

#### **Special Rules**

X For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year  $\dots$  b \$

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

LHA For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990) (2021)

| (a)          | (b)                               | (c)                        | (d)  |
|--------------|-----------------------------------|----------------------------|--|
| No.          | Name, address, and ZIP + 4        | Total contributions        | Type of contribution   |
| <u>    1</u> |                                   | \$ <u>174,320,120.</u>     | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)          | (b)                               | (c)                        | (d)  |
| No.          | Name, address, and ZIP + 4        | Total contributions        | Type of contribution   |
| 2            |                                   | \$ <u>28,585,343.</u>      | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 3_           |                                   | \$ <u>15,167,716.</u>      | Person X<br>Payroll<br>Noncash<br>(Complete Part II for noncash contributions.)    |
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 4_           |                                   | \$ <u>11,342,175.</u>      | Person X<br>Payroll<br>Noncash<br>(Complete Part II for noncash contributions.)    |
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution  |
|              |                                   | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions.)               |
| (a)<br>No.   | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution  |
|              |                                   | \$                         | Person<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)   |

Schedule B (Form 990) (2021)

NATIONAL FOUNDATION FOR THE CENTERS FOR DISEASE CONTROL AND PREVENTION, INC.

Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

Name of organization

Part I

Employer identification number

58-2106707

123452 11-11-21

|                              | B (Form 990) (2021)  |  | Page <b>3</b>                             |
|------------------------------|--|--|---|
|                              | rganization<br>NAL FOUNDATION FOR THE CENTERS FOR<br>SE CONTROL AND PREVENTION, INC. |  | Employer identification number 58-2106707 |
| Part II                      | Noncash Property (see instructions). Use duplicate copies of Part II if              | additional space is needed                   | ·   |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given   | (c)<br>FMV (or estimate<br>(See instructions |   |
|                              |  | -<br>-<br>-<br>- \$\$                        |   |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given   | (c)<br>FMV (or estimate<br>(See instructions |   |
|                              |  | -<br>-<br>-<br>- \$\$                        |   |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given   | (c)<br>FMV (or estimate<br>(See instructions |   |
|                              |  | -  <br>-  <br>-   \$                         |   |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given   | (c)<br>FMV (or estimate<br>(See instructions |   |
|                              |  | -  <br>-  <br>-   \$                         |   |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given   | (c)<br>FMV (or estimate<br>(See instructions |   |
|                              |  | -<br>-<br>-<br>- \$\$                        |   |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given   | (c)<br>FMV (or estimate<br>(See instructions |   |
|                              |  | -<br>-<br>-<br>- \$\$                        |   |

24

123453 11-11-21

Schedule B (Form 990) (2021)

09310329 794202 60-14419.000

| Schedule        | B (Form 990) (2021)  |  | Page <b>4</b>   |  |  |  |  |
|-----------------|--|--|---|--|--|--|--|
| Name of o       | organization   |  | Employer identification number  |  |  |  |  |
| NATIO           | NAL FOUNDATION FOR THE   | CENTERS FOR  |   |  |  |  |  |
|                 | SE CONTROL AND PREVENTI  |  | 58-2106707  |  |  |  |  |
| Part III        | Exclusively religious, charitable, etc., contribution from any one contributor. Complete columns ( |  | section 501(c)(7), (8), or (10) that total more than \$1,000 for the year |  |  |  |  |
|                 | completing Part III, enter the total of exclusively religious,                                     | charitable, etc., contributions of <b>\$1,000 or</b> | $r$ less for the year. (Enter this info. once.) $\blacktriangleright$ \$  |  |  |  |  |
| ( ) ) ]         | Use duplicate copies of Part III if additiona  | I space is needed.                                   |   |  |  |  |  |
| (a) No.<br>from | (b) Purpose of gift  | (c) Use of gift                                      | (d) Description of how gift is held                                       |  |  |  |  |
| Part I          |  |  |   |  |  |  |  |
|                 |  |  |   |  |  |  |  |
|                 |  |  |   |  |  |  |  |
|                 |  |  |   |  |  |  |  |
|                 |  | (e) Transfer of gif                                  | I   |  |  |  |  |
|                 |  |  | n   |  |  |  |  |
|                 | Transferee's name, address, a  | and <b>ZIP</b> + 4                                   | Relationship of transferor to transferee                                  |  |  |  |  |
|                 |  |  |   |  |  |  |  |
|                 |  |  |   |  |  |  |  |
|                 |  |  |   |  |  |  |  |
|                 |  |  |   |  |  |  |  |
| (a) No.<br>from | (b) Purpose of gift  | (c) Use of gift                                      | (d) Description of how gift is held                                       |  |  |  |  |
| Part I          |  |  |   |  |  |  |  |
|                 |  |  |   |  |  |  |  |
|                 |  |  |   |  |  |  |  |
|                 |  |  |   |  |  |  |  |
|                 |  |  |   |  |  |  |  |
|                 | (e) Transfer of gift   |  |   |  |  |  |  |
|                 | Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee                   |  |   |  |  |  |  |
|                 |  |  |   |  |  |  |  |
|                 |  |  |   |  |  |  |  |
|                 |  |  |   |  |  |  |  |
|                 |  |  |   |  |  |  |  |
| (a) No.<br>from | (b) Purpose of gift (c) Use of gift  |  | (d) Description of how gift is held                                       |  |  |  |  |
| Part I          |  |  |   |  |  |  |  |
|                 |  |  |   |  |  |  |  |
|                 |  |  |   |  |  |  |  |
|                 |  |  |   |  |  |  |  |
|                 |  | (a) Transfor of gif                                  |   |  |  |  |  |
|                 | (e) Transfer of gift   |  |   |  |  |  |  |
|                 | Transferee's name, address, a  | and ZIP + 4  | Relationship of transferor to transferee                                  |  |  |  |  |
|                 | ,,,,,,, _  |  |   |  |  |  |  |
|                 |  |  |   |  |  |  |  |
|                 |  |  |   |  |  |  |  |
|                 |  |  |   |  |  |  |  |
| (a) No.<br>from | (b) Purpose of gift  | (c) Use of gift                                      | (d) Description of how gift is held                                       |  |  |  |  |
| Part I          |  | (0) 000 01 gift                                      |   |  |  |  |  |
|                 |  |  |   |  |  |  |  |
|                 |  |  |   |  |  |  |  |
|                 |  |  |   |  |  |  |  |
|                 |  | (e) Transfer of gif                                  | I   |  |  |  |  |
|                 |  |  |   |  |  |  |  |
|                 | Transferee's name, address, a  | and <b>ZI</b> P + 4                                  | Relationship of transferor to transferee                                  |  |  |  |  |
|                 |  |  | · · · · · · · · · · · · · · · · · · ·                                     |  |  |  |  |
|                 |  |  |   |  |  |  |  |
|                 |  |  |   |  |  |  |  |
|                 |  |  |   |  |  |  |  |
| 123454 11-11    | 1-21   |  | Schedule B (Form 990) (2021)  |  |  |  |  |

| SCHEDULE C  | Form 990)  |  |                          |                           |             |   |  |
|---|--|--|--------------------------|---------------------------|-------------|---|--|
| (Form 990)  |  |  |                          |                           |             |   |  |
|   | For Organizations Exempt From Income Tax Under section 501(c) and section 527<br>► Complete if the organization is described below. ► Attach to Form 990 or Form 990-EZ. |  |                          |                           |             |   |  |
| Department of the Treasury<br>Internal Revenue Service                      |  | to www.irs.gov/Form990 for i   |                          |                           | J-LZ.       | Open to Public<br>Inspection                    |  |
|   |  | •  |                          |                           | nn A ativii | •   |  |
| -   |  | Form 990, Part IV, line 3, or For<br>plete Parts I-A and B. Do not com |                          | e 46 (Political Campaig   | gn Activi   | ties), then                                     |  |
|   |  | 11(c)(3)) organizations: Complete F                                    | •                        | Do not complete Part I.   | B           |   |  |
| <ul> <li>Section 501(c) (other</li> <li>Section 527 organization</li> </ul> |  |  | alts PA and O below.     | Do not complete r art h   | D.          |   |  |
| •   | •  | Form 990, Part IV, line 4, or For                                      | m 990-EZ, Part VI, lir   | ne 47 (Lobbving Activiti  | ies). ther  | ı   |  |
| -   |  | nave filed Form 5768 (election und                                     |                          |                           | -           |   |  |
| <ul> <li>Section 501(c)(3) org</li> </ul>                                   | janizations that h   | nave NOT filed Form 5768 (electio                                      | n under section 501(h)   | ): Complete Part II-B. Do | o not con   | nplete Part II-A.                               |  |
| If the organization answ  | wered "Yes," on  | Form 990, Part IV, line 5 (Proxy                                       | Tax) (See separate ir    | nstructions) or Form 99   | 90-EZ, Pa   | art V, line 35c (Proxy                          |  |
| Tax) (See separate inst   |  |  |                          |                           |             |   |  |
|   |  | ions: Complete Part III.   |                          |                           |             |   |  |
| Name of organization  |  | L FOUNDATION FOR   |                          |                           |             | identification number                           |  |
| Dout I A Comm   |  | CONTROL AND PREV   |                          |                           |             | <u>8-2106707</u>                                |  |
| Part I-A Comple   | ete il the org   | anization is exempt unde   | r section 50 (c) d       | or is a section 527       | organi      |   |  |
| 4 Describe a describer  |  |  |                          | De t N/                   |             |   |  |
|   |  | ation's direct and indirect political                                  |                          |                           | •           |   |  |
| <ul><li>2 Political campaign a</li><li>3 Volunteer hours for</li></ul>      | , ,  |  |                          |                           | »           |   |  |
|   | political campai   |  |                          |                           |             |   |  |
| Part I-B Comple   | ete if the org   | anization is exempt unde   | r section 501(c)(3       | s).                       |             |   |  |
| 1 Enter the amount o  | f any excise tax   | incurred by the organization unde                                      | r section 4955           |                           | ►\$         |   |  |
|   |  | incurred by organization manager                                       |                          |                           |             |   |  |
|   |  | n 4955 tax, did it file Form 4720 fo                                   |                          |                           |             | Yes No  |  |
| 4a Was a correction m   | ade?   |  |                          |                           |             | Yes No  |  |
| b If "Yes," describe in   |  |  | <b>501</b> (a)           |                           | 4(-)(0)     |   |  |
| -   | -  | anization is exempt unde   |                          | -                         |             |   |  |
|   |  | by the filing organization for sect                                    |                          |                           | ► \$        |   |  |
|   |  | ization's funds contributed to othe                                    |                          |                           | •           |   |  |
| exempt function ac  |  | Add lines 1 and 0. Enter here on                                       |                          | ••••••                    | ►\$         |   |  |
|   | -  | . Add lines 1 and 2. Enter here an                                     |                          | •                         | ►\$         |   |  |
|   |  | <b>1120-POL</b> for this year?   |                          |                           |             | Yes No  |  |
|   |  | ployer identification number (EIN)                                     |                          |                           |             |   |  |
|   |  | tion listed, enter the amount paid                                     |                          |                           |             |   |  |
|   |  | omptly and directly delivered to a                                     |                          |                           |             |   |  |
| political action com  | mittee (PAC). If a   | additional space is needed, provid                                     | le information in Part I | V.                        |             |   |  |
| <b>(a)</b> Name   | 9  | (b) Address  | (c) EIN                  | (d) Amount paid from      |             | e) Amount of political                          |  |
|   |  |  |                          | filing organization's     |             | tributions received and<br>romptly and directly |  |
|   |  |  |                          | funds. If none, enter -   |             | elivered to a separate                          |  |
|   |  |  |                          |                           | p           | olitical organization.                          |  |
|   |  |  |                          |                           |             | If none, enter -0                               |  |
|   |  |  |                          |                           |             |   |  |
|   |  |  |                          |                           |             |   |  |
|   |  |  |                          |                           |             |   |  |
|   |  |  |                          |                           |             |   |  |
|   |  |  |                          |                           |             |   |  |
|   |  |  |                          |                           |             |   |  |
|   |  |  |                          |                           |             |   |  |
|   |  |  |                          |                           |             |   |  |
|   |  |  |                          |                           |             |   |  |
|   |  |  |                          |                           |             |   |  |
|   |  |  |                          |                           |             |   |  |
|   |  |  |                          |                           |             |   |  |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. LHA

Schedule C (Form 990) 2021

132041 11-03-21

| NATIONAL FOUNDATION FOR THE CENTERS FORSchedule C (Form 990) 2021DISEASE CONTROL AND PREVENTION, INC.58-2106707 Page 2   |   |                                    |                         |                        |                          |  |  |
|--|---|------------------------------------|-------------------------|------------------------|--------------------------|--|--|
| Part II-A Complete if the organization is exempt under section 501(c)(3) and filed Form 5768 (election under section 501(h)).  |   |                                    |                         |                        |                          |  |  |
|  | ation belongs to an a <sup>t</sup>            | filiated group (and list in        | Part IV each affiliated | group member's name    | e, address, EIN,         |  |  |
| expenses, and sha  | re of excess lobbying                         | expenditures).                     |                         |                        |                          |  |  |
| B Check 🕨 📄 if the filing organiza   | ation checked box A                           | and "limited control" pro          | visions apply.          | <b></b>                |                          |  |  |
| Limi<br>(The term "expen)  | <b>(a)</b> Filing<br>organization's<br>totals | <b>(b)</b> Affiliated group totals |                         |                        |                          |  |  |
| 1a Total lobbying expenditures to infl   | uence public opinion                          | (grassroots lobbying)              |                         |                        |                          |  |  |
| <b>b</b> Total lobbying expenditures to infl   | uence a legislative bo                        | ody (direct lobbying)              |                         |                        |                          |  |  |
| c Total lobbying expenditures (add li  | nes 1a and 1b)                                |                                    |                         |                        |                          |  |  |
| d Other exempt purpose expenditure   |   |                                    |                         | 341447328.             |                          |  |  |
| e Total exempt purpose expenditure   | -   |                                    |                         | 341447328.             |                          |  |  |
| f Lobbying nontaxable amount. Ent  | er the amount from the                        | ne following table in both         | n columns.              | 1,000,000.             |                          |  |  |
| If the amount on line 1e, column (a) o   |   | bbying nontaxable am               | ount is:                |                        |                          |  |  |
| Not over \$500,000   | 20% o   | f the amount on line 1e.           |                         |                        |                          |  |  |
| Over \$500,000 but not over \$1,000  | 0,000 \$100,0                                 | 000 plus 15% of the exc            | ess over \$500,000.     |                        |                          |  |  |
| Over \$1,000,000 but not over \$1,5  |   | 000 plus 10% of the exc            | ess over \$1,000,000.   |                        |                          |  |  |
| Over \$1,500,000 but not over \$17   |   | 000 plus 5% of the exce            | ss over \$1,500,000.    |                        |                          |  |  |
| Over \$17,000,000  | \$1,000                                       | ),000.                             |                         |                        |                          |  |  |
|  |   |                                    |                         | 250,000.               |                          |  |  |
| <b>g</b> Grassroots nontaxable amount (er  | ,   |                                    |                         | 230,000.               |                          |  |  |
| h Subtract line 1g from line 1a. If zer  |   |                                    |                         | 0.                     |                          |  |  |
| i Subtract line 1f from line 1c. If zero   |   | r line 1; did the exercise         |                         | 0.                     |                          |  |  |
| j If there is an amount other than ze<br>reporting section 4911 tax for this   |   | r line 11, did the organiza        | ation file Form 4720    | Г                      | Yes No                   |  |  |
|  |   | veraging Period Under              | Section 501(h)          | L                      |                          |  |  |
| (Some organizations t  | hat made a section                            |                                    | nave to complete all o  | of the five columns be | low.                     |  |  |
|  | Lobbying Exp                                  | enditures During 4-Yea             | r Averaging Period      |                        |                          |  |  |
| Calendar year<br>(or fiscal year beginning in)   | <b>(a)</b> 2018                               | <b>(b)</b> 2019                    | (c) 2020                | ( <b>d)</b> 2021       | (e) Total                |  |  |
|  |   |                                    |                         |                        |                          |  |  |
| <b>2a</b> Lobbying nontaxable amount   | 1,000,000                                     | . 1,000,000.                       | 1,000,000.              | 1,000,000.             | 4,000,000.               |  |  |
| <ul><li>2a Lobbying nontaxable amount</li><li>b Lobbying ceiling amount<br/>(150% of line 2a, column(e))</li></ul>   | 1,000,000                                     | 1,000,000.                         | 1,000,000.              | 1,000,000.             | 4,000,000.<br>6,000,000. |  |  |
| <b>b</b> Lobbying ceiling amount   | 1,000,000                                     | . 1,000,000.                       | 1,000,000.              | 1,000,000.             |                          |  |  |
| <ul> <li>b Lobbying ceiling amount<br/>(150% of line 2a, column(e))</li> <li>c Total lobbying expenditures</li> </ul>  |   |                                    |                         |                        | 6,000,000.               |  |  |
| <ul> <li>b Lobbying ceiling amount<br/>(150% of line 2a, column(e))</li> <li>c Total lobbying expenditures</li> <li>d Grassroots nontaxable amount</li> </ul>                                      | 1,000,000                                     |                                    | 1,000,000.              | 1,000,000.             |                          |  |  |
| <ul> <li>b Lobbying ceiling amount<br/>(150% of line 2a, column(e))</li> <li>c Total lobbying expenditures</li> </ul>  |   |                                    |                         |                        | 6,000,000.               |  |  |
| <ul> <li>b Lobbying ceiling amount<br/>(150% of line 2a, column(e))</li> <li>c Total lobbying expenditures</li> <li>d Grassroots nontaxable amount</li> <li>e Grassroots ceiling amount</li> </ul> |   |                                    |                         |                        | 6,000,000.               |  |  |
| <ul> <li>b Lobbying ceiling amount<br/>(150% of line 2a, column(e))</li> <li>c Total lobbying expenditures</li> <li>d Grassroots nontaxable amount</li> <li>e Grassroots ceiling amount</li> </ul> |   |                                    |                         |                        | 6,000,000.               |  |  |

# NATIONAL FOUNDATION FOR THE CENTERS FOR

#### 58-2106707 Page 3 DISEASE CONTROL AND PREVENTION, INC. Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

| or each "Yes" response on lines 1a through 1i below, provide in Part IV a detailed description  |                        |             | (b)         |       |
|---|------------------------|-------------|-------------|-------|
| of the lobbying activity.   | Yes                    | No          | Amo         | ount  |
| 1 During the year, did the filing organization attempt to influence foreign, national, state, or  |                        |             |             |       |
| local legislation, including any attempt to influence public opinion on a legislative matter  |                        |             |             |       |
| or referendum, through the use of:  |                        |             |             |       |
| a Volunteers?   |                        |             |             |       |
| <b>b</b> Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?   |                        |             |             |       |
| c Media advertisements?   |                        |             |             |       |
| d Mailings to members, legislators, or the public?  |                        |             |             |       |
| e Publications, or published or broadcast statements?   |                        |             |             |       |
| f Grants to other organizations for lobbying purposes?  |                        |             |             |       |
| g Direct contact with legislators, their staffs, government officials, or a legislative body?   |                        |             |             |       |
| h Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?   |                        |             |             |       |
| i Other activities?   |                        |             |             |       |
| j Total. Add lines 1c through 1i  |                        |             |             |       |
| 2a Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?  |                        |             |             |       |
| <b>b</b> If "Yes," enter the amount of any tax incurred under section 4912  |                        |             |             |       |
| $f c$ If "Yes," enter the amount of any tax incurred by organization managers under section 4912 $\dots$  |                        |             |             |       |
| d If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?  |                        |             | 1           |       |
| Part III-A Complete if the organization is exempt under section 501(c)(4), se   | ection 501(c)(5        | ), or sec   | tion        |       |
| 501(c)(6).  |                        |             | N I         |       |
|   |                        |             | Yes         | No    |
| 1 Were substantially all (90% or more) dues received nondeductible by members?  |                        |             |             |       |
|   |                        |             |             |       |
| 3 Did the organization agree to carry over lobbying and political campaign activity expenditures fr   |                        |             | tion        |       |
| Part III-B Complete if the organization is exempt under section 501(c)(4), se 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answe |                        |             |             | 2 in  |
| answered "Yes."   |                        | b) raiti    | II-A, III.e | 0, 13 |
| 1 Dues, assessments and similar amounts from members  |                        | . 1         |             |       |
| 2 Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of   | political              |             |             |       |
| expenses for which the section 527(f) tax was paid).  |                        |             |             |       |
| a Current year  |                        | . 2a        |             |       |
| b Carryover from last year  |                        | . 2b        |             |       |
| c Total   |                        | . 2c        |             |       |
| 3 Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) due  | es                     | 3           |             |       |
| 4 If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the  | ie excess              |             |             |       |
| does the organization agree to carryover to the reasonable estimate of nondeductible lobbying   | and political          |             |             |       |
| expenditure next year?  |                        | . 4         |             |       |
| 5 Taxable amount of lobbying and political expenditures. See instructions   |                        | 5           |             |       |
| Part IV Supplemental Information  |                        |             |             |       |
| Provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated                                   | group list); Part II-A | , lines 1 a | nd 2 (See   |       |
| nstructions); and Part II-B, line 1. Also, complete this part for any additional information.   |                        |             |             |       |
| SCHEDULE C, PART II-A, LINE 2C  |                        |             |             |       |
|   |                        |             |             |       |
| THE FOUNDATION INCURRED NO LOBBYING EXPENDITURES FO   | R THE YEA              | R END       | ED JUN      | Έ     |

<u>30, 20</u>22.

Schedule C (Form 990) 2021

132043 11-03-21

| SCHEDULE D Supplemental Financial Statements |                       |  | OMB No. 1545-0047  |                                       |  |
|--|-----------------------|--|--|---------------------------------------|--|
|  | n 990)                | Complete if the org  | anization answered "Yes" on Form 990,  | 2021                                  |  |
| Depart                                       | ment of the Treasury  |  | , 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12t<br>Attach to Form 990.   | Open to Public                        |  |
|  | I Revenue Service     | ation. Inspection  |  |                                       |  |
| Nam  | e of the organization | Employer identification number   |  |                                       |  |
| Pa   | t I Organiza          | DISEASE CONTROL ANI<br>itions Maintaining Donor Advise                                   |  | 58-2106707                            |  |
| ra   |                       | n answered "Yes" on Form 990, Part IV, lin   |  | <b>Di Accounts.</b> Complete li the   |  |
|  | 3                     | ·  | (a) Donor advised funds  | (b) Funds and other accounts          |  |
| 1  | Total number at en    | d of year  |  | . ,                                   |  |
| 2  |                       | contributions to (during year)   |  |                                       |  |
| 3  |                       | grants from (during year)  |  |                                       |  |
| 4  | Aggregate value at    | end of year  |  |                                       |  |
| 5  | -                     | n inform all donors and donor advisors in v  | -  |                                       |  |
|  |                       | n's property, subject to the organization's  |  |                                       |  |
| 6  | •                     | n inform all grantees, donors, and donor a   | 0 0  | -                                     |  |
|  |                       | oses and not for the benefit of the donor o  |  |                                       |  |
| Pa   |                       | ate benefit?<br>ation Easements. Complete if the org                                     |  |                                       |  |
| 1  |                       | ervation easements held by the organization  |  |                                       |  |
| •  |                       | of land for public use (for example, recrea  | i de la companya de | a historically important land area    |  |
|  |                       | f natural habitat  | , <u> </u>   | a certified historic structure        |  |
|  | Preservation          | of open space  |  |                                       |  |
| 2  | Complete lines 2a     | through 2d if the organization held a qualif   | ied conservation contribution in the form o  | f a conservation easement on the last |  |
|  | day of the tax year   |  |  | Held at the End of the Tax Year       |  |
| а  |                       | onservation easements  |  |                                       |  |
| b  | •                     |  |  |                                       |  |
|  |                       | vation easements on a certified historic stru  |  |                                       |  |
| a  |                       | vation easements included in (c) acquired a  |  |                                       |  |
| 3  |                       |  |  |                                       |  |
| •  | year ►                |  |  |                                       |  |
| 4  | Number of states v    | where property subject to conservation eas   | ement is located ►   |                                       |  |
| 5  | Does the organizat    | ion have a written policy regarding the per  | iodic monitoring, inspection, handling of  |                                       |  |
|  | violations, and enfo  | prcement of the conservation easements it  | holds?   | YesNo                                 |  |
| 6  | Staff and volunteer   | r hours devoted to monitoring, inspecting,   | handling of violations, and enforcing conse  | ervation easements during the year    |  |
| _  | ▶                     | <del></del>  |  |                                       |  |
| 7  |                       | es incurred in monitoring, inspecting, hand  | ling of violations, and enforcing conservati   | on easements during the year          |  |
| 0  |                       |  | a actisfy the requirements of action 170/h   |                                       |  |
| 8  |                       | (4)(B)(ii)?  | • • • •  |                                       |  |
| 9  |                       | be how the organization reports conservation   |  |                                       |  |
| •  | ,                     | I include, if applicable, the text of the footn  | •  |                                       |  |
|  | organization's acco   | ounting for conservation easements.  | -  |                                       |  |
| Pa   | t III Organiza        | tions Maintaining Collections of   | Art, Historical Treasures, or Oth  | ner Similar Assets.                   |  |
|  |                       | the organization answered "Yes" on Form  |  |                                       |  |
| 1a   | 0                     | elected, as permitted under FASB ASC 95  | · · · ·  |                                       |  |
|  |                       | asures, or other similar assets held for put   |  |                                       |  |
| h  |                       | Part XIII the text of the footnote to its finar  |  |                                       |  |
| b  | -                     | elected, as permitted under FASB ASC 95<br>ures, or other similar assets held for public |  |                                       |  |
|  |                       | ng amounts relating to these items:  |  |                                       |  |
|  | -                     | ded on Form 990, Part VIII, line 1   |  | > \$                                  |  |
|  |                       |  |  |                                       |  |
| 2  | If the organization   | received or held works of art, historical trea   |  |                                       |  |
|  | -                     | ints required to be reported under FASB A  | -  |                                       |  |
|  |                       | on Form 990, Part VIII, line 1   |  |                                       |  |
|  |                       | Form 990, Part X   |  |                                       |  |
|  |                       | eduction Act Notice, see the Instructions  | i tor form 990.  | Schedule D (Form 990) 2021            |  |
| 13205  | 10-28-21              |  | 29   |                                       |  |
|  |                       |  | -  |                                       |  |

| Saba |  | L FOUNDATIC<br>CONTROL AN              |                              |                     |           |                         | 58-21      | 0670'           | 7 п          | <b>2</b> |
|------|--|--|------------------------------|---------------------|-----------|-------------------------|------------|-----------------|--------------|----------|
|      | t III Organizations Maintaining C  | ollections of Art                      | Historical Tre               | asures or           | <br>Other |                         |            |                 |              | aye 🗕    |
| -    | ·  |  |                              |                     |           |                         |            | (contir         | iuea)        |          |
| 3    | Using the organization's acquisition, accession collection items (check all that apply): | on, and other records                  |                              | ollowing that i     | nake si   | grinicant t             |            |                 |              |          |
| а    | Public exhibition  | d                                      | Loan or exc                  | hange progran       | n         |                         |            |                 |              |          |
| b    | Scholarly research   | е                                      | Other                        |                     |           |                         |            |                 |              |          |
| с    | Preservation for future generations  |  |                              |                     |           |                         |            |                 |              |          |
| 4    | Provide a description of the organization's co   | ollections and explain                 | how they further th          | e organization      | 's exem   | npt purpos              | se in Part | XIII.           |              |          |
| 5    | During the year, did the organization solicit o  | r receive donations o                  | of art, historical treas     | sures, or other     | similar   | assets                  |            |                 |              |          |
|      | to be sold to raise funds rather than to be ma   | aintained as part of th                | ne organization's co         | llection?           |           |                         |            | Yes             |              | No       |
| Par  | t IV Escrow and Custodial Arrang   | gements. Comple                        | ete if the organizatio       | n answered "Y       | ′es" on   | Form 990                | , Part IV, | line 9, or      |              |          |
|      | reported an amount on Form 990, Pa   |  |                              |                     |           |                         |            |                 |              |          |
| 1a   | Is the organization an agent, trustee, custodi   | an or other intermedi                  | ary for contributions        | s or other asse     | ets not i | ncluded                 |            |                 |              |          |
|      | on Form 990, Part X?   |  | -                            |                     |           |                         |            | Yes             | X            | No       |
| b    | If "Yes," explain the arrangement in Part XIII   |  |                              |                     |           |                         |            |                 |              |          |
|      |  | ·                                      | C C                          |                     |           |                         |            | Amoun           | t            |          |
| с    | Beginning balance  |  |                              |                     |           | 1c                      |            |                 |              |          |
|      | Additions during the year  |  |                              |                     |           |                         |            |                 |              |          |
|      | Distributions during the year  |  |                              |                     |           |                         |            |                 |              |          |
|      | Ending balance   |  |                              |                     |           |                         |            |                 |              |          |
|      | Did the organization include an amount on Fe   |  |                              |                     |           |                         |            | Yes             | X            | No       |
|      | If "Yes," explain the arrangement in Part XIII.  |  |                              |                     |           |                         |            |                 |              |          |
| Par  |  |  |                              |                     |           | 0                       |            |                 |              |          |
|      | Complete   | (a) Current year                       | (b) Prior year               | (c) Two years       |           |                         | ears back  | (e) Four        | vears        | back     |
| 10   | Beginning of year balance  | 7,719,450.                             | 6,060,538.                   |                     |           |                         | 51,331.    |                 |              | 488.     |
|      | Contributions  | 65,145.                                | 58,688.                      |                     | 963.      |                         | 10,161.    |                 |              | 631.     |
|      | Net investment earnings, gains, and losses   | -1,072,069.                            | 1,613,217.                   |                     | 927.      |                         | 75,683.    |                 |              | 655.     |
|      |  | _, , , _ , , , , , , , , , , , , , , , | _,010,111,                   |                     |           |                         | ,.,        |                 | ,            |          |
|      | Grants or scholarships   |  |                              |                     |           |                         |            |                 |              |          |
| е    | Other expenditures for facilities  | 17,387.                                | 12,993.                      |                     | 274.      |                         | 46,253.    |                 | 13           | 443.     |
|      | and programs   | 17,307.                                | 12,555.                      | ±1,                 | 2/1.      |                         | 40,233.    |                 | ч <b>у</b> , | 445.     |
|      | Administrative expenses  | 6 605 120                              | 7,719,450.                   | 6 060               | 520       | 5.6                     | 90,922.    | 5               | 1 5 1        | 221      |
| -    | End of year balance  | · · · · ·                              |                              |                     | ,530.     | 5,0                     | 90,922.    | 5               | ,151,        | 331.     |
| 2    | Provide the estimated percentage of the curr   | ent year end balance                   |                              | ) held as:          |           |                         |            |                 |              |          |
|      | Board designated or quasi-endowment  |  | _%                           |                     |           |                         |            |                 |              |          |
|      | Permanent endowment $\blacktriangleright \frac{70.6875}{20.2125}$                        | %                                      |                              |                     |           |                         |            |                 |              |          |
| С    |  | %                                      |                              |                     |           |                         |            |                 |              |          |
|      | The percentages on lines 2a, 2b, and 2c show   |  |                              |                     |           |                         |            |                 |              |          |
| 3a   | Are there endowment funds not in the posse   | ssion of the organizat                 | tion that are held ar        | nd administere      | d for the | e organiza              | ation      | r               | X            |          |
|      | by:  |  |                              |                     |           |                         |            |                 | Yes          | No       |
|      | (i) Unrelated organizations  |  |                              |                     |           |                         |            | 3a(i)           |              | X        |
|      | (ii) Related organizations   |  |                              |                     |           |                         |            | 3a(ii)          |              | X        |
| b    | If "Yes" on line 3a(ii), are the related organization                                    | tions listed as require                | ed on Schedule R?            |                     |           |                         |            | 3b              |              |          |
| 4    | Describe in Part XIII the intended uses of the   |  | wment funds.                 |                     |           |                         |            |                 |              |          |
| Par  | t VI Land, Buildings, and Equipm   |  |                              |                     |           |                         |            |                 |              |          |
|      | Complete if the organization answered  | d "Yes" on Form 990                    | , Part IV, line 11a. S       | ee Form 990,        | Part X, I | line 10.                |            |                 |              |          |
|      | Description of property  | (a) Cost or of<br>basis (investm       | • •                          | or other<br>(other) | • •       | ccumulate<br>preciation | ed         | ( <b>d)</b> Boo | k valu       | е        |
| 1a   | Land   |  | ,                            | . ,                 |           |                         |            |                 |              |          |
|      |  |  |                              |                     |           |                         |            |                 |              |          |
|      | Buildings  |  | 2 1 2                        | 0,065.              | 1 3       | 308,52                  | 21.        | 81              | 1 5          | 44.      |
|      | Leasehold improvements   |  |                              | 5,839.              |           | 18,44                   |            |                 | 7,3          |          |
|      | Equipment  |  |                              | <u>9,339.</u>       |           | 925,43                  |            |                 | 7,3<br>3,9   |          |
|      | Other  |  |                              |                     |           |                         |            |                 |              |          |
| Tota | . Add lines 1a through 1e. (Column (d) must e  | qual Form 990, Part ⟩                  | <u>X. column (B), line 1</u> | 0c.)                |           |                         |            | 1,11            | -            |          |
|      |  |  |                              |                     |           |                         | Schedule   | D (Forn         | 1 990)       | 2021     |

| Schedule D                  |   | CONTROL AND P              | REVENTION,              | INC.                  | 58-2106707              | Page 3 |
|-----------------------------|---|----------------------------|-------------------------|-----------------------|-------------------------|--------|
| Part VII                    | Investments - Other Securitie                       |                            |                         |                       |                         |        |
|                             | Complete if the organization answered               | "Yes" on Form 990, Part IV | V, line 11b. See Form   | 990, Part X, line 12. |                         |        |
| (a) Descrip                 | otion of security or category (including name of se | curity) (b) Book value     | e (c) Methor            | d of valuation: Cost  | or end-of-year market v | alue   |
| (1) Financi                 | al derivatives                                      |                            |                         |                       |                         |        |
| .,                          | held equity interests                               |                            |                         |                       |                         |        |
| (3) Other                   |   |                            |                         |                       |                         |        |
| (A)                         |   |                            |                         |                       |                         |        |
| (B)                         |   |                            |                         |                       |                         |        |
|                             |   |                            |                         |                       |                         |        |
| (C)                         |   |                            |                         |                       |                         |        |
| (D)                         |   |                            |                         |                       |                         |        |
| <u>(E)</u>                  |   |                            |                         |                       |                         |        |
| <u>(F)</u>                  |   |                            |                         |                       |                         |        |
| (G)                         |   |                            |                         |                       |                         |        |
| (H)                         |   |                            |                         |                       |                         |        |
| Total. (Col. (              | b) must equal Form 990, Part X, col. (B) line 1     | 2.)                        |                         |                       |                         |        |
| Part VIII                   | Investments - Program Relate                        |                            |                         |                       |                         |        |
|                             | Complete if the organization answered               |                            |                         |                       |                         |        |
|                             | (a) Description of investment                       | (b) Book value             | e (c) Metho             | d of valuation: Cost  | or end-of-year market v | alue   |
| (1)                         |   |                            |                         |                       |                         |        |
| (2)                         |   |                            |                         |                       |                         |        |
| (3)                         |   |                            |                         |                       |                         |        |
| (4)                         |   |                            |                         |                       |                         |        |
| (5)                         |   |                            |                         |                       |                         |        |
| (6)                         |   |                            |                         |                       |                         |        |
| (7)                         |   |                            |                         |                       |                         |        |
| (8)                         |   |                            |                         |                       |                         |        |
| (9)                         |   |                            |                         |                       |                         |        |
|                             | b) must equal Form 990, Part X, col. (B) line 1     | 21                         |                         |                       |                         |        |
| Part IX                     | Other Assets.                                       | 0.)                        |                         |                       |                         |        |
| T are by                    | Complete if the organization answered               | "Ves" on Form 990 Part IV  | V line 11d See Form     | 990 Part X line 15    |                         |        |
|                             |   | (a) Description            |                         |                       | (b) Book va             |        |
| (4)                         |   |                            |                         |                       |                         |        |
| (1)                         |   |                            |                         |                       |                         |        |
| (2)                         |   |                            |                         |                       |                         |        |
| (3)                         |   |                            |                         |                       |                         |        |
| (4)                         |   |                            |                         |                       |                         |        |
| (5)                         |   |                            |                         |                       |                         |        |
| (6)                         |   |                            |                         |                       |                         |        |
| (7)                         |   |                            |                         |                       |                         |        |
| (8)                         |   |                            |                         |                       |                         |        |
| (9)                         |   |                            |                         |                       |                         |        |
| Total. (Colu                | ımn (b) must equal Form 990, Part X, col.           | (B) line 15.)              |                         |                       | ►                       |        |
| Part X                      | Other Liabilities.                                  |                            |                         |                       |                         |        |
|                             | Complete if the organization answered               | "Yes" on Form 990, Part IV | √, line 11e or 11f. See | Form 990, Part X, li  | ine 25.                 |        |
| 1.                          | (a) Description of liability                        |                            |                         |                       | (b) Book va             | lue    |
|                             | deral income taxes                                  |                            |                         |                       |                         |        |
|                             | NTRACTS PAYABLE                                     |                            |                         |                       | 779                     | 530.   |
|                             |   |                            |                         |                       | 1,356,                  |        |
|                             | FERRED RENT   |                            |                         |                       |                         |        |
|                             | IFERRED RENT  | ALLOWANCE                  |                         |                       |                         |        |
| (4) UN                      | EFERRED RENT<br>IAMORTIZED LEASEHOLD .              | ALLOWANCE                  |                         |                       | 1,104,                  | 2001   |
| (4) UN<br>(5)               |   | ALLOWANCE                  |                         |                       | 1,104,                  | 2000   |
| (4) UN<br>(5)<br>(6)        |   | ALLOWANCE                  |                         |                       | 1,104,                  |        |
| (4) UN<br>(5)               |   | ALLOWANCE                  |                         |                       | 1,104,                  |        |
| (4) UN<br>(5)<br>(6)        |   | ALLOWANCE                  |                         |                       | 1,104,                  |        |
| (4) UN<br>(5)<br>(6)<br>(7) |   | ALLOWANCE                  |                         |                       | 1,104,<br>▶ 3,240,      |        |

Liability for uncertain tax positions. In Part XIII, provide the text of the foothote to the organization's financial statements that reports the X organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII

Schedule D (Form 990) 2021

132053 10-28-21

|      | NATIONAL FOUNDATION FOR  | THE CEN     | TERS FOR          |       |                     |
|------|--|-------------|-------------------|-------|---------------------|
| Sche | dule D (Form 990) 2021 DISEASE CONTROL AND PRE                                 |             |                   |       | 2106707 Page 4      |
| Pa   | t XI Reconciliation of Revenue per Audited Financial Sta                       | tements Wit | n Revenue per Re  | turn. |                     |
|      | Complete if the organization answered "Yes" on Form 990, Part IV, lir          | ne 12a.     |                   |       |                     |
| 1    | Total revenue, gains, and other support per audited financial statements       |             |                   | 1     | 258,358,778.        |
| 2    | Amounts included on line 1 but not on Form 990, Part VIII, line 12:            |             |                   |       |                     |
| а    | Net unrealized gains (losses) on investments                                   | 2a          | -3,552,218.       |       |                     |
| b    | Donated services and use of facilities   | 2b          | 5,813,578.        |       |                     |
| с    | Recoveries of prior year grants  | 2c          |                   |       |                     |
| d    | Other (Describe in Part XIII.)   | 2d          |                   |       |                     |
| е    | Add lines 2a through 2d  |             |                   | 2e    | 2,261,360.          |
| 3    | Subtract line 2e from line 1   |             |                   | 3     | <u>256,097,418.</u> |
| 4    | Amounts included on Form 990, Part VIII, line 12, but not on line 1:           |             |                   |       |                     |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b               | 4a          | 120,806.          |       |                     |
| b    | Other (Describe in Part XIII.)   | 4b          |                   |       |                     |
| с    | Add lines 4a and 4b  |             |                   | 4c    | 120,806.            |
| 5    | Total revenue. Add lines 3 and 4c. (This must equal Form 990. Part I, line 12. | .)          |                   |       | 256,218,224.        |
| Pa   | rt XII Reconciliation of Expenses per Audited Financial Sta                    | atements Wi | th Expenses per F | Retur | n.                  |
|      | Complete if the organization answered "Yes" on Form 990, Part IV, lir          | ne 12a.     |                   |       | •                   |
| 1    | Total expenses and losses per audited financial statements                     |             |                   | 1     | 347,140,100.        |
| 2    | Amounts included on line 1 but not on Form 990, Part IX, line 25:              |             |                   |       |                     |
| а    | Donated services and use of facilities   | 2a          | 5,813,578.        |       |                     |
| b    | Prior year adjustments   | 2b          |                   |       |                     |
| с    | Other losses   |             |                   |       |                     |
| d    | Other (Describe in Part XIII.)   | 2d          |                   |       |                     |
| е    | Add lines 2a through 2d  |             |                   | 2e    | 5,813,578.          |
| 3    | Subtract line 2e from line 1   |             |                   | 3     | 341,326,522.        |
| 4    | Amounts included on Form 990, Part IX, line 25, but not on line 1:             |             |                   |       |                     |

THE FOUNDATION'S ENDOWMENT CONSISTS OF APPROXIMATELY 20 INDIVIDUAL FUNDS

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI,

ESTABLISHED BY DONORS FOR A VARIETY OF PURPOSES, INCLUDING PROGRAMS,

AWARDS, RESEARCH AND OPERATIONS.

a Investment expenses not included on Form 990, Part VIII, line 7b

Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)

lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

PART X, LINE 2:

**b** Other (Describe in Part XIII.)

Part XIII Supplemental Information.

c Add lines 4a and 4b

PART V, LINE 4:

THE FOUNDATION UTILIZES THE ACCOUNTING REQUIREMENTS ASSOCIATED WITH

UNCERTAINTY IN INCOME TAXES USING THE PROVISIONS OF FINANCIAL ACCOUNTING

STANDARDS BOARD (FASB) ASC 740, INCOME TAXES. USING THAT GUIDANCE, TAX

POSITIONS INITIALLY NEED TO BE RECOGNIZED IN THE FINANCIAL STATEMENTS WHEN

32

IT IS MORE-LIKELY-THAN-NOT THE POSITIONS WILL BE SUSTAINED UPON

| EXAMINATION BY | THE | TAX | AUTHORITIES. | IΤ | ALSO | PROVIDES | GUIDANCE FO | R |
|----------------|-----|-----|--------------|----|------|----------|-------------|---|
|----------------|-----|-----|--------------|----|------|----------|-------------|---|

132054 10-28-21

Schedule D (Form 990) 2021

120,806.

447,328.

09310329 794202 60-14419.000

2021.05070 NATIONAL FOUNDATION FOR T 60-14411

120,806.

4c

5

341

4a

|                       | NATIONAL FOUND<br>DISEASE CONTRO<br>ation (continued) |            |              |  |
|-----------------------|---|------------|--------------|--|
| DERECOGNITION, CLASS  | IFICATION, INT  | EREST AND  | PENALTIES, A | ACCOUNTING IN                          |
| INTERIM PERIODS, DISC | CLOSURE AND TRA                                       | ANSITION.  | AS OF JUNE 3 | 30, 2022 AND 2021,                     |
| THE FOUNDATION HAS NO | O UNCERTAIN TAX                                       | X POSITION | IS THAT QUAL | IFY FOR RECOGNITION                    |
| OR DISCLOSURE IN THE  | FINANCIAL STA   | FEMENTS.   |              |  |
|                       |   |            |              |  |
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|                       |   |            |              |  |
|                       |   |            |              | Schedule D (Form 990) 202 <sup>.</sup> |
| 132055 10-28-21       |   | 33         |              |  |

| SCHEDULE F   | Stateme            | OMB No. 1545-0047          |   |                  |                                    |            |                         |
|--|--------------------|----------------------------|---|------------------|------------------------------------|------------|-------------------------|
|  | Complete if        | 5, or 16.                  | 2021  |                  |                                    |            |                         |
| Department of the Treasury                                   |                    |                            | Attach to Form 990.   |                  |                                    |            | Public                  |
| Internal Revenue Service                                     | Go to v            | www.irs.gov/Fo             | rm990 for instructions and the latest                                   | information.     |                                    | Inspect    |                         |
| Name of the organization                                     | TON FOR            | THE CENT                   | TERS FOR  |                  | Employer                           | identifica | ation number            |
| DISEASE CONTROL  |                    |                            |   |                  | 58-210                             | 06707      |                         |
| Part I General Infor   | mation on A        | ctivities Out              | side the United States. Comple  | ete if the organ | ization answe                      | ered "Yes  | s" on                   |
| Form 990, Part I\  |                    |                            |   | •                |                                    |            |                         |
| 1 For grantmakers. Does                                      | the organization   | n maintain record          | ds to substantiate the amount of its gra                                | nts and other    | assistance,                        |            |                         |
| the grantees' eligibility for                                | or the grants or a | ssistance, and t           | he selection criteria used to award the                                 | grants or assis  | stance?                            | X Y        | es 🔄 No                 |
| <b></b>  |                    |                            |   |                  |                                    |            |                         |
| <ol> <li>For grantmakers. Desc<br/>United States.</li> </ol> | ribe in Part V the | e organization's           | procedures for monitoring the use of its                                | grants and ot    | her assistanc                      | ce outside | ethe                    |
|  | he following Part  | L line 3 table ca          | an be duplicated if additional space is n                               | eeded)           |                                    |            |                         |
| (a) Region   | (b) Number of      | (c) Number of              |   |                  | vity listed in (                   | (d)        | (f) Total               |
|  | offices            | employees,<br>agents, and  | (by type) (such as, fundraising, pro-                                   |                  | gram service                       | ,          | expenditures<br>for and |
|  | in the region      | independent<br>contractors | gram services, investments, grants to recipients located in the region) |                  | e specific type<br>(s) in the regi | ion        | investments             |
|  |                    | in the region              |   |                  | (s) in the regi                    |            | in the region           |
|  |                    |                            |   |                  |                                    |            |                         |
| CENTRAL AM. &  |                    |                            |   |                  |                                    |            |                         |
| CARIBBEAN  | 0                  | 0                          | GRANT MAKING  | AWARD            |                                    |            | 5,114.                  |
|  |                    |                            |   | Imme             |                                    |            | 5,111.                  |
|  |                    |                            |   |                  |                                    |            |                         |
| CENTRAL AM. &  |                    |                            |   |                  |                                    |            |                         |
| CARIBBEAN  | 0                  | 15                         | PROGRAM SERVICES  | PROFESSION       | IAL FEES                           |            | 2,638,066.              |
|  |                    |                            |   |                  |                                    |            |                         |
|  |                    |                            |   |                  |                                    |            |                         |
| CENTRAL AM. &<br>CARIBBEAN                                   | 0                  | 0                          | PROGRAM SERVICES  | SUPPLIES -       | LAB SUPP                           |            | 57,840.                 |
|  |                    |                            |   | DOTTEIED         |                                    |            | 57,010.                 |
|  |                    |                            |   |                  |                                    |            |                         |
| CENTRAL AM. &  |                    |                            |   |                  |                                    |            |                         |
| CARIBBEAN  | 0                  | 0                          | PROGRAM SERVICES  | SUPPLIES -       | OTHER                              |            | 201,453.                |
|  |                    |                            |   |                  |                                    |            |                         |
| CENTRAL AM C   |                    |                            |   |                  |                                    |            |                         |
| CENTRAL AM. &<br>CARIBBEAN                                   | 0                  | 0                          | PROGRAM SERVICES  | EQUIPMENT,       | REPATRS                            |            | 47,998.                 |
|  |                    |                            |   | ,                |                                    |            | 17,550.                 |
|  |                    |                            |   |                  |                                    |            |                         |
|  |                    |                            |   |                  |                                    |            |                         |
| EAST ASIA & PACIFIC  | 0                  | 0                          | PROGRAM SERVICES  | TRAVEL           |                                    |            | 21,680.                 |
|  |                    |                            |   |                  |                                    |            |                         |
|  |                    |                            |   |                  |                                    |            |                         |
| EAST ASIA & PACIFIC  | 0                  | 17                         | PROGRAM SERVICES  | PROFESSION       | IAL FEES                           |            | 1,017,384.              |
|  | _                  |                            |   |                  |                                    |            |                         |
|  |                    |                            |   |                  |                                    |            |                         |
|  |                    |                            |   |                  |                                    |            |                         |
| EAST ASIA & PACIFIC  | 0                  |                            | PROGRAM SERVICES  | SUPPLIES         |                                    |            | 11,470.                 |
| 3 a Subtotal   | 0                  | 32                         |   |                  |                                    |            | 4,001,005.              |
| <b>b</b> Total from continuation                             | 0                  | 173                        |   |                  |                                    | 1          | 8 072 421               |
| sheets to Part I<br>c Totals (add lines 3a                   | 0                  | 1/3                        |   |                  |                                    |            | 18,072,421.             |
| and 3b)  | 0                  | 205                        |   |                  |                                    | 2          | 22,073,426.             |
|  |                    |                            |   |                  |                                    |            |                         |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule F (Form 990) 2021

132071 12-20-21

| Schedule F (Form 990)      | DISEASE                                   | CONTROL  | ION FOR THE CENTERS  | . 58-210  | )6707 Page 1                            |
|----------------------------|---|--|--|---|---|
| (a) Region                 | (b) Number of<br>offices<br>in the region | (c) Number of<br>employees or<br>agents in<br>region | <ul> <li>(Schedule F (Form 990), Part I, line 3</li> <li>(d) Activities conducted in region<br/>(by type) (i.e., fundraising,<br/>program services, grants to<br/>recipients located in the region)</li> </ul> | (e) If activity listed in (d)<br>is a program service,<br>describe specific type<br>of service(s) in region | (f) Total<br>expenditures<br>for region |
| EAST ASIA & PACIFIC        | 0   | 0  | PROGRAM SERVICES   | PRINTING, PROMOTION   | 49,196.                                 |
| EUROPE                     | 0   | 0  | GRANT MAKING   | AWARD   | 212,114.                                |
| EUROPE                     | 0   | 10   | PROGRAM SERVICES   | PROFESSIONAL FEES   | 944,383.                                |
| EUROPE                     | 0   | 0  | PROGRAM SERVICES   | TRAVEL  | 4,358.                                  |
| EUROPE                     | 0   | 0  | PROGRAM SERVICES   | SUPPLIES  | 34,033.                                 |
| MIDDLE EAST & N.<br>AFRICA | 0   | 0  | GRANT MAKING   | AWARD   | 441,236.                                |
| MIDDLE EAST & N.<br>AFRICA | 0   | 9  | PROGRAM SERVICES   | PROFESSIONAL FEES   | 742,084.                                |
| MIDDLE EAST & N.<br>AFRICA | 0   | 0  | PROGRAM SERVICES   | EQUIPMENT, REPAIRS,   | 30,971.                                 |
| MIDDLE EAST & N.<br>AFRICA | 0   | 0  | PROGRAM SERVICES   | TRAVEL  | 22,867.                                 |
| MIDDLE EAST & N.<br>AFRICA | 0   | 0  | PROGRAM SERVICES   | CONFERENCES, MEETIN   | 4,400.                                  |
| Totals                     |   |  |  |   |   |

132181 04-01-21

| Schedule F (Form 990)      | DISEASE                                   | CONTROL  | ION FOR THE CENTERS<br>AND PREVENTION, INC<br>• (Schedule F (Form 990), Part I, line 3  | . 58-21   | 06707 Page 1                            |
|----------------------------|---|--|---|---|---|
| (a) Region                 | (b) Number of<br>offices<br>in the region | (c) Number of<br>employees or<br>agents in<br>region | (d) Activities conducted in region<br>(by type) (i.e., fundraising,<br>program services, grants to<br>recipients located in the region) | (e) If activity listed in (d)<br>is a program service,<br>describe specific type<br>of service(s) in region | (f) Total<br>expenditures<br>for region |
| MIDDLE EAST & N.<br>AFRICA | 0   | 0  | PROGRAM SERVICES  | SUPPLIES - LAB SUPP   | 8,501.                                  |
| NORTH AMERICA              | 0   | 0  | PROGRAM SERVICES  | PROFESSIONAL FEES   | 4,900.                                  |
| NORTH AMERICA              | 0   | 0  | PROGRAM SERVICES  | TRAVEL  | 1,006.                                  |
| SOUTH AMERICA              | 0   | 0  | GRANT MAKING  | AWARD   | 169,400.                                |
| SOUTH AMERICA              | 0   | 4  | PROGRAM SERVICES  | PROFESSIONAL FEES   | 1,265,931.                              |
| SOUTH AMERICA              | 0   | 0  | PROGRAM SERVICES  | CONFERENCES, MEETIN   | 132.                                    |
| SOUTH AMERICA              | 0   | 0  | PROGRAM SERVICES  | SUPPLIES - LAB SUPP   | 89,613.                                 |
| SOUTH AMERICA              | 0   | 0  | PROGRAM SERVICES  | SUPPLIES - OTHER  | 169,228.                                |
| SOUTH ASIA                 | 0   | 0  | GRANT MAKING  | AWARD   | 169,400.                                |
| SOUTH ASIA                 | 0   | 30   | PROGRAM SERVICES  | PROFESSIONAL FEES   | 1,265,931.                              |
| Totals                     |   |  |   |   |   |

132181 04-01-21

| Schedule F (Form 990) | DISEASE                                   | CONTROL  | ION FOR THE CENTERS<br>AND PREVENTION, INC.  | . 58-210  | )6707 Page 1                            |
|-----------------------|---|--|--|---|---|
| (a) Region            | (b) Number of<br>offices<br>in the region | (c) Number of<br>employees or<br>agents in<br>region | <ul> <li>(Schedule F (Form 990), Part I, line 3</li> <li>(d) Activities conducted in region<br/>(by type) (i.e., fundraising,<br/>program services, grants to<br/>recipients located in the region)</li> </ul> | (e) If activity listed in (d)<br>is a program service,<br>describe specific type<br>of service(s) in region | (f) Total<br>expenditures<br>for region |
| SOUTH ASIA            | 0   | 0  | PROGRAM SERVICES   | CONFERENCES, MEETIN   | 132.                                    |
| SOUTH ASIA            | 0   | 0  | PROGRAM SERVICES   | SUPPLIES - LAB SUPP   | 89,613.                                 |
| SOUTH ASIA            | 0   | 0  | PROGRAM SERVICES   | SUPPLIES - OTHER  | 169,228.                                |
| SUB-SAHARAN AFRICA    | 0   | 0  | GRANT MAKING   | AWARD   | 1,064,376.                              |
| SUB-SAHARAN AFRICA    | 0   | 120  | PROGRAM SERVICES   | PROFESSIONAL FEES   | 9,758,104.                              |
| SUB-SAHARAN AFRICA    | 0   | 0  | PROGRAM SERVICES   | TRAVEL  | 56,105.                                 |
| SUB-SAHARAN AFRICA    | 0   | 0  | PROGRAM SERVICES   | CONFERENCES, MEETIN   | 17,366.                                 |
| SUB-SAHARAN AFRICA    | 0   | 0  | PROGRAM SERVICES   | POSTAGE, SHIPPING   | 14,959.                                 |
| SUB-SAHARAN AFRICA    | 0   | 0  | PROGRAM SERVICES   | PRINTING, PROMOTION   | 1,061.                                  |
| SUB-SAHARAN AFRICA    | 0   | 0  | PROGRAM SERVICES   | SUPPLIES - LAB SUPP   | 595,533.                                |
| Totals                |   |  |  |   |   |

132181 04-01-21

| Schedule F (Form 990) | DISEASE                                   | CONTROL  | ION FOR THE CENTERS<br>AND PREVENTION, INC<br>Gold (Schedule F (Form 990), Part I, line 3   | . 58-210670   | ) 7 Page 1                              |
|-----------------------|---|--|---|---|---|
| (a) Region            | (b) Number of<br>offices<br>in the region | (c) Number of<br>employees or<br>agents in<br>region | (d) Activities conducted in region<br>(by type) (i.e., fundraising,<br>program services, grants to<br>recipients located in the region) | (e) If activity listed in (d)<br>is a program service,<br>describe specific type<br>of service(s) in region | (f) Total<br>expenditures<br>for region |
| SUB-SAHARAN AFRICA    | 0   | 0  | PROGRAM SERVICES  | SUPPLIES - OTHER  | 418,090.                                |
| SUB-SAHARAN AFRICA    | 0   | 0  | PROGRAM SERVICES  | DUES, SUBSCRIPTIONS   | 8,605.                                  |
| SUB-SAHARAN AFRICA    | 0   | 0  | PROGRAM SERVICES  | EQUIPMENT, REPAIRS,   | 249,565.                                |
|                       |   |  |   |   |   |
|                       |   |  |   |   |   |
|                       |   |  |   |   |   |
|                       |   |  |   |   |   |
|                       |   |  |   |   |   |
|                       |   |  |   |   |   |
|                       |   |  |   |   |   |
| Totals                |   | 173  |   |   | 18,072,421.                             |

132181 04-01-21 Schedule F (Form 990) 2021

NATIONAL FOUNDATION FOR THE CENTERS FOR DISEASE CONTROL AND PREVENTION, INC.

58-2106707

Page 2

Part II Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any

recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1<br>(a) Name of organization | (b) IRS code section<br>and EIN (if applicable) | (c) Region               | <b>(d)</b> Purpose of grant    | (e) Amount<br>of cash grant | (f) Manner of cash disbursement | <b>(g)</b> Amount of<br>noncash<br>assistance | (h) Description<br>of noncash<br>assistance | (i) Method of<br>valuation (book, FMV<br>appraisal, other) |
|-------------------------------|---|--------------------------|--------------------------------|-----------------------------|---------------------------------|---|---|--|
|                               |   |                          | MONITORING THE GLOBAL          |                             |                                 |   |   |  |
|                               |   |                          | TOBACCO EPIDEMIC -             |                             |                                 |   |   |  |
|                               |   | EUROPE                   | RENEWAL                        | 159,640.                    |                                 | 0.  |   |  |
|                               |   |                          | MONITORING THE GLOBAL          |                             |                                 |   |   |  |
|                               |   |                          | TOBACCO EPIDEMIC -             |                             |                                 |   |   |  |
|                               |   | EUROPE                   | RENEWAL                        | 90,931.                     |                                 | 0.  |   |  |
|                               |   |                          |                                |                             |                                 |   |   |  |
|                               |   |                          | MONITORING THE GLOBAL          |                             |                                 |   |   |  |
|                               |   |                          | TOBACCO EPIDEMIC -             |                             |                                 |   |   |  |
|                               |   | EUROPE                   | RENEWAL                        | 52,478.                     |                                 | Ο.  |   |  |
|                               |   |                          | FIELD EPIDEMIOLOGY             |                             |                                 |   |   |  |
|                               |   |                          | TRAINING PROGRAM               |                             |                                 |   |   |  |
|                               |   | MIDDLE EAST AND          | (FETP) IN SAUDI                |                             |                                 |   |   |  |
|                               |   | NORTH AFRICA             | ARABIA - PHASE II              | 372,447.                    |                                 | 0.  |   |  |
|                               |   |                          |                                |                             |                                 |   |   |  |
|                               |   |                          | MONITORING THE GLOBAL          |                             |                                 |   |   |  |
|                               |   | MIDDLE EAST AND          | TOBACCO EPIDEMIC -             |                             |                                 |   |   |  |
|                               |   | NORTH AFRICA             | RENEWAL                        | 68,789.                     |                                 | 0.  |   |  |
|                               |   |                          |                                |                             |                                 |   |   |  |
|                               |   |                          | EMERGENCY RESPONSE             |                             |                                 |   |   |  |
|                               |   | SOUTH AMERICA            | FUND-CORONAVIRUS               | 50,000.                     |                                 | 0.  |   |  |
|                               |   |                          | MONITORING THE GLOBAL          |                             |                                 |   |   |  |
|                               |   |                          | TOBACCO EPIDEMIC -             |                             |                                 |   |   |  |
|                               |   | SOUTH ASIA               | RENEWAL                        | 89,139.                     |                                 | 0.  |   |  |
|                               |   |                          |                                |                             |                                 |   |   |  |
|                               |   |                          | MONITORING THE GLOBAL          |                             |                                 |   |   |  |
|                               |   |                          | TOBACCO EPIDEMIC -             |                             |                                 |   |   |  |
|                               |   | SOUTH ASIA               | RENEWAL                        | 72,462.                     |                                 | 0.  |   |  |
| 2 Enter total number of       | recipient organizatio                           | ns listed above that are | recognized as charities by the | foreign country,            | recognized as a tax             |   |   |  |
| exempt 501(c)(3) orga         | anization by the IRS, o                         | or for which the grantee | or counsel has provided a sect | tion 501(c)(3) equ          | vivalency letter                | ► _   |   | 11   |
| 3 Enter total number of       | other organizations of                          | or entities              |                                |                             |                                 | ►   |   | 1  |

SEE PART V FOR COLUMN (D) DESCRIPTIONS

Schedule F (Form 990)

(a) Name of organization

(b) IRS code section

Part II

1

| (a) Name of organization | and EIN (if applicable) | (c) Region  | grant                                  | of cash grant | cash disbursement | non-cash<br>assistance | of non-cash<br>assistance | valuation (book, FMV, appraisal, other) |
|--------------------------|-------------------------|-------------|--|---------------|-------------------|------------------------|---------------------------|---|
|                          |                         |             |  |               |                   |                        |                           |   |
|                          |                         |             | INDIAN ROTAVIRUS                       |               |                   |                        |                           |   |
|                          |                         |             | VACCINES IN EARLY                      |               |                   | _                      |                           |   |
|                          |                         | SOUTH ASIA  | ADOPTER COUNTRIES                      | 7,800.        |                   | 0.                     |                           |   |
|                          |                         |             | INTEGRATING GENOMIC                    |               |                   |                        |                           |   |
|                          |                         | SUB-SAHARAN | DATA SURVEILLANCE IN                   |               |                   |                        |                           |   |
|                          |                         | AFRICA      | SENEGAL                                | 45,220.       |                   | 0.                     |                           |   |
|                          |                         |             | INNOVATIONS IN                         |               |                   | ••                     |                           |   |
|                          |                         |             | ANTENATAL AND                          |               |                   |                        |                           |   |
|                          |                         | SUB-SAHARAN | POSTNATAL CARE IN                      |               |                   |                        |                           |   |
|                          |                         | AFRICA      | KENYA                                  | 173,946.      |                   | 0.                     |                           |   |
|                          |                         |             |  | ,             |                   |                        |                           |   |
|                          |                         |             | ANTIMALARIAL                           |               |                   |                        |                           |   |
|                          |                         | SUB-SAHARAN | RESISTANCE MONITORING                  |               |                   |                        |                           |   |
|                          |                         | AFRICA      | IN AFRICA                              | 31,540.       |                   | 0.                     |                           |   |
|                          |                         |             | TECHNICAL ASSISTANCE                   |               |                   |                        |                           |   |
|                          |                         |             | FOR PNEUMOCOCCAL                       |               |                   |                        |                           |   |
|                          |                         | SUB-SAHARAN | CARRIAGE STUDY                         |               |                   |                        |                           |   |
|                          |                         | AFRICA      | BURKINA FASO                           | 40,000.       |                   | Ο.                     |                           |   |
|                          |                         |             | MATERNAL AND                           |               |                   |                        |                           |   |
|                          |                         |             | REPRODUCTIVE HEALTH                    |               |                   |                        |                           |   |
|                          |                         | SUB-SAHARAN | IN TANZANIA                            |               |                   |                        |                           |   |
|                          |                         | AFRICA      | SUSTAINABILITY                         | 209,370.      |                   | 0.                     |                           |   |
|                          |                         |             |  |               |                   |                        |                           |   |
|                          |                         | SUB-SAHARAN | EVEDGENGY DEGDONGE                     |               |                   |                        |                           |   |
|                          |                         | AFRICA      | EMERGENCY RESPONSE<br>FUND-CORONAVIRUS | 125 000       |                   | 0                      |                           |   |
|                          |                         | AFRICA      | FUND-CORONAVIRUS                       | 125,000.      |                   | 0.                     |                           |   |
|                          |                         |             |  |               |                   |                        |                           |   |
|                          |                         | SUB-SAHARAN | EMERGENCY RESPONSE                     |               |                   |                        |                           |   |
|                          |                         | AFRICA      | FUND-CORONAVIRUS                       | 71,662.       |                   | 0.                     |                           |   |
|                          |                         |             |  |               |                   |                        |                           |   |
|                          |                         |             | MONITORING THE GLOBAL                  |               |                   |                        |                           |   |
|                          |                         | SUB-SAHARAN | TOBACCO EPIDEMIC -                     |               |                   |                        |                           |   |
|                          |                         | AFRICA      | RENEWAL                                | 96,000.       |                   | 0.                     |                           |   |

(e) Amount

(c) Region

Continuation of Grants and Other Assistance to Organizations or Entities Outside the United States. (Schedule F (Form 990), Part II, line 1)

(d) Purpose of

58-2106707

(f) Manner of

(g) Amount of

non-cash

(h) Description

of non-cash

Page 2

(i) Method of

valuation (book, FMV,

| NATIONAL FOUNDATI | ON FOR | THE CENT | ERS FOR |
|-------------------|--------|----------|---------|
| DISEASE CONTROL A | ND PRE | VENTION, | INC.    |

| chedule F (Form 990) Part II Continuation |                      |                       | ND PREVENTION,                         |            | 58-21<br>(Schedule F (Form 9       |   | )  | Page 2   |
|---|----------------------|-----------------------|--|------------|------------------------------------|---|--|--|
| <b>1</b><br>(a) Name of organization      | (b) IPS code section | (c) Region            | (d) Purpose of<br>grant                | (e) Amount | (f) Manner of<br>cash disbursement | (g) Amount of<br>non-cash<br>assistance | (h) Description<br>of non-cash<br>assistance | (i) Method of<br>valuation (book, FM\<br>appraisal, other) |
|   |                      |                       | TOBACCO CONTROL                        |            |                                    |   |  |  |
|   |                      | SUB-SAHARAN           | SURVEILLANCE IN                        |            |                                    |   |  |  |
|   |                      | AFRICA                | AFRICA                                 | 74,863.    |                                    | ٥.                                      |  |  |
|   |                      |                       |  |            |                                    |   |  |  |
|   |                      |                       | GAVI ALLIANCE PARTNER                  |            |                                    |   |  |  |
|   |                      | SUB-SAHARAN           | ENGAGEMENT FRAMEWORK                   |            |                                    |   |  |  |
|   |                      | AFRICA                | (2020)                                 | 65,354.    |                                    | 0.                                      |  |  |
|   |                      |                       |  |            |                                    |   |  |  |
|   |                      | SUB-SAHARAN           | EMERGENCY RESPONSE                     |            |                                    |   |  |  |
|   |                      | AFRICA                | FUND-CORONAVIRUS                       | 50,000.    |                                    | 0.                                      |  |  |
|   |                      |                       |  |            |                                    |   |  |  |
|   |                      |                       |  |            |                                    |   |  |  |
|   |                      | SUB-SAHARAN           | EMERGENCY RESPONSE                     | 45 500     |                                    |   |  |  |
|   |                      | AFRICA                | FUND-CORONAVIRUS                       | 17,500.    |                                    | 0.                                      |  |  |
|   |                      |                       |  |            |                                    |   |  |  |
|   |                      | SUB-SAHARAN           | EMERGENCY RESPONSE                     |            |                                    |   |  |  |
|   |                      | AFRICA                | FUND-CORONAVIRUS                       | 10,000.    |                                    | 0.                                      |  |  |
|   |                      |                       |  |            |                                    |   |  |  |
|   |                      | SUB-SAHARAN           | EMERGENCY RESPONSE                     |            |                                    |   |  |  |
|   |                      | AFRICA                | FUND-CORONAVIRUS                       | 10,000.    |                                    | ٥.                                      |  |  |
|   |                      |                       |  |            |                                    |   |  |  |
|   |                      | SUB-SAHARAN           | EMERGENCY RESPONSE                     |            |                                    |   |  |  |
|   |                      | AFRICA                | FUND-CORONAVIRUS                       | 10,000.    |                                    | ٥.                                      |  |  |
|   |                      |                       |  |            |                                    |   |  |  |
|   |                      | CUD CAUADAN           | ENERGENCY DEGROMOE                     |            |                                    |   |  |  |
|   |                      | SUB-SAHARAN<br>AFRICA | EMERGENCY RESPONSE<br>FUND-CORONAVIRUS | 9,000.     |                                    | ٥.                                      |  |  |
|   |                      | HINICA                | FOND CONONAVINOS                       | 9,000.     |                                    | ••                                      |  |  |
|   |                      |                       |  |            |                                    |   |  |  |
|   |                      | SUB-SAHARAN           |  |            |                                    |   |  |  |
|   |                      | AFRICA                | MARTIN MEMORIAL                        | 7,635.     |                                    | 0.                                      |  |  |

# NATIONAL FOUNDATION FOR THE CENTERS FOR DISEASE CONTROL AND PREVENTION, INC.

58-2106707

Part III Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 16.

Part III can be duplicated if additional space is needed.

Schedule F (Form 990) 2021

| (a) Type of grant or assistance | <b>(b)</b> Region | (c) Number of recipients | <b>(d)</b> Amount of cash grant | <b>(e)</b> Manner of cash disbursement | <b>(f)</b> Amount of noncash assistance | (g) Description of noncash assistance | <b>(h)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) |
|---------------------------------|-------------------|--------------------------|---------------------------------|--|---|---------------------------------------|---|
|                                 |                   |                          |                                 |  |   |                                       |   |
|                                 |                   |                          |                                 |  |   |                                       |   |
|                                 |                   |                          |                                 |  |   |                                       |   |
|                                 |                   |                          |                                 |  |   |                                       |   |
|                                 |                   |                          |                                 |  |   |                                       |   |
|                                 |                   |                          |                                 |  |   |                                       |   |
|                                 |                   |                          |                                 |  |   |                                       |   |
|                                 |                   |                          |                                 |  |   |                                       |   |
|                                 |                   |                          |                                 |  |   |                                       |   |
|                                 |                   |                          |                                 |  |   |                                       |   |

Schedule F (Form 990) 2021

Page 3

| NATIONAL | FOUNDAT | TION | FOR  | THE   | CEN  | <b>FERS</b> | FOR |
|----------|---------|------|------|-------|------|-------------|-----|
| DISEASE  | CONTROL | AND  | PREV | /ENT] | ION, | INC         | •   |

| Part | IV Foreign Forms  |           |      |
|------|---|-----------|------|
|      |   |           |      |
| 1    | Was the organization a U.S. transferor of property to a foreign corporation during the tax year?  | lf "Yes," |      |
|      | the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Fo  | reign     |      |
|      | Corporation (see Instructions for Form 926)   | Yes       | X No |
| 2    | Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization have an interest in a foreign trust during the tax year? | tion may  |      |
|      | be required to separately file Form 3520, Annual Return To Report Transactions With Foreign Trus  | ,         |      |
|      | Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust  |           |      |
|      | U.S. Owner (see Instructions for Forms 3520 and 3520-A; don't file with Form 990)   |           | X No |
| 3    | Did the organization have an ownership interest in a foreign corporation during the tax year? If  | 'Ves "    |      |
| -    | the organization may be required to file Form 5471, Information Return of U.S. Persons With Resp  | )         |      |
|      | Certain Foreign Corporations (see Instructions for Form 5471)   |           | XNo  |
|      |   |           |      |
| 4    | Was the organization a direct or indirect shareholder of a passive foreign investment company or  | ra        |      |
|      | qualified electing fund during the tax year? If "Yes," the organization may be required to file Form  | 1 8621,   |      |
|      | Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electi   | 'ng       |      |
|      | Fund (see Instructions for Form 8621)   | Yes       | X No |
| 5    | Did the organization have an ownership interest in a foreign partnership during the tax year? If  | 'Yes."    |      |
|      | the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certa  | ain       |      |
|      | Foreign Partnerships (see Instructions for Form 8865)   |           | X No |
|      |   |           |      |
| 6    | Did the organization have any operations in or related to any boycotting countries during the tax   | year? If  |      |
|      | "Yes," the organization may be required to separately file Form 5713, International Boycott Report  | t (see    |      |
|      | Instructions for Form 5713; don't file with Form 990)   | Yes       | X No |
|      |   |           |      |

Schedule F (Form 990) 2021

132074 12-20-21

| NATIONAL | FOUNDATION | FOR | THE | CENTERS | FOR |
|----------|------------|-----|-----|---------|-----|
|          |            |     |     |         |     |

DISEASE CONTROL AND PREVENTION, INC. Schedule F (Form 990) 2021 Part V | Supplemental Information Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information. See instructions. PART I, LINE 2: THE CDC FOUNDATION MONITORS GRANT FUNDS IN MANY WAYS. MANY PROGRAMS ARE IMPLEMENTED IN COLLABORATION WITH THE CENTERS FOR DISEASE CONTROL AND PREVENTION, AN AGENCY OF THE FEDERAL GOVERNMENT. THE CDC WORKS CLOSELY WITH FOUNDATION PERSONNEL TO ACTIVELY MONITOR THE GRANTEES PROGRESS AND EXPENDITURES, AND BOTH THE GRANTEE AND THE CDC PROVIDE DETAILED INFORMATION TO THE CDC FOUNDATION'S PROGRAM OFFICERS WHO ARE ASSIGNED TO THE PROJECT. OFTEN, THE FOUNDATION PROGRAM OFFICER WILL MAKE SITE VISITS TO ENSURE THAT THE PROGRAM IS PROCEEDING AS AGREED AND THAT THE FUNDS ARE PROPERLY SPENT.

PART II, COLUMN (D):

**REGION: SUB-SAHARAN AFRICA** 

(D) PURPOSE OF GRANT: MATERNAL AND REPRODUCTIVE HEALTH IN TANZANIA

SUSTAINABILITY EVALUATION

132075 12-20-21

| SCHEDULE I<br>(Form 990)  | Grants and Other Assistance to Organizations,<br>Governments, and Individuals in the United States<br>Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.<br>► Attach to Form 990. |                                    |                                 |  |   |                                       |  |  |  |
|---|---|------------------------------------|---------------------------------|--|---|---------------------------------------|--|--|--|
| Department of the Treasury<br>Internal Revenue Service  |   | Go to www.ir                       | s.gov/Form990 fo                |  | nation.   |                                       | Open to Public<br>Inspection                                 |  |  |
| <b>J</b>  |   | N FOR THE C<br>D PREVENTIO         |                                 | 2                                      |   |                                       | Employer identification number 58-2106707                    |  |  |
| Part I General Information on Grants a  |   |                                    |                                 |  |   |                                       |  |  |  |
| 1 Does the organization maintain records  | to substantiate the   | amount of the grants               | or assistance, the              | grantees' eligibility                  | for the grants or assis   | stance, and the selecti               |  |  |  |
| criteria used to award the grants or assi   | stance?   |                                    |                                 |  |   |                                       | X Yes No   |  |  |
| 2 Describe in Part IV the organization's pr   | ocedures for monit  | oring the use of grant             | funds in the United             | States.                                |   |                                       |  |  |  |
| Part II Grants and Other Assistance to recipient that received more than  | -   |                                    |                                 |  |   | ′es" on Form 990, Par                 | t IV, line 21, for any                                       |  |  |
| <b>1 (a)</b> Name and address of organization<br>or government  | <b>(b)</b> EIN  | (c) IRC section<br>(if applicable) | <b>(d)</b> Amount of cash grant | (e) Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant<br>or assistance                        |  |  |
| A VISION 4 HOPE<br>800 PHOENIX BLVD, BUILDING 200 SUI<br>COLLEGE PARK, GA 30349                                     | r<br>82-0897150   | 501C3                              | 130,500.                        | 0.                                     |   |                                       | ADDRESSING COVID-19 AMONG<br>AFRICAN AMERICAN<br>COMMUNITIES |  |  |
| AFGHAN HEALTH INITIATIVE<br>30607 134TH AVENUE SE<br>AUBURN, WA 98092   | 85-0906399  | 501C3                              | 100,000.                        | 0.                                     |   |                                       | AFGHAN EVACUEE RELIEF<br>FUND                                |  |  |
| AIDS FOUNDATION CHICAGO<br>200 W. MONROE ST. SUITE 1150<br>CHICAGO, IL 60606  | 36-3412054  | 501C3                              | 45,000.                         | 0.                                     |   |                                       | EMERGENCY RESPONSE<br>FUND-CORONAVIRUS                       |  |  |
| ALASKA NATIVE TRIBAL HEALTH<br>CONSORTIUM - 4000 AMBASSADOR DRIVE<br>- ANCHORAGE, AK 99508                          | 92-0162721  | 501C3                              | 1,300,000.                      | 0.                                     |   |                                       | EMERGENCY RESPONSE<br>FUND-CORONAVIRUS                       |  |  |
| ALBANY STATE UNIVERSITY<br>504 COLLEGE DRVE<br>ALBANY, GA 31705   | 58-6001996  | GOVT                               | 83,982.                         | 0.                                     |   |                                       | ADDRESSING COVID-19 AMONG<br>AFRICAN AMERICAN<br>COMMUNITIES |  |  |
| ALCONA CITIZENS FOR HEALTH, INC<br>1035 W WASHINGTON AVE<br>ALPENA, MI 49707  | 38-2170985  |                                    | 35,000.                         | 0.                                     |   |                                       | EMERGENCY RESPONSE<br>FUND-CORONAVIRUS                       |  |  |
| <ul> <li>2 Enter total number of section 501(c)(3) a</li> <li>2 Enter total number of other organization</li> </ul> |   | •                                  | e line 1 table                  |  |   |                                       | <u> </u>   |  |  |
| 3 Enter total number of other organization<br>LHA For Paperwork Reduction Act Notice                                |   |                                    |                                 |  |   |                                       | Schedule I (Form 990) 2021                                   |  |  |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. SEE PART IV FOR COLUMN (H) DESCRIPTIONS

#### Schedule I (Form 990)

DISEASE CONTROL AND PREVENTION, INC.

58-2106707 Page 1

| (a) Name and address of organization or government  | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of<br>cash grant | (e) Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance   |
|---|----------------|----------------------------------|-----------------------------|--|---|--|---|
| ALGOMA AREA EDUCATION FOUNDATION,<br>INC - 1715 DIVISION ST - ALGOMA,<br>WI 54201                               | 04-3604442     | 501C3                            | 122,000.                    | 0.                                     |   |  | EMERGENCY RESPONSE-HEALTH<br>EQUITY IN SUPPORT OF CBOS<br>(MACARTHUR FOUNDATION)  |
| AMERICAN PSYCHIATRIC ASSOCIATION<br>(APA) - 800 MAINE AVENUE SW SUITE<br>900 - WASHINGTON, DC 20024             | 52-2168499     |                                  | 130,405.                    | 0.                                     |   |  | IMPROVING MATERNAL INFANT<br>HEALTH COVID-19<br>SURVEILLANCE AND CLINICAL<br>CARE |
| AMERICAN PUBLIC HEALTH ASSOCIATION<br>800 I STREET NW<br>WASHINGTON, DC 20001-3710                              | 13-1628688     | 501C3                            | 130,000.                    | 0.                                     |   |  | EMERGENCY RESPONSE<br>FUND-CORONAVIRUS  |
| AMERICANA COMMUNITY CENTER INC<br>4801 SOUTHSIDE DRIVE<br>LOUISVILLE, KY 40214                                  | 61-1251306     | 501C3                            | 60,000.                     | 0.                                     |   |  | EMERGENCY RESPONSE<br>FUND-CORONAVIRUS  |
| AMERICA'S WARRIOR PARTNERSHIP<br>1190 INTERSTATE PKWY<br>AUGUSTA, GA 30909                                      | 47-1606321     | 501C3                            | 49,284.                     | 0.                                     |   |  | BUILDING NGO CAPACITY TO<br>PREVENT VETERAN SUICIDE                               |
| ARIZONA STATE UNIVERSITY<br>FOUNDATION FOR A NEW AMERICAN<br>UNIVERSITY - PO BOX 2260 - TEMPE,<br>AZ 85280-2260 | 86-6051042     | 501C3                            | 1,225,000.                  | 0.                                     |   |  | EMERGENCY RESPONSE<br>FUND-CORONAVIRUS  |
| ARKANSAS COMMUNITY FOUNDATION<br>5 ALLIED DRIVE, SUITE 51110<br>LITTLE ROCK, AR 72202                           | 52-1055743     | 501C3                            | 55,000.                     | 0.                                     |   |  | EMERGENCY RESPONSE<br>FUND-CORONAVIRUS  |
| ASSOCIATION OF IMMUNIZATION<br>MANAGERS (AIM) - 620 HUNGERFORD<br>DRIVE, SUITE 29 - ROCKVILLE, MD<br>20850      | 52-2346043     | 501C3                            | 13,986.                     | 0.                                     |   |  | EMERGENCY RESPONSE<br>FUND-CORONAVIRUS  |
| ASSOCIATION OF PUBLIC HEALTH<br>LABORATORIES - 8515 GEORGIA AVENUE<br>SUITE 700 - SILVER SPRING, MD<br>20910    | 52-1800436     | 501C3                            | 218,268.                    | 0.                                     |   |  | EMERGENCY RESPONSE<br>FUND-CORONAVIRUS  |

#### Schedule I (Form 990)

DISEASE CONTROL AND PREVENTION, INC.

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| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of<br>cash grant | (e) Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|
| ASSOCIATION OF STATE AND                           |                |                                  |                             |  |   |  |                                       |
| TERRITORIAL HEALTH OFFICIALS -                     |                |                                  |                             |  |   |  |                                       |
| 2231 CRYSTAL DRIVE SUITE 450 -                     |                |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| ARLINGTON, VA 22202                                | 35-1044487     | 501C3                            | 225,000.                    | 0.                                     |   |  | FUND-CORONAVIRUS                      |
| BIPARTISAN POLICY CENTER, INC                      |                |                                  |                             |  |   |  |                                       |
| 1225 I STREET SUITE 1000                           |                |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| WASHINGTON, DC 20005                               | 73-1628382     | 501C3                            | 10,000.                     | ٥.                                     |   |  | FUND-CORONAVIRUS                      |
| BIRTH IN COLOR RVA FOUNDATION                      |                |                                  |                             |  |   |  |                                       |
| 13805 VILLAGE MILL DRIVE, SUITE 201                |                |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| MIDLOTHIAN, VA 23114                               | 83-3221701     | 50103                            | 55,000.                     | 0.                                     |   |  | FUND-CORONAVIRUS                      |
|  | 00 0111/01     | 50105                            |                             |  |   |  |                                       |
| BRADBURY-SULLIVAN LGBT COMMUNITY                   |                |                                  |                             |  |   |  |                                       |
| CENTER - 522 WEST MAPLE STREET -                   |                |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| ALLENTOWN, PA 18101                                | 20-1443960     | 501C3                            | 45,000.                     | 0.                                     |   |  | FUND-CORONAVIRUS                      |
|  |                |                                  |                             |  |   |  |                                       |
| CARE RING, INC                                     |                |                                  |                             |  |   |  |                                       |
| 601 E. FIFTH STREET SUITE 140                      |                |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| CHARLOTTE, NC 28202                                | 56-0621073     | 501C3                            | 65,000.                     | ٥.                                     |   |  | FUND-CORONAVIRUS                      |
|  |                |                                  |                             |  |   |  |                                       |
| CENTER FOR PAN ASIAN COMMUNITY                     |                |                                  |                             |  |   |  |                                       |
| SERVICES, INC 3510 SHALLOWFORD                     |                |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| RD - ATLANTA, GA 30341-2909                        | 58-1437980     | 501C3                            | 60,000.                     | ٥.                                     |   |  | FUND-CORONAVIRUS                      |
| CENTERS FOR DIGENCE CONTROL                        |                |                                  |                             |  |   |  |                                       |
| CENTERS FOR DISEASE CONTROL                        |                |                                  |                             |  |   |  | TMDDOUTNO INDEDOUANDTN                |
| 1600 CLIFTON ROAD                                  | 50 CAE1157     | COM                              | 21 070                      | _                                      |   |  | IMPROVING UNDERSTANDIN                |
| ATLANTA, GA 30329-4027                             | 58-6051157     | GUVT                             | 31,070.                     | 0.                                     |   |  | OF DROWNING IN AFRICA                 |
| CENTERS FOR DISEASE CONTROL                        |                |                                  |                             |  |   |  | IMMUNOLOGIC ENDPOINTS                 |
| CENTERS FOR DISEASE CONTROL<br>1600 CLIFTON ROAD   |                |                                  |                             |  |   |  | AGAINST YOUNG INFANT                  |
|  | 58-6051157     | COM                              | 700 140                     | _                                      |   |  | GROUP B STREPTOCOCCAL<br>DISEASE      |
| ATLANTA, GA 30329-4027                             | 20-0021121     | GUVT                             | 728,148.                    | 0.                                     |   |  | DISEASE<br>PNEUMOCOCCAL CONJUGATE     |
| CENTERS FOR DISEASE CONTROL                        |                |                                  |                             |  |   |  | VACCINE SURVEILLANCE A                |
| 1600 CLIFTON ROAD                                  |                |                                  |                             |  |   |  |                                       |
|  | 50 C051157     | COM                              | 25 000                      | _                                      |   |  | EVALUATION IN BURKINA                 |
| ATLANTA, GA 30329-4027                             | 58-6051157     | POAT.                            | 25,000.                     | 0.                                     |   |  | FASO                                  |

#### Schedule I (Form 990)

DISEASE CONTROL AND PREVENTION, INC.

58-2106707 Page 1

| (a) Name and address of organization or government | (b) EIN    | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance         |
|--|------------|----------------------------------|--------------------------|---|---|--|---|
| CENTERS FOR DISEASE CONTROL                        |            |                                  |                          |   |   |  | IMPROVED TRACKING OF                          |
| 1600 CLIFTON ROAD                                  |            |                                  |                          |   |   |  | HEALTHCARE-ASSOCIATED                         |
| ATLANTA, GA 30329-4027                             | 58-6051157 | GOVT                             | 464,000.                 | ٥.  |   |  | INFECTIONS                                    |
| CENTERS FOR DISEASE CONTROL                        |            |                                  |                          |   |   |  | INDIAN ROTAVIRUS VACCINES                     |
| 1600 CLIFTON ROAD                                  |            |                                  |                          |   |   |  | IN EARLY ADOPTER                              |
| ATLANTA, GA 30329-4027                             | 58-6051157 | GOVT                             | 150,000.                 | ٥.  |   |  | COUNTRIES                                     |
|  |            |                                  |                          |   |   |  | BIOMARKER DISCOVERY                           |
| CENTERS FOR DISEASE CONTROL                        |            |                                  |                          |   |   |  | THROUGH SERUM EPITOPE                         |
| 1600 CLIFTON ROAD                                  |            |                                  |                          |   |   |  | REPERTOIRE ANALYSIS                           |
| ATLANTA, GA 30329-4027                             | 58-6051157 | GOVT                             | 136,200.                 | 0.  |   |  | (SERA)  |
| CINERRA FOR DIGENCE CONTROL                        |            |                                  |                          |   |   |  |   |
| CENTERS FOR DISEASE CONTROL<br>1600 CLIFTON ROAD   |            |                                  |                          |   |   |  | STRENGTHENING GLOBAL<br>CARDIOVASCULAR HEALTH |
| ATLANTA, GA 30329-4027                             | 58-6051157 | GOVT                             | 165,681.                 | 0.  |   |  | SYSTEMS PHASE II                              |
|  | 50 0051157 | 5071                             | 105,001.                 |   |   |  |   |
| CENTERS FOR DISEASE CONTROL                        |            |                                  |                          |   |   |  |   |
| 1600 CLIFTON ROAD                                  |            |                                  |                          |   |   |  | EARLY CHILDHOOD NUTRITION                     |
| ATLANTA, GA 30329-4027                             | 58-6051157 | GOVT                             | 595,000.                 | 0.  |   |  | SURVEILLANCE OPTIMIZATION                     |
| CENTERS FOR DISEASE CONTROL                        |            |                                  |                          |   |   |  | EARLY CHILDHOOD NUTRITION                     |
| 1600 CLIFTON ROAD                                  |            |                                  |                          |   |   |  | SURVEILLANCE OPTIMIZATION                     |
| ATLANTA, GA 30329-4027                             | 58-6051157 | GOVT                             | 405,000.                 | ٥.  |   |  | (EXTENSION)                                   |
|  |            |                                  |                          |   |   |  | INTEGRATED                                    |
| CENTERS FOR DISEASE CONTROL                        |            |                                  |                          |   |   |  | SEROSURVEILLANCE CENTER                       |
| 1600 CLIFTON ROAD                                  |            |                                  |                          |   |   |  | AND SEROLOGIC                                 |
| ATLANTA, GA 30329-4027                             | 58-6051157 | GOVT                             | 15,000.                  | 0.  |   |  | SURVEILLANCE IN NIGERIA                       |
| CENTERS FOR DISEASE CONTROL                        |            |                                  |                          |   |   |  | UNDERSTANDING THE EFFECTS                     |
| 1600 CLIFTON ROAD                                  |            |                                  |                          |   |   |  | OF CROSS SEX HORMONE                          |
| ATLANTA, GA 30329-4027                             | 58-6051157 | GOVT                             | 69,878.                  | 0.  |   |  | THERAPY                                       |
|  |            |                                  |                          |   |   |  |   |
| CENTERS FOR DISEASE CONTROL                        |            |                                  |                          |   |   |  | IMPROVING TESTING                             |
| 1600 CLIFTON ROAD                                  |            |                                  |                          |   |   |  | PROTOCOL FOR INHIBITORS                       |
| ATLANTA, GA 30329-4027                             | 58-6051157 | GOVT                             | 85,000.                  | 0.  |   |  | IN HEMOPHILIA                                 |

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DISEASE CONTROL AND PREVENTION, INC.

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|--|------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| CENTERS FOR DISEASE CONTROL                        |            |                                  |                          |   |   |  |                                       |
| 1600 CLIFTON ROAD                                  |            |                                  |                          |   |   |  | EMERGENCY RESPONSE                    |
| ATLANTA, GA 30329-4027                             | 58-6051157 | GOVT                             | 500,000.                 | 0.  |   |  | FUND-CORONAVIRUS                      |
| CENTERS FOR DISEASE CONTROL                        |            |                                  |                          |   |   |  | EVALUATION OF MALARIA                 |
| 1600 CLIFTON ROAD                                  |            |                                  |                          |   |   |  | VACCINE IMPLEMENTATION                |
| ATLANTA, GA 30329-4027                             | 58-6051157 | GOVT                             | 84,766.                  | 0.  |   |  | PHASE II                              |
| CENTERS FOR DISEASE CONTROL                        |            |                                  |                          |   |   |  | CONSOLIDATING                         |
| 1600 CLIFTON ROAD                                  |            |                                  |                          |   |   |  | TUBERCULOSIS ANALYTICS                |
| ATLANTA, GA 30329-4027                             | 58-6051157 | GOVT                             | 88,000.                  | 0.  |   |  | AND EVIDENCE TOOLS                    |
| CENTERS FOR DISEASE CONTROL                        |            |                                  |                          |   |   |  |                                       |
| 1600 CLIFTON ROAD                                  |            |                                  |                          |   |   |  | GLOBAL PNEUMOCOCCAL                   |
| ATLANTA, GA 30329-4027                             | 58-6051157 | ۲OV                              | 68,367.                  | 0.  |   |  | SEQUENCING 2.0                        |
|  | 50 0051157 | 6071                             | 00,507.                  |   |   |  | PEQUENCING 2.0                        |
| CENTERS FOR DISEASE CONTROL                        |            |                                  |                          |   |   |  | USING BENCHMARKS TO                   |
| 1600 CLIFTON ROAD                                  |            |                                  |                          |   |   |  | IMPROVE JOINT EXTERNAL                |
| ATLANTA, GA 30329-4027                             | 58-6051157 | GOVT                             | 125,002.                 | 0.  |   |  | EVALUATION SCORES                     |
| CENTERS FOR DISEASE CONTROL                        |            |                                  |                          |   |   |  | USING BENCHMARKS TO                   |
| 1600 CLIFTON ROAD                                  |            |                                  |                          |   |   |  | IMPROVE JEE SCORES                    |
| ATLANTA, GA 30329-4027                             | 58-6051157 | COV                              | 19,931.                  | 0.  |   |  | (RETURNED FUNDS)                      |
| AILANIA, GA 30329-4027                             | 38-0051157 | GOVI                             | 19,931.                  | 0.  |   |  | (RETORNED FONDS)                      |
| CENTERS FOR DISEASE CONTROL                        |            |                                  |                          |   |   |  | GAVI ALLIANCE PARTNER                 |
| 1600 CLIFTON ROAD                                  |            |                                  |                          |   |   |  | ENGAGEMENT FRAMEWORK                  |
| ATLANTA, GA 30329-4027                             | 58-6051157 | GOVT                             | 59,458.                  | 0.  |   |  | (2020)                                |
| CENTERS FOR DIGENCE CONTROL                        |            |                                  |                          |   |   |  |                                       |
| CENTERS FOR DISEASE CONTROL                        |            |                                  |                          |   |   |  |                                       |
| 1600 CLIFTON ROAD                                  |            | a                                | 440.005                  |   |   |  |                                       |
| ATLANTA, GA 30329-4027                             | 58-6051157 | GOVT                             | 449,036.                 | 0.  |   |  | 500 CITIES AND BEYOND                 |
| CENTERS FOR DISEASE CONTROL                        |            |                                  |                          |   |   |  | GAVI ALLIANCE PARTNER                 |
| 1600 CLIFTON ROAD                                  |            |                                  |                          |   |   |  | ENGAGEMENT FRAMEWORK                  |
| ATLANTA, GA 30329-4027                             | 58-6051157 | GOVT                             | 284,500.                 | Ο.  |   |  | (2021)                                |

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|--|------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| CENTERS FOR DISEASE CONTROL                        |            |                                  |                             |   |   |  | LEVERAGING WHO ROTAVIRUS              |
| 1600 CLIFTON ROAD                                  |            |                                  |                             |   |   |  | SURVEILLANCE NETWORKS FOR             |
| ATLANTA, GA 30329-4027                             | 58-6051157 | GOVT                             | 100,000.                    | 0.  |   |  | DIARRHEAL PATHOGENS Y3                |
| CENTERS FOR DISEASE CONTROL                        |            |                                  |                             |   |   |  |                                       |
| 1600 CLIFTON ROAD                                  |            |                                  |                             |   |   |  | MECHANISMS OF NOROVIRUS               |
| ATLANTA, GA 30329-4027                             | 58-6051157 | GOVT                             | 53,582.                     | 0.  |   |  | PROTECTIVE IMMUNITY                   |
| CENTERS FOR DISEASE CONTROL                        |            |                                  |                             |   |   |  | LEHEIGH VALLEY PUBLIC                 |
| 1600 CLIFTON ROAD                                  |            |                                  |                             |   |   |  | HEALTH INFORMATICS                    |
| ATLANTA, GA 30329-4027                             | 58-6051157 | GOVT                             | 112,423.                    | 0.  |   |  | FELLOWSHIP                            |
| CENTERS FOR DISEASE CONTROL                        |            |                                  |                             |   |   |  | ENVIRONMENTAL CONTROL OF              |
| 1600 CLIFTON ROAD                                  |            |                                  |                             |   |   |  | SARS-COV-2 IN FOOD                    |
| ATLANTA, GA 30329-4027                             | 58-6051157 | GOVT                             | 95,000.                     | 0.  |   |  | ESTABLISHMENTS                        |
|  |            |                                  |                             |   |   |  | ANALYSIS OF                           |
| CENTERS FOR DISEASE CONTROL                        |            |                                  |                             |   |   |  | IMMUNOGENICITY AND                    |
| 1600 CLIFTON ROAD                                  |            |                                  |                             |   |   |  | SHEDDING OF NEW ORAL                  |
| ATLANTA, GA 30329-4027                             | 58-6051157 | GOVT                             | 982,473.                    | 0.  |   |  | POLIOVIRUS VACCINES                   |
| CENTERS FOR DISEASE CONTROL                        |            |                                  |                             |   |   |  |                                       |
| 1600 CLIFTON ROAD                                  |            |                                  |                             |   |   |  | HIV PREVENTION TRIALS                 |
| ATLANTA, GA 30329-4027                             | 58-6051157 | GOVT                             | 525,000.                    | 0.  |   |  | NETWORK                               |
| CENTERS FOR DISEASE CONTROL                        |            |                                  |                             |   |   |  |                                       |
| 1600 CLIFTON ROAD                                  |            |                                  |                             |   |   |  | PREVENTING GLOBAL CHILD               |
| ATLANTA, GA 30329-4027                             | 58-6051157 | GOVT                             | 2,108,500.                  | 0.  |   |  | SEXUAL ABUSE                          |
| CENTERS FOR DISEASE CONTROL                        |            |                                  |                             |   |   |  | ROTAVIRUS VACCINE                     |
| 1600 CLIFTON ROAD                                  |            |                                  |                             |   |   |  | EFFECTIVENESS AND SAFETY              |
| ATLANTA, GA 30329-4027                             | 58-6051157 | GOVT                             | 50,000.                     | 0.  |   |  | IN NIGERIA AND INDONESIA              |
| CENTERS FOR DISEASE CONTROL                        |            |                                  |                             |   |   |  | EVALUATING TUBERCULOSIS               |
| 1600 CLIFTON ROAD                                  |            |                                  |                             |   |   |  | PREVENTIVE TREATMENT IN               |
| ATLANTA, GA 30329-4027                             | 58-6051157 | GOVT                             | 196,495.                    | Ο.  |   |  | PEOPLE LIVING WITH HIV                |

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| Part II Continuation of Grants and Oth             | ner Assistance to Do |                                  |                          | vernments (Sche                               | edule I (Form 990), Pa  |  | -2100707 Page                         |
|--|----------------------|----------------------------------|--------------------------|---|---|--|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN       | (c) IRC section<br>if applicable | (d) Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| CENTERS FOR DISEASE CONTROL                        |                      |                                  |                          |   |   |  | EVALUATION OF MALARIA                 |
| 1600 CLIFTON ROAD                                  |                      |                                  |                          |   |   |  | VACCINE IMPLEMENTATION                |
| ATLANTA, GA 30329-4027                             | 58-6051157           | GOVT                             | 147,338.                 | 0.  |   |  | PHASE III                             |
| CENTERS FOR DISEASE CONTROL                        |                      |                                  |                          |   |   |  |                                       |
| 1600 CLIFTON ROAD                                  |                      |                                  |                          |   |   |  |                                       |
| ATLANTA, GA 30329-4027                             | 58-6051157           | GOVT                             | 71,965.                  | 0.  |   |  | HOME-BASED PREP FOR YOUTH             |
| CENTERS FOR DISEASE CONTROL                        |                      |                                  |                          |   |   |  | MONITORING THE GLOBAL                 |
| 1600 CLIFTON ROAD                                  |                      |                                  |                          |   |   |  | TOBACCO EPIDEMIC -                    |
| ATLANTA, GA 30329-4027                             | 58-6051157           | GOVT                             | 215,039.                 | 0.  |   |  | RENEWAL                               |
| CENTERS FOR DISEASE CONTROL                        |                      |                                  |                          |   |   |  | CLINICAL TRIALS UNIT FOR              |
| 1600 CLIFTON ROAD                                  |                      |                                  |                          |   |   |  | HIV/AIDS AND TUBERCULOSIS             |
| ATLANTA, GA 30329-4027                             | 58-6051157           | GOVT                             | 20,821.                  | ٥.  |   |  | RESEARCH                              |
| CENTERS FOR DISEASE CONTROL                        |                      |                                  |                          |   |   |  |                                       |
| 1600 CLIFTON ROAD                                  |                      |                                  |                          |   |   |  | CLINICAL TRIALS UNIT                  |
| ATLANTA, GA 30329-4027                             | 58-6051157           | GOVT                             | 20,821.                  | 0.  |   |  | THAILAND Y8 INCREMENT 2/2             |
|  |                      |                                  |                          |   |   |  |                                       |
| CENTERS FOR DISEASE CONTROL                        |                      |                                  |                          |   |   |  |                                       |
| 1600 CLIFTON ROAD<br>ATLANTA, GA 30329-4027        | 58-6051157           | GOVT                             | 722,140.                 | ٥.  |   |  | DATA FOR HEALTH                       |
|  |                      |                                  |                          |   |   |  |                                       |
| CENTERS FOR DISEASE CONTROL                        |                      |                                  |                          |   |   |  | STRENGTHENING GLOBAL                  |
| 1600 CLIFTON ROAD                                  | 50 6051158           | a 0.1.77                         | 0.0 500                  |   |   |  | CARDIOVASCULAR HEALTH                 |
| ATLANTA, GA 30329-4027                             | 58-6051157           | GOVT                             | 92,500.                  | 0.  |   |  | SYSTEMS                               |
| CENTERS FOR DISEASE CONTROL                        |                      |                                  |                          |   |   |  |                                       |
| 1600 CLIFTON ROAD                                  |                      |                                  |                          |   |   |  | GLOBAL CARDIOVASCULAR                 |
| ATLANTA, GA 30329-4027                             | 58-6051157           | GOVT                             | 174,354.                 | 0.  |   |  | HEALTH PARTNERSHIP                    |
| CHANGE HAPPENS                                     |                      |                                  |                          |   |   |  |                                       |
| 3353 ELGIN ST.                                     |                      |                                  |                          |   |   |  | EMERGENCY RESPONSE                    |
| HOUSTON, TX 77004                                  | 76-0297531           | 501C3                            | 65,000.                  | 0.  |   |  | FUND-CORONAVIRUS                      |

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|---|----------------|----------------------------------|--------------------------|---|--|--|---------------------------------------|
|   |                |                                  |                          |   | appraisal, other)                                |  |                                       |
| CHANCE INC  |                |                                  |                          |   |  |  |                                       |
| CHANGE, INC.<br>3158 WEST STREET                                |                |                                  |                          |   |  |  | EMERGENCY RESPONSE                    |
| WEIRTON, WV 26062   | 55-0629135     | 50103                            | 20,000.                  | 0.  |  |  | FUND-CORONAVIRUS                      |
| WEIRION, WV 20002   | 55-0029155     | 50105                            | 20,000.                  | 0.  |  |  | FOND-CORONAVIROS                      |
| CHICAGO INTERNATIONAL SOCIAL                                    |                |                                  |                          |   |  |  | EMERGENCY RESPONSE-HEALTH             |
| CHANGE FILM FESTIVAL - 23 EAST                                  |                |                                  |                          |   |  |  | EQUITY IN SUPPORT OF CBOS             |
| 26TH #2 - CHICAGO, IL 60616                                     | 90-0782008     | 501C3                            | 75,000.                  | Ο.  |  |  | (MACARTHUR FOUNDATION)                |
|   |                |                                  | ,                        |   |  |  |                                       |
| CHRIS HOWELL FOUNDATION   |                |                                  |                          |   |  |  |                                       |
| 2201 MAIN STREET, STE 835                                       |                |                                  |                          |   |  |  | EMERGENCY RESPONSE                    |
| DALLAS , TX 75201   | 81-1236993     | 501C3                            | 65,000.                  | 0.  |  |  | FUND-CORONAVIRUS                      |
|   |                |                                  |                          |   |  |  |                                       |
| CITY OF HARTFORD  |                |                                  |                          |   |  |  |                                       |
| 550 MAIN STREET   |                |                                  |                          |   |  |  | EMERGENCY RESPONSE                    |
| HARTFORD, CT 06103  | 06-6001870     | 501C3                            | 94,561.                  | 0.  |  |  | FUND-CORONAVIRUS                      |
| COCOON HOUSE  |                |                                  |                          |   |  |  |                                       |
| COCOON HOUSE<br>3530 COLBY AVENUE                               |                |                                  |                          |   |  |  | EMERGENCY RESPONSE                    |
|   | 91-1497667     | 50102                            | 10 660                   | 0.  |  |  |                                       |
| EVERETT, WA 98201   | 91-1497667     | 50103                            | 12,662.                  | υ.  |  |  | FUND-CORONAVIRUS                      |
| COLORADO BLACK HEALTH   |                |                                  |                          |   |  |  |                                       |
| COLLABORATIVE - 17815 E POWERS                                  |                |                                  |                          |   |  |  | EMERGENCY RESPONSE                    |
| DRIVE - CENTENNIAL, CO 80222                                    | 27-0803976     | 501C3                            | 45,000.                  | Ο.  |  |  | FUND-CORONAVIRUS                      |
|   |                |                                  |                          |   |  |  |                                       |
| COMMONWEALTH CATHOLIC CHARITIES                                 |                |                                  |                          |   |  |  |                                       |
| 1601 ROLLING HILLS DRIVE  |                |                                  |                          |   |  |  | AFGHAN EVACUEE RELIEF                 |
| RICHMOND, VA 23229  | 54-0505877     | 501C3                            | 100,000.                 | 0.  |  |  | FUND                                  |
|   |                |                                  |                          |   |  |  |                                       |
| COMMUNITY CONNECTIONS FREE CLINIC                               |                |                                  |                          |   |  |  |                                       |
| INC - PO BOX 184 - DODGEVILLE, WI                               |                |                                  |                          |   |  |  | EMERGENCY RESPONSE                    |
| 53533-0184  | 72-1619112     | 501C3                            | 100,000.                 | 0.  |  |  | FUND-CORONAVIRUS                      |
| COMMINITELY MINICEPT OF DELUCE                                  |                |                                  |                          |   |  |  |                                       |
| COMMUNITY MINISTRY OF PRINCE<br>GEORGE'S CO PO BOX 250 SUITE 26 |                |                                  |                          |   |  |  | EMERGENCY RESPONSE                    |
| CHORGE P CO. TO DOX 200 DOTTE 20                                |                | 1                                |                          |   |  |  |                                       |

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|--|----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|
| COMMUNITY PARTNERS                                 |                |                                  |                             |  |   |  |                                       |
| 1000 N ALAMEDA ST SUITE 240                        |                |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| LONG BEACH, CA 90802                               | 95-4302067     | 501C3                            | 45,000.                     | 0.                                     |   |  | FUND-CORONAVIRUS                      |
| CONETOE FAMILY LIFE CENTER, INC                    |                |                                  |                             |  |   |  | EMERGENCY RESPONSE-HEALTH             |
| 204 N RAILROAD STREET PO BOX 203                   |                |                                  |                             |  |   |  | EQUITY IN SUPPORT OF CBOS             |
| CONETOE, NC 27819                                  | 56-2373189     | 501C3                            | 47,000.                     | 0.                                     |   |  | (MACARTHUR FOUNDATION)                |
| CUNY GRADUATE SCHOOL OF PUBLIC                     |                |                                  |                             |  |   |  |                                       |
| HEALTH AND HEALTH POLICY                           |                |                                  |                             |  |   |  |                                       |
| FOUNDATION, INC 55 WEST 125TH                      |                |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| STREET - NEW YORK, NY 10027                        | 81-2072207     | 501C3                            | 10,000.                     | 0.                                     |   |  | FUND-CORONAVIRUS                      |
|  |                |                                  |                             |  |   |  | PH WINS DATA                          |
| DE BEAUMONT FOUNDATION                             |                |                                  |                             |  |   |  | VISUALIZATION DASHBOARD               |
| 7501 WISCONSIN AVENUE SUITE 1310-E                 |                |                                  |                             |  |   |  | AND CONSORTIUM WORKFORCE              |
| BETHESDA, MD 20814                                 | 04-3467074     | 501C3                            | 174,667.                    | 0.                                     |   |  | DEVELOPMENT PROJEC                    |
|  |                |                                  |                             |  |   |  | SOUTHERN ALLIANCE:                    |
| DELTA HEALTH ALLIANCE                              |                |                                  |                             |  |   |  | ADDRESSING COVID-19 AMONG             |
| 435 STONEVILLE ROAD                                |                |                                  |                             |  |   |  | AFRICAN AMERICAN                      |
| STONEVILLE, MS 38776                               | 47-0915576     | 501C3                            | 130,500.                    | 0.                                     |   |  | COMMUNITIES                           |
| DELTA HEALTH ALLIANCE                              |                |                                  |                             |  |   |  |                                       |
| 435 STONEVILLE ROAD                                |                |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| STONEVILLE, MS 38776                               | 47-0915576     | 501C3                            | 70,000.                     | Ο.                                     |   |  | FUND-CORONAVIRUS                      |
|  |                |                                  |                             |  |   |  | SOUTHERN ALLIANCE:                    |
| DESTINATION TOMORROW                               |                |                                  |                             |  |   |  | ADDRESSING COVID-19 AMONG             |
| 448-452 EAST 149TH STREET                          |                |                                  |                             |  |   |  | AFRICAN AMERICAN                      |
| BRONX, NY 10455-1325                               | 80-0259180     | 501C3                            | 130,500.                    | 0.                                     |   |  | COMMUNITIES                           |
| DIA DE LA MUJER LATINA                             |                |                                  |                             |  |   |  |                                       |
| 14 SUNNYVALE LANE                                  |                |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| MANVEL, TX 77578                                   | 58-2577989     | 501C3                            | 55,000.                     | 0.                                     |   |  | FUND-CORONAVIRUS                      |
| EARLY ALERT CANINES                                |                |                                  |                             |  |   |  |                                       |
| 1641 CHALLENGE DRIVE #300                          |                |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| CONCORD, CA 94520                                  | 27-4237968     | 50103                            | 50,000.                     | 0.                                     |   |  | FUND-CORONAVIRUS                      |

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|--|----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|
| EDUCACION PARA NUESTRO FUTURO                      |                |                                  |                             |  |   |  |                                       |
| FOUNDED BY ESCUELA BOLIVIA - 2110                  |                |                                  |                             |  |   |  |                                       |
| WASHINGTON BLVD - ARLINGTON, VA                    |                |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| 22204-5719   | 54-1914671     | 501C3                            | 20,000.                     | 0.                                     |   |  | FUND-CORONAVIRUS                      |
| EL CENTRO HISPANO INC.                             |                |                                  |                             |  |   |  |                                       |
| 2000 CHAPEL HILL ROAD                              |                |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| DURHAM, NC 27707                                   | 56-2011661     | 501C3                            | 20,000.                     | 0.                                     |   |  | FUND-CORONAVIRUS                      |
| EMORY UNIVERSITY OFFICE OF GRANTS                  |                |                                  |                             |  |   |  |                                       |
| AND CONTRACTS - 1784 NORTH DECATUR                 |                |                                  |                             |  |   |  |                                       |
| RD., SUITE 530 - ATLANTA, GA                       |                |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| 30322-1620   | 58-0566256     | 501C3                            | 69,000.                     | Ο.                                     |   |  | FUND-CORONAVIRUS                      |
| MORY UNIVERSITY OFFICE OF GRANTS                   |                |                                  | ,                           |  |   |  | IMMUNOLOGIC ENDPOINTS                 |
| ND CONTRACTS - 1784 NORTH DECATUR                  |                |                                  |                             |  |   |  | AGAINST YOUNG INFANT                  |
| RD., SUITE 530 - ATLANTA, GA                       |                |                                  |                             |  |   |  | GROUP B STREPTOCOCCAL                 |
| 30322-1620   | 58-0566256     | 501C3                            | 145,765.                    | Ο.                                     |   |  | DISEASE                               |
|  |                |                                  | ,                           |  |   |  | IMPROVING LINKAGES TO                 |
| EMORY UNIVERSITY ROLLINS SCHOOL OF                 |                |                                  |                             |  |   |  | ADDRESS OUD AMONG                     |
| PUBLIC HEALTH - 1518 CLIFTON RD -                  |                |                                  |                             |  |   |  | PREGNANT AND POSTPARTUM               |
| ATLANTA, GA 30322                                  | 58-0566256     | 501C3                            | 70,211.                     | 0.                                     |   |  | WOMEN & AIHF - EARNINGS               |
| ETHIOPIAN COMMUNITY OF SEATTLE                     |                |                                  |                             |  |   |  |                                       |
| 2100 24TH AVE S STE 120                            |                |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| SEATTLE, WA 98144-4658                             | 91-1288919     | 50103                            | 48,750.                     | 0.                                     |   |  | FUND-CORONAVIRUS                      |
| THNIC MINORITIES OF BURMA                          | 51 1200515     | 50105                            | 40,750.                     | 0.                                     |   |  | FOND CONONAVINOD                      |
| ADVOCACY AND RESOURCE CENTER                       |                |                                  |                             |  |   |  |                                       |
| (EMBARC) - 2309 EUCLID AVENUE -                    |                |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
|  | 46-1017191     | 50102                            | 42.000                      | 0.                                     |   |  | FUND-CORONAVIRUS                      |
| DES MOINES, IA 50310                               | 40-101/191     | 50105                            | 42,000.                     | 0.                                     |   |  | FUND-CORONAVIRUS                      |
| EXTENDED HANDS                                     |                |                                  |                             |  |   |  |                                       |
| 321 E LEAFLAND AVE                                 |                |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| DECATUR, IL 62521-1158                             | 20-4350440     | 501C3                            | 100,000.                    | 0.                                     |   |  | FUND-CORONAVIRUS                      |
| FAITH CENTER COMMUNITY DEVELOPMENT                 |                |                                  |                             |  |   |  | EMERGENCY RESPONSE-HEAL'              |
|  |                |                                  |                             |  |   |  |                                       |
| CORPORATION - 1510 W. BROAD AVE -                  | 02 2710000     | 501.00                           | 25.050                      |  |   |  | EQUITY IN SUPPORT OF CB               |
| ALBANY, GA 31707                                   | 83-3718868     | DATC3                            | 35,250.                     | 0.                                     |   | 1                                      | (MACARTHUR FOUNDATION)                |

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DISEASE CONTROL AND PREVENTION, INC.

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| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of<br>cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| FAITH CENTER COMMUNITY DEVELOPMENT                 |                |                                  |                             |   |   |  |                                       |
| CORPORATION - 1510 W. BROAD AVE -                  |                |                                  |                             |   |   |  | EMERGENCY RESPONSE                    |
| ALBANY, GA 31707                                   | 83-3718868     | 501C3                            | 35,250.                     | 0.  |   |  | FUND-CORONAVIRUS                      |
| FAMICOS FOUNDATION, INC.                           |                |                                  |                             |   |   |  |                                       |
| 1325 ANSEL RD                                      |                |                                  |                             |   |   |  | EMERGENCY RESPONSE                    |
| CLEVELAND, OH 44106                                | 34-1053534     | 501C3                            | 20,000.                     | 0.  |   |  | FUND-CORONAVIRUS                      |
| FAMILY SERVICE ASSOCIATION OF SAN                  |                |                                  |                             |   |   |  | EMERGENCY RESPONSE-HEALTH             |
| ANTONIO, INC 702 SAN PEDRO                         |                |                                  |                             |   |   |  | EQUITY IN SUPPORT OF CBOS             |
| AVENUE - SAN ANTONIO, TX 78212                     | 74-1117341     | 501C3                            | 35,250.                     | 0.  |   |  | (MACARTHUR FOUNDATION)                |
| FAMILY SERVICE ASSOCIATION OF SAN                  |                |                                  |                             |   |   |  |                                       |
| ANTONIO, INC 702 SAN PEDRO                         |                |                                  |                             |   |   |  | EMERGENCY RESPONSE                    |
| AVENUE - SAN ANTONIO, TX 78212                     | 74-1117341     | 501C3                            | 35,250.                     | 0.  |   |  | FUND-CORONAVIRUS                      |
|  |                |                                  | ,                           |   |   |  |                                       |
| FOOD AND SOCIETY AT THE ASPEN                      |                |                                  |                             |   |   |  |                                       |
| INSTITUTE - 2300 N. STREET NW                      |                |                                  |                             |   |   |  | EMERGENCY RESPONSE                    |
| SUITE 700 - WASHINGTON, DC 20037                   | 84-0399006     | 501C3                            | 144,540.                    | 0.  |   |  | FUND-CORONAVIRUS                      |
| FREEDOM LODGE                                      |                |                                  |                             |   |   |  | EMERGENCY RESPONSE-HEALTH             |
| 809 SOUTH STREET                                   |                |                                  |                             |   |   |  | EQUITY IN SUPPORT OF CBOS             |
| RAPID CITY, SD 57701                               | 84-1541577     | 501C3                            | 35,250.                     | ٥.  |   |  | (MACARTHUR FOUNDATION)                |
|  |                |                                  |                             |   |   |  |                                       |
| FREEDOM LODGE                                      |                |                                  |                             |   |   |  |                                       |
| 809 SOUTH STREET                                   |                |                                  |                             |   |   |  | EMERGENCY RESPONSE                    |
| RAPID CITY, SD 57701                               | 84-1541577     | 501C3                            | 35,250.                     | 0.  |   |  | FUND-CORONAVIRUS                      |
| FUND FOR PUBLIC HEALTH IN NY, INC.                 |                |                                  |                             |   |   |  |                                       |
| 22 CORTLANDT STREET, SUITE 802                     |                |                                  |                             |   |   |  | EMERGENCY RESPONSE                    |
| NEW YORK, NY 10007                                 | 05-0539199     | 501C3                            | 75,000.                     | 0.  |   |  | FUND-CORONAVIRUS                      |
| GAY ELDERS OF METRO DETROIT DBA                    |                |                                  |                             |   |   |  |                                       |
| SAGE METRO DETROIT - 290 W NINE                    |                |                                  |                             |   |   |  | EMERGENCY RESPONSE                    |
| MILE ROAD - FERNDALE, MI 48220                     | 47-3464425     | 501C3                            | 25,000.                     | ٥.  |   |  | FUND-CORONAVIRUS                      |

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DISEASE CONTROL AND PREVENTION, INC.

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| GENERATION 42176 BOLT DRBELTON, SC 2962782-2162413SOIC3GEORGETOWN UNIVERSITY37TH & O STREETS, N.W.WASHINGTON, DC 2000753-0196603SOIC3GEORGIA CAMPAIGN FOR ADOLESCENTPOWER & POTENTIAL - 1849 THEEXCHANGE SE SUITE 200 - ATLANTA,GA 3033931-1520709SOIC3GEORGIA SOUTHERN UNIVERSITYRESEARCH AND SERVICE FOUNDATION,INC PO BOX 8005 - STATESBORO,GA 30460-8005S8-2354256SOIC3GEORGIA TECH RESEARCH CORPORATION926 DALNEY STREET NWATLANTA, GA 30332-0415S8-0603146S01C3GREAT PLAINS TRIBAL CHAIRMEN'SHEALTH BOARD - 2611 ELDERBERRYBLVD - RAPID CITY, SD 5770346-0420063FOIC3  | 40,000.<br>50,000.<br>48,750.<br>37,067. | 0. |   | EMERGENCY RESPONSE<br>FUND-CORONAVIRUS<br>EMERGENCY RESPONSE<br>FUND-CORONAVIRUS<br>EMERGENCY RESPONSE<br>FUND-CORONAVIRUS<br>MONITORING THE GLOBAL<br>TOBACCO EPIDEMIC -<br>RENEWAL |
|--|--|----|---|--|
| BELTON, SC 29627 BELTON, STREETS, N.W. BELTON, DC 20007 S3-0196603 S01C3 | 50,000.<br>48,750.                       | 0. |   | FUND-CORONAVIRUS<br>EMERGENCY RESPONSE<br>FUND-CORONAVIRUS<br>EMERGENCY RESPONSE<br>FUND-CORONAVIRUS<br>MONITORING THE GLOBAL<br>TOBACCO EPIDEMIC -                                  |
| GEORGETOWN UNIVERSITY37TH & O STREETS, N.W.WASHINGTON, DC 2000753-0196603GEORGIA CAMPAIGN FOR ADOLESCENTPOWER & POTENTIAL - 1849 THEEXCHANGE SE SUITE 200 - ATLANTA,GA 3033931-1520709GEORGIA SOUTHERN UNIVERSITYRESEARCH AND SERVICE FOUNDATION,INC PO BOX 8005 - STATESBORO,GA 30460-8005GEORGIA TECH RESEARCH CORPORATION926 DALNEY STREET NWATLANTA, GA 30332-0415GREAT PLAINS TRIBAL CHAIRMEN'SHEALTH BOARD - 2611 ELDERBERRYBLVD - RAPID CITY, SD 5770346-0420063501c3   | 50,000.<br>48,750.                       | 0. |   | EMERGENCY RESPONSE<br>FUND-CORONAVIRUS<br>EMERGENCY RESPONSE<br>FUND-CORONAVIRUS<br>MONITORING THE GLOBAL<br>TOBACCO EPIDEMIC -  |
| 37TH & O STREETS, N.W.53-0196603501C3WASHINGTON, DC 2000753-0196603501C3GEORGIA CAMPAIGN FOR ADOLESCENT<br>POWER & POTENTIAL - 1849 THE<br>EXCHANGE SE SUITE 200 - ATLANTA,<br>GA 3033931-1520709501C3GEORGIA SOUTHERN UNIVERSITY<br>RESEARCH AND SERVICE FOUNDATION,<br>INC PO BOX 8005 - STATESBORO,<br>GA 30460-800558-2354256501C3GEORGIA TECH RESEARCH CORPORATION<br>926 DALNEY STREET NW<br>ATLANTA, GA 30332-041558-0603146501C3GREAT PLAINS TRIBAL CHAIRMEN'S<br>HEALTH BOARD - 2611 ELDERBERRY<br>BLVD - RAPID CITY, SD 5770346-0420063501C3   | 48,750.                                  | 0. |   | FUND-CORONAVIRUS<br>EMERGENCY RESPONSE<br>FUND-CORONAVIRUS<br>MONITORING THE GLOBAL<br>TOBACCO EPIDEMIC -  |
| WASHINGTON, DC 2000753-0196603501C3GEORGIA CAMPAIGN FOR ADOLESCENT<br>POWER & POTENTIAL - 1849 THE<br>EXCHANGE SE SUITE 200 - ATLANTA,<br>GA 3033931-1520709501C3GEORGIA SOUTHERN UNIVERSITY<br>RESEARCH AND SERVICE FOUNDATION,<br>INC PO BOX 8005 - STATESBORO,<br>GA 30460-800558-2354256501C3GEORGIA TECH RESEARCH CORPORATION<br>926 DALNEY STREET NW<br>ATLANTA, GA 30332-041558-0603146501C3GREAT PLAINS TRIBAL CHAIRMEN'S<br>HEALTH BOARD - 2611 ELDERBERRY<br>BLVD - RAPID CITY, SD 5770346-0420063501C3  | 48,750.                                  | 0. |   | FUND-CORONAVIRUS<br>EMERGENCY RESPONSE<br>FUND-CORONAVIRUS<br>MONITORING THE GLOBAL<br>TOBACCO EPIDEMIC -  |
| WASHINGTON, DC 2000753-0196603501C3GEORGIA CAMPAIGN FOR ADOLESCENT<br>POWER & POTENTIAL - 1849 THE<br>EXCHANGE SE SUITE 200 - ATLANTA,<br>GA 3033931-1520709501C3GEORGIA SOUTHERN UNIVERSITY<br>RESEARCH AND SERVICE FOUNDATION,<br>INC PO BOX 8005 - STATESBORO,<br>GA 30460-800558-2354256501C3GEORGIA TECH RESEARCH CORPORATION<br>926 DALNEY STREET NW<br>ATLANTA, GA 30332-041558-0603146501C3GREAT PLAINS TRIBAL CHAIRMEN'S<br>HEALTH BOARD - 2611 ELDERBERRY<br>BLVD - RAPID CITY, SD 5770346-0420063501C3  | 48,750.                                  | 0. |   | EMERGENCY RESPONSE<br>FUND-CORONAVIRUS<br>MONITORING THE GLOBAL<br>TOBACCO EPIDEMIC -  |
| POWER & POTENTIAL - 1849 THE<br>EXCHANGE SE SUITE 200 - ATLANTA,<br>GA 30339 31-1520709 501C3<br>GEORGIA SOUTHERN UNIVERSITY<br>RESEARCH AND SERVICE FOUNDATION,<br>INC PO BOX 8005 - STATESBORO,<br>GA 30460-8005 58-2354256 501C3<br>GEORGIA TECH RESEARCH CORPORATION<br>926 DALNEY STREET NW<br>ATLANTA, GA 30332-0415 58-0603146 501C3<br>GREAT PLAINS TRIBAL CHAIRMEN'S<br>HEALTH BOARD - 2611 ELDERBERRY<br>BLVD - RAPID CITY, SD 57703 46-0420063 501C3  |  |    |   | FUND-CORONAVIRUS<br>MONITORING THE GLOBAL<br>TOBACCO EPIDEMIC -  |
| EXCHANGE SE SUITE 200 - ATLANTA,<br>GA 30339 31-1520709 501C3<br>GEORGIA SOUTHERN UNIVERSITY<br>RESEARCH AND SERVICE FOUNDATION,<br>INC PO BOX 8005 - STATESBORO,<br>GA 30460-8005 58-2354256 501C3<br>GEORGIA TECH RESEARCH CORPORATION<br>926 DALNEY STREET NW<br>ATLANTA, GA 30332-0415 58-0603146 501C3<br>GREAT PLAINS TRIBAL CHAIRMEN'S<br>HEALTH BOARD - 2611 ELDERBERRY<br>BLVD - RAPID CITY, SD 57703 46-0420063 501C3  |  |    |   | FUND-CORONAVIRUS<br>MONITORING THE GLOBAL<br>TOBACCO EPIDEMIC -  |
| GA 3033931-1520709501C3GEORGIA SOUTHERN UNIVERSITY<br>RESEARCH AND SERVICE FOUNDATION,<br>INC PO BOX 8005 - STATESBORO,<br>GA 30460-800558-2354256501C3GEORGIA TECH RESEARCH CORPORATION<br>926 DALNEY STREET NW<br>ATLANTA, GA 30332-041558-0603146501C3GREAT PLAINS TRIBAL CHAIRMEN'S<br>HEALTH BOARD - 2611 ELDERBERRY<br>BLVD - RAPID CITY, SD 5770346-0420063501C3  |  |    |   | FUND-CORONAVIRUS<br>MONITORING THE GLOBAL<br>TOBACCO EPIDEMIC -  |
| GEORGIA SOUTHERN UNIVERSITY<br>RESEARCH AND SERVICE FOUNDATION,<br>INC PO BOX 8005 - STATESBORO,<br>GA 30460-800558-2354256501C3GEORGIA TECH RESEARCH CORPORATION<br>926 DALNEY STREET NW<br>ATLANTA, GA 30332-041558-0603146501C3GREAT PLAINS TRIBAL CHAIRMEN'S<br>HEALTH BOARD - 2611 ELDERBERRY<br>BLVD - RAPID CITY, SD 5770346-0420063501C3   |  |    |   | MONITORING THE GLOBAL<br>TOBACCO EPIDEMIC -  |
| RESEARCH AND SERVICE FOUNDATION,<br>INC PO BOX 8005 - STATESBORO,<br>GA 30460-8005 58-2354256 501C3<br>GEORGIA TECH RESEARCH CORPORATION<br>926 DALNEY STREET NW<br>ATLANTA, GA 30332-0415 58-0603146 501C3<br>GREAT PLAINS TRIBAL CHAIRMEN'S<br>HEALTH BOARD - 2611 ELDERBERRY<br>BLVD - RAPID CITY, SD 57703 46-0420063 501C3  | 37,067.                                  | 0. |   | TOBACCO EPIDEMIC -   |
| INC PO BOX 8005 - STATESBORO,<br>GA 30460-8005 58-2354256 501C3 58-2354256 501C3<br>GEORGIA TECH RESEARCH CORPORATION<br>926 DALNEY STREET NW<br>ATLANTA, GA 30332-0415 58-0603146 501C3<br>GREAT PLAINS TRIBAL CHAIRMEN'S<br>HEALTH BOARD - 2611 ELDERBERRY<br>BLVD - RAPID CITY, SD 57703 46-0420063 501C3   | 37,067.                                  | 0. |   | TOBACCO EPIDEMIC -   |
| GA 30460-800558-2354256501C3GEORGIA TECH RESEARCH CORPORATION<br>926 DALNEY STREET NW<br>ATLANTA, GA 30332-041558-0603146501C3GREAT PLAINS TRIBAL CHAIRMEN'S<br>HEALTH BOARD - 2611 ELDERBERRY<br>BLVD - RAPID CITY, SD 5770346-0420063501C3   | 37,067.                                  | 0. |   |  |
| GEORGIA TECH RESEARCH CORPORATION<br>926 DALNEY STREET NW<br>ATLANTA, GA 30332-0415 58-0603146 501C3<br>GREAT PLAINS TRIBAL CHAIRMEN'S<br>HEALTH BOARD - 2611 ELDERBERRY<br>BLVD - RAPID CITY, SD 57703 46-0420063 501C3   | 37,067.                                  | 0. |   | RENEWAL  |
| 926 DALNEY STREET NW<br>ATLANTA, GA 30332-0415 58-0603146 501C3<br>GREAT PLAINS TRIBAL CHAIRMEN'S<br>HEALTH BOARD - 2611 ELDERBERRY<br>BLVD - RAPID CITY, SD 57703 46-0420063 501C3  |  |    |   |  |
| 926 DALNEY STREET NW<br>ATLANTA, GA 30332-0415 58-0603146 501C3<br>GREAT PLAINS TRIBAL CHAIRMEN'S<br>HEALTH BOARD - 2611 ELDERBERRY<br>BLVD - RAPID CITY, SD 57703 46-0420063 501C3  |  |    |   |  |
| ATLANTA, GA 30332-0415 58-0603146 501C3 GREAT PLAINS TRIBAL CHAIRMEN'S HEALTH BOARD - 2611 ELDERBERRY BLVD - RAPID CITY, SD 57703 46-0420063 501C3   |  |    |   | EMERGENCY RESPONSE   |
| GREAT PLAINS TRIBAL CHAIRMEN'S<br>HEALTH BOARD - 2611 ELDERBERRY<br>BLVD - RAPID CITY, SD 57703 46-0420063 501C3   | 130,410.                                 | 0. |   | FUND-CORONAVIRUS   |
| HEALTH BOARD - 2611 ELDERBERRY<br>BLVD - RAPID CITY, SD 57703 46-0420063 501C3   |  |    |   |  |
| BLVD - RAPID CITY, SD 57703 46-0420063 501C3   |  |    |   |  |
|  |  |    |   | EMERGENCY RESPONSE   |
| HCC NETWORK - HEALTH CARE  | 207,900.                                 | ٥. |   | FUND-CORONAVIRUS   |
|  |  |    |   |  |
| COALITION OF LAFAYETTE COUNTY -  |  |    |   |  |
| 825 SOUTH BUSINESS HIGHWAY 13 -  |  |    |   | EMERGENCY RESPONSE   |
| LEXINGTON, MO 64067 30-0349221 501C3   | 35,000.                                  | 0. |   | FUND-CORONAVIRUS   |
| HEAL OLD DECEADOR INC  |  |    |   |  |
| HEALTH RESEARCH, INC   |  |    |   | EMEDGENCY DEGDONGE   |
| 150 BROADWAY, SUITE 560  | 12 000                                   | 0  |   | EMERGENCY RESPONSE   |
| MENANDS, NY 12204-2726 14-1402155 501C3<br>HEALTHY MOTHER, HEALTHY BABIES  | 13,000.                                  | 0. |   | FUND-CORONAVIRUS   |
| COALITION OF BROWARD COUNTY - 3810   |  |    |   |  |
|  |  |    |   | EMEDOENOV DECDONCE   |
| INVERRARY BLVD, SUITE 305 -<br>LAUDERHILL, FL 33319 65-0161493 501C3   | 55,000.                                  |    | 1 | EMERGENCY RESPONSE   |

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DISEASE CONTROL AND PREVENTION, INC.

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| (a) Name and address of organization or government | <b>(b)</b> EIN | (c) IRC section<br>if applicable | (d) Amount of cash grant | (e) Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|--|----------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| HEART TO HEART INTERNATIONAL, INC.                 |                |                                  |                          |  |   |  |                                       |
| 13250 WEST 98TH STREET                             |                |                                  |                          |  |   |  | EMERGENCY RESPONSE                    |
| LENEXA, KS 66219                                   | 48-1108359     | 501C3                            | 110,000.                 | 0.                                     |   |  | FUND-CORONAVIRUS                      |
|  |                |                                  | , .                      |  |   |  | SOUTHERN ALLIANCE:                    |
| HELPING HANDS RESOURCE GROUP                       |                |                                  |                          |  |   |  | ADDRESSING COVID-19 AMONG             |
| 931 MONROE DR #120165                              |                |                                  |                          |  |   |  | AFRICAN AMERICAN                      |
| ATLANTA, GA 30308                                  | 27-3914818     | 501C3                            | 130,500.                 | 0.                                     |   |  | COMMUNITIES                           |
| HISPANIC ADVOCACY AND COMMUNITY                    |                |                                  |                          |  |   |  |                                       |
| EMPOWERMENT THROUGH RESEARCH                       |                |                                  |                          |  |   |  |                                       |
| (HACER) - 155 WABASHA ST. S., STE                  |                |                                  |                          |  |   |  | EMERGENCY RESPONSE                    |
| 105 - SAINT PAUL, MN 55107                         | 41-1900934     | 501C3                            | 35,000.                  | 0.                                     |   |  | FUND-CORONAVIRUS                      |
|  |                |                                  |                          |  |   |  |                                       |
| HMONG AMERICAN CENTER, INC.                        |                |                                  |                          |  |   |  |                                       |
| 1109 N 6TH STREET                                  |                |                                  |                          |  |   |  | EMERGENCY RESPONSE                    |
| WAUSAU, WI 54476                                   | 39-1459824     | 501C3                            | 60,000.                  | 0.                                     |   |  | FUND-CORONAVIRUS                      |
|  |                |                                  |                          |  |   |  |                                       |
| HOOSIER ACTION RESOURCE CENTER                     |                |                                  |                          |  |   |  |                                       |
| 1461 W BLOOMFIELD RD                               |                |                                  |                          |  |   |  | EMERGENCY RESPONSE                    |
| BLOOMINGTON, IN 47403                              | 83-4091031     | 501C3                            | 35,000.                  | 0.                                     |   |  | FUND-CORONAVIRUS                      |
| HOUSTON HEALTH FOUNDATION                          |                |                                  |                          |  |   |  |                                       |
| 8000 N STADIUM DRIVE                               |                |                                  |                          |  |   |  | EMERGENCY RESPONSE                    |
| HOUSTON, TX 77054                                  | 27-2920745     | 50103                            | 300,000.                 | 0.                                     |   |  | FUND-CORONAVIRUS                      |
| 100510N, 1X //054                                  | 27 2520745     | 50105                            | 500,000.                 |  |   |  |                                       |
| ILLINOIS ASSOCIATION OF FREE AND                   |                |                                  |                          |  |   |  |                                       |
| CHARITABLE CLINICS - 42 STEPHEN                    |                |                                  |                          |  |   |  | EMERGENCY RESPONSE                    |
| ST, #416 - LEMONT, IL 60439                        | 20-1942444     | 501C3                            | 35,000.                  | 0.                                     |   |  | FUND-CORONAVIRUS                      |
|  |                |                                  |                          |  |   |  |                                       |
| ILLINOIS MIGRANT COUNCIL                           |                |                                  |                          |  |   |  |                                       |
| 333 COMMERCE DRIVE SUITE 800 SUITE                 |                |                                  |                          |  |   |  | EMERGENCY RESPONSE                    |
| CRYSTAL LAKE, IL 60014                             | 36-2597070     | 501C3                            | 126,493.                 | 0.                                     |   |  | FUND-CORONAVIRUS                      |
|  |                |                                  |                          |  |   |  |                                       |
| IMMUNIZE NEVADA                                    |                |                                  |                          |  |   |  |                                       |
| PO BOX 9090  |                | 504.50                           |                          | _                                      |   |  | EMERGENCY RESPONSE                    |
| RENO, NV 89507                                     | 46-2266350     | 501C3                            | 48,750.                  | 0.                                     |   |  | FUND-CORONAVIRUS                      |

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|--|----------------|----------------------------------|--------------------------|---|---|--|---|
| INSTITUTE FOR PREVENTIVE                           |                |                                  |                          |   |   |  |   |
| HEALTHCARE AND ADVOCACY - 43 MCGEE                 |                |                                  |                          |   |   |  | EMERGENCY RESPONSE                            |
| HILL RD FAIRVIEW, NC 28730                         | 85-0804230     | 501C3                            | 60,000.                  | 0.  |   |  | FUND-CORONAVIRUS                              |
|  |                |                                  |                          |   |   |  | SOUTHERN ALLIANCE:                            |
| INSTITUTE FOR THE ADVANCEMENT OF                   |                |                                  |                          |   |   |  | ADDRESSING COVID-19 AMONG                     |
| MINORITY HEALTH - 129 COUNTRY CLUB                 |                |                                  |                          |   |   |  | AFRICAN AMERICAN                              |
| DR - MADISON, MS 39110-8808                        | 83-4631016     | 501C3                            | 130,500.                 | 0.  |   |  | COMMUNITIES                                   |
|  |                |                                  |                          |   |   |  |   |
| INSTITUTE FOR THE ADVANCEMENT OF                   |                |                                  |                          |   |   |  |   |
| MINORITY HEALTH - 129 COUNTRY CLUB                 |                |                                  |                          |   |   |  | EMERGENCY RESPONSE                            |
| DR - MADISON, MS 39110-8808                        | 83-4631016     | 501C3                            | 135,500.                 | 0.  |   |  | FUND-CORONAVIRUS                              |
| INTERNATIONAL ASSOCIATION FOR                      |                |                                  |                          |   |   |  |   |
| INDIGENOUS AGING - 11101 GEORGIA                   |                |                                  |                          |   |   |  |   |
| AVE UNIT 320 - SILVER SPRING, MD                   |                |                                  |                          |   |   |  | EMERGENCY RESPONSE                            |
| 20902-7614   | 52-1704037     | 501C3                            | 53,228.                  | 0.  |   |  | FUND-CORONAVIRUS                              |
|  |                |                                  |                          |   |   |  |   |
| INTERNATIONAL RESCUE COMMITTEE,                    |                |                                  |                          |   |   |  |   |
| INC - 122 EAST 42ND STREET - NEW                   |                |                                  |                          |   |   |  | AFGHAN EVACUEE RELIEF                         |
| YORK, NY 10168                                     | 13-5660870     | 501C3                            | 100,000.                 | 0.  |   |  | FUND  |
| IOWA PUBLIC HEALTH ASSOCIATION                     |                |                                  |                          |   |   |  |   |
| 6919 VISTA DRIVE                                   |                |                                  |                          |   |   |  | EMERGENCY RESPONSE                            |
| WEST DES MOINES, IA 50266                          | 23-7327835     | 50103                            | 60,000.                  | 0.  |   |  | FUND-CORONAVIRUS                              |
| WEST DES MOINES, IN 50200                          | 23-7327033     | 50105                            | 00,000.                  | 0.  |   |  | SOUTHERN ALLIANCE:                            |
| JACKSON STATE UNIVERSITY                           |                |                                  |                          |   |   |  | ADDRESSING COVID-19 AMONG                     |
| 1400 J R LYNCH STREET                              |                |                                  |                          |   |   |  | ADDRESSING COVID-19 AMONG<br>AFRICAN AMERICAN |
|  | 64-6000507     | F0102                            | 02.002                   | 0.  |   |  |   |
| JACKSON, MS 39217                                  | 64-6000507     | 50103                            | 83,982.                  | 0.  |   |  | COMMUNITIES                                   |
| JOHNS HOPKINS UNIVERSITY                           |                |                                  |                          |   |   |  |   |
| 3910 KESWICK ROAD, N4327-B                         |                |                                  |                          |   |   |  | EMERGENCY RESPONSE                            |
| BALTIMORE, MD 21211                                | 52-0595110     | 501C3                            | 68,926.                  | 0.  |   |  | FUND-CORONAVIRUS                              |
| ,,   |                |                                  |                          |   |   |  |   |
| JUDSON CENTER INC.                                 |                |                                  |                          |   |   |  |   |
| 30301 NORTHWESTERN HIGHWAY #100                    |                |                                  |                          |   |   |  | EMERGENCY RESPONSE                            |
| FARMINGTON HILLS, MI 48334                         | 38-1359084     | 501C3                            | 145,000.                 | Ο.  |   |  | FUND-CORONAVIRUS                              |

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|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
|  |                |                                  |                             |   |   |  |                                       |
| KENTUCKY VOICES FOR HEALTH                         |                |                                  |                             |   |   |  |                                       |
| 1640 LYNDON FARM CT #108                           |                |                                  |                             |   |   |  | EMERGENCY RESPONSE                    |
| LOUISVILLE, KY 40223                               | 27-4557052     | 501C3                            | 60,000.                     | 0.  |   |  | FUND-CORONAVIRUS                      |
| LATIN AMERICAN COMMUNITY CENTER                    |                |                                  |                             |   |   |  |                                       |
| 403 VAN BUREN STREET                               |                |                                  |                             |   |   |  | EMERGENCY RESPONSE                    |
| WILMINGTON, DE 19805                               | 23-7047048     | 501C3                            | 60,000.                     | ٥.  |   |  | FUND-CORONAVIRUS                      |
| LATINO COMMUNITY CENTER                            |                |                                  |                             |   |   |  |                                       |
| 212 9TH ST. 5TH FLOOR                              |                |                                  |                             |   |   |  | EMERGENCY RESPONSE                    |
| PITTSBURGH, PA 15222                               | 82-0647985     | 50103                            | 6,325.                      | 0.  |   |  | FUND-CORONAVIRUS                      |
|  |                |                                  |                             |   |   |  |                                       |
| LEARNING NETWORK OF CLINTON COUNTY                 |                |                                  |                             |   |   |  |                                       |
| 1111 S JACKSON ST                                  |                |                                  |                             |   |   |  | EMERGENCY RESPONSE                    |
| FRANKFORT, IN 46041-3310                           | 72-1543172     | 501C3                            | 35,000.                     | 0.  |   |  | FUND-CORONAVIRUS                      |
|  |                |                                  |                             |   |   |  |                                       |
| LIVE HEALTHY LITTLE HAVANA                         |                |                                  |                             |   |   |  |                                       |
| 515 SW 12 AVE SUITE 525                            |                |                                  |                             |   |   |  | EMERGENCY RESPONSE                    |
| MIAMI, FL 33130                                    | 83-1880728     | 501C3                            | 48,750.                     | 0.  |   |  | FUND-CORONAVIRUS                      |
|  |                |                                  |                             |   |   |  | IMPROVING MATERNAL INFA               |
| MARKETVISION                                       |                |                                  |                             |   |   |  | HEALTH COVID-19                       |
| 8647 WURZBACH ROAD SUITE J100                      |                |                                  |                             |   |   |  | SURVEILLANCE AND CLINIC               |
| SAN ANTONIO, TX 78240                              | 74-2895940     |                                  | 90,000.                     | 0.  |   |  | CARE                                  |
| MARYLAND ASSOCIATION OF NONPROFIT                  |                |                                  |                             |   |   |  |                                       |
| ORGANIZATIONS, INC 1500 UNION                      |                |                                  |                             |   |   |  |                                       |
| AVE SUITE 2500 - BALTIMORE, MD                     |                |                                  |                             |   |   |  | EMERGENCY RESPONSE                    |
| 21211  | 52-1749231     | 501C3                            | 145,000.                    | 0.  |   |  | FUND-CORONAVIRUS                      |
|  |                |                                  |                             |   |   |  | IMPROVING LINKAGES TO                 |
| MASSACHUSETTS DEPARTMENT OF HEALTH                 |                |                                  |                             |   |   |  | ADDRESS OUD AMONG                     |
| 250 WASHINGTON STREET 2ND FLOOR                    |                |                                  |                             |   |   |  | PREGNANT AND POSTPARTUM               |
| BOSTON, MA 02108                                   | 04-6002284     | GOVT                             | 20,000.                     | 0.  |   |  | WOMEN                                 |
| MASSACHUSETTS GENERAL HOSPITAL -                   |                |                                  |                             |   |   |  | MOSQUITO CRYOPRESERVATI               |
| RESEARCH FINANCE - 55 FRUIT ST                     |                |                                  |                             |   |   |  | AND FEMALE ELIMINATION                |
| BOSTON, MA 02114                                   | 04-2697983     | 50103                            | 118,105.                    | 0.  |   |  | 2021                                  |
| 20010H, M1 02114                                   | <u> </u>       |                                  | <u> </u>                    | · ·   |   | 1                                      | P ~ D +                               |

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|--|--------------------------|----------------------------------|--------------------------|---|---|--|--|
| MCDOWELL COUNTY COMMISSION ON<br>AGING - 725 STEWART ST - WELCH, WV                                  |                          |                                  |                          |   |   |  | EMERGENCY RESPONSE   |
| 24801-2125<br>MEN WITH VISION ASSOCIATION, INC.<br>6725 CENTRAL HILLS TER<br>LANDOVER, MD 20785-4339 | 55-0567694<br>20-0037958 |                                  | 60,000.                  | 0.  |   |  | FUND-CORONAVIRUS<br>SOUTHERN ALLIANCE:<br>ADDRESSING COVID-19 AMONG<br>AFRICAN AMERICAN<br>COMMUNITIES |
| METROCONNECTIONS, INC.<br>1650 W 82ND STREET SUITE 125<br>BLOOMINGTON, MN 55431                      | 41-1485027               |                                  | 59,885.                  | 0.  |   |  | ACCELERATING THE IMPACT<br>OF ERASE MATERNAL<br>MORTALITY  |
| MICHIGAN CENTER FOR RURAL HEALTH<br>218B WEST FEE HALL<br>EAST LANSING, MI 48824                     | 38-3180997               | 501C3                            | 35,000.                  | 0.  |   |  | EMERGENCY RESPONSE<br>FUND-CORONAVIRUS   |
| MIDWEST ASIAN HEALTH ASSOCIATION<br>230 W CERMAK RD 2ND FLOOR<br>CHICAGO, IL 60616                   | 36-4526722               | 501C3                            | 145,000.                 | 0.  |   |  | EMERGENCY RESPONSE<br>FUND-CORONAVIRUS   |
| MIGRANT CLINICIANS NETWORK, INC.<br>1001 LAND CREEK CV<br>AUSTIN, TX 78746-6827                      | 74-2662919               | 501C3                            | 170,000.                 | 0.  |   |  | EMERGENCY RESPONSE<br>FUND-CORONAVIRUS   |
| MIGRANT FARMWORKERS ASSISTANCE<br>FUND - PO BOX 413223 - KANSAS<br>CITY, MO 64141                    | 43-1805495               | 501C3                            | 18,000.                  | 0.  |   |  | EMERGENCY RESPONSE<br>FUND-CORONAVIRUS   |
| MINNESOTA DEPARTMENT OF HEALTH<br>625 ROBERT STREET N<br>SAINT PAUL, MN 55155-2538                   | 41-6007162               | GOVT                             | 356,250.                 | 0.  |   |  | EMERGENCY RESPONSE<br>FUND-CORONAVIRUS   |
| MISSOURI CENTER FOR PUBLIC HEALTH<br>EXCELLENCE – 10615 N DALTON AVE –<br>KANSAS CITY, MO 64154–1798 | 46-3104615               | 501C3                            | 50,000.                  | 0.  |   |  | EMERGENCY RESPONSE<br>FUND-CORONAVIRUS   |

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|--|----------------|---|---------------------------------|---|---|--|---------------------------------------|
| MONTGOMERY AREA COMMUNITY WELLNESS                 |                |   |                                 |   |   |  | SOUTHERN ALLIANCE:                    |
| COALITION (THE WELLNESS COALITION)                 |                |   |                                 |   |   |  | ADDRESSING COVID-19 AMONG             |
| - 3060 MOBILE HIGHWAY -                            |                |   |                                 |   |   |  | AFRICAN AMERICAN                      |
| MONTGOMERY, AL 36108                               | 30-0092712     | 501C3                                   | 130,500.                        | ٥.  |   |  | COMMUNITIES                           |
| MONTGOMERY AREA COMMUNITY WELLNESS                 |                |   |                                 |   |   |  |                                       |
| COALITION (THE WELLNESS COALITION)                 |                |   |                                 |   |   |  |                                       |
| - 3060 MOBILE HIGHWAY -                            |                |   |                                 |   |   |  | EMERGENCY RESPONSE                    |
| MONTGOMERY, AL 36108                               | 30-0092712     | 501C3                                   | 235,001.                        | 0.  |   |  | FUND-CORONAVIRUS                      |
|  |                |   |                                 |   |   |  |                                       |
| MY BROTHER'S KEEPER, INC.                          |                |   |                                 |   |   |  |                                       |
| P.O. BOX 338                                       |                |   |                                 |   |   |  | EMERGENCY RESPONSE                    |
| EASTON, MA 02356                                   | 04-3088412     | 501C3                                   | 70,000.                         | 0.  |   |  | FUND-CORONAVIRUS                      |
| NATIONAL ASSOCIATION OF COUNTY AND                 |                |   |                                 |   |   |  |                                       |
| CITY HEALTH OFFICIALS - 1201 I ST                  |                |   |                                 |   |   |  |                                       |
| NW STE 400 - WASHINGTON, DC                        |                |   |                                 |   |   |  | EMERGENCY RESPONSE                    |
| 20005-5920   | 52-1426663     | 501C3                                   | 40,000.                         | 0.  |   |  | FUND-CORONAVIRUS                      |
| NATIONAL CENTER FOR FARMWORKER                     |                |   |                                 |   |   |  |                                       |
| HEALTH - 1770 FM 967 - BUDA, TX                    |                |   |                                 |   |   |  | EMERGENCY RESPONSE                    |
| 78610-2884   | 74-1826899     | 501C3                                   | 140,500.                        | Ο.  |   |  | FUND-CORONAVIRUS                      |
|  |                |   |                                 |   |   |  |                                       |
| NATIONAL INDIAN COUNCIL ON AGING,                  |                |   |                                 |   |   |  |                                       |
| INC 8500 MENAUL BLVD NE SUITE                      |                |   |                                 |   |   |  | EMERGENCY RESPONSE                    |
| B-470 - ALBUQUERQUE, NM 87112-2284                 | 86-0321646     | 501C3                                   | 49,980.                         | 0.  |   |  | FUND-CORONAVIRUS                      |
| NATIONALITIES SERVICE CENTER                       |                |   |                                 |   |   |  |                                       |
| 1216 ARCH STREET, 4TH FLOOR                        |                |   |                                 |   |   |  | AFGHAN EVACUEE RELIEF                 |
|  | 23-1352336     | 50102                                   | 100 000                         | 0.  |   |  | FUND                                  |
| PHILADELPHIA, PA 19107                             | 23-1352336     | 50103                                   | 100,000.                        | 0.  |   |  | FUND                                  |
| NEW JERSEY DEPARTMENT OF HEALTH                    |                |   |                                 |   |   |  |                                       |
| 2ND FLOOR, 3 SCHWARZKOPF DRIVE                     |                |   |                                 |   |   |  | NEWBORN SCREENING OF                  |
| TRENTON, NJ 08625                                  | 21-6000928     | GOVT                                    | 50,000.                         | Ο.  |   |  | SPINAL MUSCULAR ATROPHY               |
| NEW ORLEANS SPONSORING COMMITTEE/                  |                |   |                                 |   |   |  |                                       |
| TOGETHER NEW ORLEANS - 2721 S                      |                |   |                                 |   |   |  |                                       |
| BROAD ST - NEW ORLEANS, LA                         |                |   |                                 |   |   |  | EMERGENCY RESPONSE                    |
| 70125-1939   | 82-3710699     | 501C3                                   | 70,000.                         | Ο.  |   |  | FUND-CORONAVIRUS                      |

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|--|----------------|----------------------------------|-----------------------------|---|---|--|---------------------------------------|
| NATIONAL INDIAN HEALTH BOARD                       |                |                                  |                             |   |   |  |                                       |
| 910 PENNSYLVANIA AVE SE                            |                |                                  |                             |   |   |  | EMERGENCY RESPONSE                    |
| WASHINGTON, DC 20003                               | 23-7226316     | 501C3                            | 10,000.                     | 0.  |   |  | FUND-CORONAVIRUS                      |
| NINE HEALTH SERVICES INC.                          |                |                                  |                             |   |   |  |                                       |
| 1139 DELAWARE ST                                   |                |                                  |                             |   |   |  | EMERGENCY RESPONSE                    |
| DENVER, CO 80204-3607                              | 74-2452969     | 501C3                            | 145,000.                    | 0.  |   |  | FUND-CORONAVIRUS                      |
| NORC AT THE UNIVERSITY OF CHICAGO                  |                |                                  |                             |   |   |  |                                       |
| 55 EAST MONROE STREET                              |                |                                  |                             |   |   |  | EMERGENCY RESPONSE                    |
| CHICAGO, IL 60603                                  | 36-2167808     | 501C3                            | 192,754.                    | 0.  |   |  | FUND-CORONAVIRUS                      |
| NORC AT THE UNIVERSITY OF CHICAGO                  |                |                                  |                             |   |   |  | ADDRESSING SOCIAL                     |
| 55 EAST MONROE STREET                              |                |                                  |                             |   |   |  | DETERMINANTS OF HEALTH                |
| CHICAGO, IL 60603                                  | 36-2167808     | 501C3                            | 330,000.                    | 0.  |   |  | THROUGH HOW RIGHT NOW                 |
| NORTHEAST COLORADO HEALTH                          |                |                                  |                             |   |   |  |                                       |
| DEPARTMENT - 700 COLUMBINE STREET                  |                |                                  |                             |   |   |  | EMERGENCY RESPONSE                    |
| - STERLING, CO 80751                               | 84-6002486     | GOVT                             | 16,217.                     | 0.  |   |  | FUND-CORONAVIRUS                      |
| OBJECTIVE ZERO FOUNDATION                          |                |                                  |                             |   |   |  |                                       |
| 2008 S ABBEYSTONE CT                               |                |                                  |                             |   |   |  | BUILDING NGO CAPACITY T               |
| SIOUX FALLS, SD 57110-5987                         | 81-4324563     | 501C3                            | 54,339.                     | 0.  |   |  | PREVENT VETERAN SUICIDE               |
| ODYSSEY HOUSE LOUISIANA                            |                |                                  |                             |   |   |  |                                       |
| 1125 NORTH TONTI STREET                            |                |                                  |                             |   |   |  | EMERGENCY RESPONSE                    |
| NEW ORLEANS, LA 70119                              | 72-0743677     | 501C3                            | 70,000.                     | 0.  |   |  | FUND-CORONAVIRUS                      |
| OHIO DEPARTMENT OF HEALTH                          |                |                                  |                             |   |   |  |                                       |
| 246 N. HIGH STREET                                 |                |                                  |                             |   |   |  | EMERGENCY RESPONSE                    |
| COLUMBUS, OH 43215                                 | 31-1334820     | 501C3                            | 9,073.                      | 0.  |   |  | FUND-CORONAVIRUS                      |
| OKLAHOMA TRIBAL ENGAGEMENT                         |                |                                  |                             |   |   |  |                                       |
| PARTNERS, INC 1513 CIMARRON PLZ                    |                |                                  |                             |   |   |  | EMERGENCY RESPONSE                    |
| - STILLWATER, OK 74075-3466                        | 84-1978659     | 501C3                            | 101,234.                    | Ο.  |   |  | FUND-CORONAVIRUS                      |

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|--|----------------|----------------------------------|-----------------------------|---|---|--|--|
| РАТН   |                |                                  |                             |   |   |  | ROTAVIRUS VACCINE                            |
| 1455 NW LEARY WAY                                  |                |                                  |                             |   |   |  | EFFECTIVENESS AND SAFETY                     |
| SEATTLE, WA 98107-5136                             | 91-1157127     | 501C3                            | 68,183.                     | 0.  |   |  | IN NIGERIA AND INDONESIA                     |
| PEE DEE HEALTHY START                              |                |                                  |                             |   |   |  |  |
| 314 WEST PINE STREET                               |                |                                  |                             |   |   |  | EMERGENCY RESPONSE                           |
| FLORENCE, SC 29501                                 | 58-2282396     | 501C3                            | 55,000.                     | 0.  |   |  | FUND-CORONAVIRUS                             |
| PROJECT SANCTUARY                                  |                |                                  |                             |   |   |  |  |
| P.O. BOX 1563                                      |                |                                  |                             |   |   |  | BUILDING NGO CAPACITY TO                     |
| GRANBY, CO 80446                                   | 26-1410596     | 501C3                            | 9,477.                      | 0.  |   |  | PREVENT VETERAN SUICIDE                      |
| PROYECTO PASTORAL                                  |                |                                  |                             |   |   |  |  |
| 135 N MISSION RD                                   |                |                                  |                             |   |   |  | EMERGENCY RESPONSE                           |
| LOS ANGELES, CA 90033-2101                         | 95-3213958     | 50103                            | 65,000.                     | 0.  |   |  | FUND-CORONAVIRUS                             |
|  | 55 5215550     | 50105                            |                             |   |   |  |  |
| PUBLIC HEALTH - SEATTLE & KING                     |                |                                  |                             |   |   |  |  |
| COUNTY - 516 THIRD AVENUE -                        |                |                                  |                             |   |   |  | EMERGENCY RESPONSE                           |
| SEATTLE, WA 98104                                  | 91-3001327     | GOVT                             | 10,000.                     | 0.  |   |  | FUND-CORONAVIRUS                             |
| PUBLIC HEALTH INSTITUTE                            |                |                                  |                             |   |   |  |  |
| 555 12TH STREET 10TH FLOOR                         |                |                                  |                             |   |   |  | EMERGENCY RESPONSE                           |
| OAKLAND, CA 94607-4046                             | 94-1646278     | 50103                            | 15,000.                     | 0.  |   |  | FUND-CORONAVIRUS                             |
| OARLAND, CA 94007-4040                             | 94-1040270     | 50105                            | 15,000.                     | 0.  |   |  | FUND-CORONAVIROS                             |
| REACH OUT  |                |                                  |                             |   |   |  |  |
| 1126 W. FOOTHILL BLVD, SUITE 250                   |                |                                  |                             |   |   |  | EMERGENCY RESPONSE                           |
| UPLAND, CA 91786                                   | 95-2642747     | 501C3                            | 45,000.                     | Ο.  |   |  | FUND-CORONAVIRUS                             |
| REFUGEES AND IMMIGRANTS COMMUNITY                  |                |                                  |                             |   |   |  |  |
| FOR EMPOWERMENT (RICE) - 3581 W                    |                |                                  |                             |   |   |  |  |
| NORTHERN AVE #8 - PHOENIX, AZ                      |                |                                  |                             |   |   |  | EMERGENCY RESPONSE                           |
| 85051  | 82-3242931     | 501C3                            | 30,000.                     | 0.  |   |  | FUND-CORONAVIRUS                             |
| REGENTS OF THE UNIVERSITY OF                       |                |                                  |                             |   |   |  |  |
| MICHIGAN - 5082 WOLVERINE TOWER,                   |                |                                  |                             |   |   |  | FRIES FOUNDATION                             |
| 3003 SOUTH STATE STREET - ANN                      |                |                                  |                             |   |   |  | COLLABORATION/OPERATING                      |
| ARBOR, MI 48109-1287                               | 38-6006309     | 501C3                            | 25,000.                     | 0.  |   |  | ACCOUNT                                      |

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DISEASE CONTROL AND PREVENTION, INC.

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|--|-------------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|
| RELATIONSHIP UNLEASHED                             |                   |                                  |                             |  |   |  |                                       |
| 1840 PYRAMID PL SUITE 238                          |                   |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| MEMPHIS, TN 38132                                  | 47-2296570        | 501C3                            | 30,000.                     | 0.                                     |   |  | FUND-CORONAVIRUS                      |
|  |                   |                                  |                             |  |   |  | SOUTHERN ALLIANCE:                    |
| RENAISSANCE CONNECTION INC                         |                   |                                  |                             |  |   |  | ADDRESSING COVID-19 AMONG             |
| 249 PINE AVE, #204                                 |                   |                                  |                             |  |   |  | AFRICAN AMERICAN                      |
| ALBANY, GA 31701                                   | 27-3133513        | 501C3                            | 175,500.                    | ٥.                                     |   |  | COMMUNITIES                           |
| RICHMOND MEMORIAL HEALTH                           |                   |                                  |                             |  |   |  |                                       |
| FOUNDATION - 4901 LIBBIE MILL EAST                 |                   |                                  |                             |  |   |  |                                       |
| BLVD STE 210 - RICHMOND, VA                        |                   |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| 23230-2429   | 51-0211020        | 501C3                            | 25,000.                     | 0.                                     |   |  | FUND-CORONAVIRUS                      |
|  |                   |                                  |                             |  |   |  |                                       |
| ROCKY MOUNTAIN TRIBAL LEADERS                      |                   |                                  |                             |  |   |  |                                       |
| COUNCIL - 2929 3RD AVE. N. SUITE                   |                   |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| 300 - BILLINGS, MT 59101                           | 81-0509779        | GOVT                             | 138,600.                    | 0.                                     |   |  | FUND-CORONAVIRUS                      |
| SALINE COUNTY HEALTH DEPARTMENT                    |                   |                                  |                             |  |   |  |                                       |
| 1825 ATCHISON AVE                                  |                   |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| MARSHALL, MO 65340                                 | 74-3131557        | COVT                             | 20,000.                     | 0.                                     |   |  | FUND-CORONAVIRUS                      |
| MARSHALL, MO 05540                                 | /4 515155/        | 5071                             | 20,000.                     |  |   |  | FOND CORONAVIROD                      |
| SEPA MUJER INC.                                    |                   |                                  |                             |  |   |  |                                       |
| 110 N OCEAN AVE                                    |                   |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| PATCHOGUE, NY 11772-2015                           | 11-3369566        | 501C3                            | 48,750.                     | ٥.                                     |   |  | FUND-CORONAVIRUS                      |
|  |                   |                                  |                             |  |   |  |                                       |
| SILOAM HEALTH                                      |                   |                                  |                             |  |   |  |                                       |
| 820 GALE LANE                                      |                   |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| NASHVILLE, TN 37204                                | 58-1867940        | 501C3                            | 65,000.                     | ٥.                                     |   |  | FUND-CORONAVIRUS                      |
|  |                   |                                  |                             |  |   |  |                                       |
| SISTERS IN BIRTH, INC.                             |                   |                                  |                             |  |   |  |                                       |
| 5839 S PEAR ORCHARD ROAD                           |                   |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| JACKSON, MS 39211                                  | 81-2072883        | 501C3                            | 55,000.                     | 0.                                     |   |  | FUND-CORONAVIRUS                      |
| SISTERSONG DBA BMMA                                |                   |                                  |                             |  |   |  | ACCELERATING THE IMPACT               |
| 1237 RALPH DAVID ABERNATHY BLVD SE                 |                   |                                  |                             |  |   |  | OF ERASE MATERNAL                     |
|  | 51-0544927        | 50103                            | 119 720                     | ٥.                                     |   |  | MORTALITY                             |
| ATLANTA, GA 30310                                  | <u>51-054492/</u> | 20103                            | 119,720.                    | U.                                     |   |  | MORTALITI                             |

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DISEASE CONTROL AND PREVENTION, INC.

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|--|----------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|
| SOUTHERN PLAINS TRIBAL HEALTH                      |                |                                  |                             |  |   |  |                                       |
| BOARD FOUNDATION - PO BOX 16457 -                  |                |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| OKLAHOMA CITY, OK 73113-2457                       | 73-1606600     | 501C3                            | 138,600.                    | Ο.                                     |   |  | FUND-CORONAVIRUS                      |
| STATE OF TENNESSEE DEPARTMENT OF                   |                |                                  |                             |  |   |  | IMPROVING LINKAGES TO                 |
| HEALTH - 710 JAMES ROBERTSON                       |                |                                  |                             |  |   |  | ADDRESS OUD AMONG                     |
| PARKWAY 6TH FLOOR - NASHVILLE, TN                  |                |                                  |                             |  |   |  | PREGNANT AND POSTPARTUM               |
| 37243  | 62-6001445     | 50103                            | 10,000.                     | Ο.                                     |   |  | WOMEN                                 |
|  |                |                                  |                             | ••                                     |   |  | IMPROVING LINKAGES TO                 |
| STATE OF UTAH, DEPARTMENT OF                       |                |                                  |                             |  |   |  | ADDRESS OUD AMONG                     |
| HEALTH - 288 N 1460 W - SALT LAKE                  |                |                                  |                             |  |   |  | PREGNANT AND POSTPARTUM               |
| CITY, UT 84114-4003                                | 87-6000545     | COVT                             | 20,731.                     | Ο.                                     |   |  | WOMEN & EMERGENCY                     |
| ,  |                |                                  |                             | ••                                     |   |  |                                       |
| SUCCESSLINK  |                |                                  |                             |  |   |  |                                       |
| 229 E. PARK AVE                                    |                |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| WATERLOO, IA 50703                                 | 42-1444315     | 50103                            | 110,000.                    | Ο.                                     |   |  | FUND-CORONAVIRUS                      |
|  |                |                                  |                             | ••                                     |   |  |                                       |
| TECHNICAL ASSISTANCE PARTNERSHIP                   |                |                                  |                             |  |   |  |                                       |
| OF ARIZONA - 2929 N. CENTRAL AVE                   |                |                                  |                             |  |   |  | BUILDING NGO CAPACITY T               |
| SUITE 1550 - PHOENIX, AZ 85012                     | 86-0975231     | 50103                            | 48,490.                     | Ο.                                     |   |  | PREVENT VETERAN SUICIDE               |
| ,  |                |                                  | 10,100.                     | ••                                     |   |  |                                       |
| THE AFYA FOUNDATION OF AMERICA                     |                |                                  |                             |  |   |  |                                       |
| 140 SAW MILL RIVE ROAD                             |                |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| YONKERS, NY 10701                                  | 86-0975231     | 50103                            | 50,000.                     | Ο.                                     |   |  | FUND-CORONAVIRUS                      |
| ,  |                |                                  |                             | ••                                     |   |  |                                       |
| THE ARC OF THE UNITED STATES                       |                |                                  |                             |  |   |  |                                       |
| 1825 K ST NW SUITE 1200                            |                |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| WASHINGTON, DC 20006                               | 13-5642032     | 501C3                            | 45,000.                     | Ο.                                     |   |  | FUND-CORONAVIRUS                      |
| THE CENTER FOR BLACK WOMEN'S                       |                |                                  |                             | ••                                     |   |  |                                       |
| WELLNESS (CBWW) INC 477 WINDSOR                    |                |                                  |                             |  |   |  |                                       |
| STREET SW, SUITE 309 - ATLANTA, GA                 |                |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| 30312  | 58-2212203     | 50103                            | 20,000.                     | 0.                                     |   |  | FUND-CORONAVIRUS                      |
|  | 55 2212205     | 59705                            | 20,000.                     | 0.                                     |   |  |                                       |
| THE COUNTY OF SANTA CLARA                          |                |                                  |                             |  |   |  |                                       |
| 976 LENZEN AVENUE, 2ND FLOOR                       |                |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
|  |                |                                  |                             |  |   |  |                                       |

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|--|------------|----------------------------------|-----------------------------|--|---|--|---------------------------------------|
| THE GIFT OF LIFE FOUNDATION                        |            |                                  |                             |  |   |  |                                       |
| 1348 CARMICHAEL WAY                                |            |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| MONTGOMERY, AL 36106                               | 63-0978855 | 501C3                            | 55,000.                     | 0.                                     |   |  | FUND-CORONAVIRUS                      |
| THE HEALTH COLLABORATIVE                           |            |                                  |                             |  |   |  |                                       |
| 615 ELSINORE PL #500                               |            |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| CINCINNATI, OH 45202                               | 31-1449807 | 501C3                            | 60,000.                     | 0.                                     |   |  | FUND-CORONAVIRUS                      |
| THE HOWARD UNIVERSITY                              |            |                                  |                             |  |   |  |                                       |
| 2400 6TH STREET NW                                 |            |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| WASHINGTON, DC 20059                               | 53-0204707 | 501C3                            | 650,000.                    | 0.                                     |   |  | FUND-CORONAVIRUS                      |
| THE MEDICAL SOCIETY OF VIRGINIA                    |            |                                  |                             |  |   |  |                                       |
| FOUNDATION - 2924 EMERYWOOD                        |            |                                  |                             |  |   |  |                                       |
| PARKWAY, SUITE 300 - RICHMOND, VA                  |            |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| 23294  | 52-1394768 | 501C3                            | 60,000.                     | 0.                                     |   |  | FUND-CORONAVIRUS                      |
| THE MISSION CONTINUES                              |            |                                  |                             |  |   |  |                                       |
| 1141 S. 7TH STREET                                 |            |                                  |                             |  |   |  | BUILDING NGO CAPACITY T               |
| ST. LOUIS, MO 63104                                | 20-8742553 | 501C3                            | 48,080.                     | 0.                                     |   |  | PREVENT VETERAN SUICIDE               |
| THE NORTON FOUNDATION, INC.                        |            |                                  |                             |  |   |  |                                       |
| PO BOX 6262  |            |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| LOUISVILLE, KY 40206                               | 61-6024040 | 501C3                            | 55,000.                     | 0.                                     |   |  | FUND-CORONAVIRUS                      |
| THE PARTNERSHIP FOR MATERNAL AND                   |            |                                  |                             |  |   |  |                                       |
| CHILD HEALTH OF NORTHERN NEW                       |            |                                  |                             |  |   |  |                                       |
| JERSEY, INC 50 PARK PLACE,                         |            |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| SUITE 700 - NEWARK, NJ 07102                       | 52-1815234 | 501C3                            | 48,750.                     | 0.                                     |   |  | FUND-CORONAVIRUS                      |
| THE PRAXIS PROJECT                                 |            |                                  |                             |  |   |  |                                       |
| PO BOX 7259  |            |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| OAKLAND, CA 94601                                  | 30-0044814 | 501C3                            | 55,000.                     | 0.                                     |   |  | FUND-CORONAVIRUS                      |
| THE REGENTS OF THE UNIVERSITY OF                   |            |                                  |                             |  |   |  |                                       |
| CALIFORNIA ON BEHALF OF ITS SAN                    |            |                                  |                             |  |   |  |                                       |
| FRANCISCO CAMPU - 333 CALIFORNIA                   |            |                                  |                             |  |   |  | EMERGENCY RESPONSE                    |
| STREET SUITE 435 - SAN FRANCISCO,                  | 94-6036493 | 501C3                            | 10,000.                     | Ο.                                     |   |  | FUND-CORONAVIRUS                      |

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| (a) Name and address of            | (b) EIN    | (c) IRC section | (d) Amount of | (e) Amount of         | (f) Method of                                 | (g) Description of  | (h) Purpose of grant      |
|------------------------------------|------------|-----------------|---------------|-----------------------|---|---------------------|---------------------------|
| organization or government         |            | if applicable   | cash grant    | noncash<br>assistance | valuation<br>(book, FMV,<br>appraisal, other) | non-cash assistance | or assistance             |
| THE REGENTS OF THE UNIVERSITY OF   |            |                 |               |                       |   |                     |                           |
| CALIFORNIA, ON BEHALF OF ITS LOS   |            |                 |               |                       |   |                     | STIGMA MONITORING AND     |
| ANGELES CAMPUS - 333 CALIFORNIA    |            |                 |               |                       |   |                     | RESPONSE SYSTEM FOR       |
| STREET SUITE 435 - SAN FRANCISCO,  | 95-6006143 | 501C3           | 3,663,859.    | 0.                    |   |                     | PUBLIC HEALTH CRISES      |
| THE TRUSTEES OF COLUMBIA           |            |                 |               |                       |   |                     |                           |
| UNIVERSITY IN THE CITY OF NEW YORK |            |                 |               |                       |   |                     |                           |
| (COLUMBIA UNIVERSITY - 615 WEST    |            |                 |               |                       |   |                     | EMERGENCY RESPONSE        |
| 131ST STREET, 3RD FL NEW YORK,     | 13-5598093 | 501C3           | 542,500.      | 0.                    |   |                     | FUND-CORONAVIRUS          |
| THE WARRIOR ALLIANCE               |            |                 |               |                       |   |                     |                           |
| 1000 ABERNATHY ROAD SUITE L-10     |            |                 |               |                       |   |                     | BUILDING NGO CAPACITY TO  |
| SANDY SPRINGS, GA 30328            | 47-1049454 | 50103           | 6,998.        | 0.                    |   |                     | PREVENT VETERAN SUICIDE   |
| SIMPL STRINGS, SK 50520            | 1/ 1019131 | 50105           | 0,550.        |                       |   |                     |                           |
| THE WRIGHT CENTER FOR COMMUNITY    |            |                 |               |                       |   |                     |                           |
| HEALTH - 501 S. WASHINGTON AVE     |            |                 |               |                       |   |                     | EMERGENCY RESPONSE        |
| SUITE 1000 - SCRANTON, PA 18505    | 23-2772504 | 501C3           | 46,875.       | 0.                    |   |                     | FUND-CORONAVIRUS          |
|                                    |            |                 | , ,           |                       |   |                     |                           |
| TRI-VALLEY OPPORTUNITY COUNCIL,    |            |                 |               |                       |   |                     |                           |
| INC - 102 N BROADWAY - CROOKSTON,  |            |                 |               |                       |   |                     | EMERGENCY RESPONSE        |
| MN 56716                           | 41-0888488 | 501C3           | 35,000.       | 0.                    |   |                     | FUND-CORONAVIRUS          |
|                                    |            |                 |               |                       |   |                     |                           |
| TRUST FOR AMERICA'S HEALTH (TFAH)  |            |                 |               |                       |   |                     |                           |
| 1730 M STREET NW STE 900           |            |                 |               |                       |   |                     | EMERGENCY RESPONSE        |
| WASHINGTON, DC 20036               | 52-2257066 | 501C3           | 200,000.      | 0.                    |   |                     | FUND-CORONAVIRUS          |
| TRUTH INITIATIVE FOUNDATION        |            |                 |               |                       |   |                     |                           |
| 900 G STREET NW 4TH FLOOR          |            |                 |               |                       |   |                     | MONITORING E-CIGARETTE    |
| WASHINGTON, DC 20001               | 91-1956621 | 50103           | 110,779.      | 0.                    |   |                     | USE AMONG YOUTH           |
| MIDILINGTON, DC 20001              | 51 1930021 | 20102           | 110,779.      | 0.                    |   |                     | SOUTHERN ALLIANCE:        |
| TULANE UNIVERSITY                  |            |                 |               |                       |   |                     | ADDRESSING COVID-19 AMONG |
| 6823 ST CHARLES AVENUE             |            |                 |               |                       |   |                     | AFRICAN AMERICAN          |
| NEW ORLEANS, LA 70118              | 72-0423889 | 50103           | 83,982.       | 0.                    |   |                     | COMMUNITIES               |
|                                    |            |                 |               |                       |   |                     |                           |
| UNICEF USA                         |            |                 |               |                       |   |                     |                           |
| 125 MAIDEN LANE 10TH FLOOR         |            |                 |               |                       |   |                     | EMERGENCY RESPONSE        |
| NEW YORK, NY 10038                 | 13-1760110 | 501C3           | 260,000.      | Ο.                    |   |                     | FUND-CORONAVIRUS          |

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|--|----------------|----------------------------------|---------------------------------|---|---|--|---------------------------------------|
|  |                |                                  |                                 |   |   |  | SOUTHERN ALLIANCE:                    |
| UNIVERSITY OF MISSISSIPPI MEDICAL                  |                |                                  |                                 |   |   |  | ADDRESSING COVID-19 AMONG             |
| CENTER - 2500 N STATE STREET -                     |                |                                  |                                 |   |   |  | AFRICAN AMERICAN                      |
| JACKSON, MS 39216                                  | 64-6008520     | 501C3                            | 83,983.                         | 0.  |   |  | COMMUNITIES                           |
| UNIVERSITY OF NEVADA, LAS VEGAS                    |                |                                  |                                 |   |   |  |                                       |
| FOUNDATION (UNLV FOUNDATION) -                     |                |                                  |                                 |   |   |  | L                                     |
| 4505 S. MARYLAND PKWY - LAS VEGAS,                 |                | 504.50                           | 100.000                         |   |   |  | EMERGENCY RESPONSE                    |
| NV 89154-1006                                      | 94-2790134     | 50103                            | 100,000.                        | 0.  |   |  | FUND-CORONAVIRUS                      |
| UNIVERSITY OF OKLAHOMA HEALTH                      |                |                                  |                                 |   |   |  |                                       |
| SCIENCES CENTER - P.O. BOX 26901 -                 |                |                                  |                                 |   |   |  | EMERGENCY RESPONSE                    |
| OKLAHOMA CITY, OK 73104                            | 73-1563627     | 50103                            | 64,867.                         | 0.  |   |  | FUND-CORONAVIRUS                      |
|  | ,5 150502,     | 50105                            |                                 | ••  |   |  | IMPROVING LINKAGES TO                 |
| UNIVERSITY OF UTAH                                 |                |                                  |                                 |   |   |  | ADDRESS OUD AMONG                     |
| 201 PRESIDENT CIRCLE RM 411                        |                |                                  |                                 |   |   |  | PREGNANT AND POSTPARTUM               |
| SALT LAKE CITY, UT 84112                           | 87-6000525     | 501C3                            | 14,728.                         | 0.  |   |  | WOMEN                                 |
| · · ·  |                |                                  | ,                               |   |   |  |                                       |
| UNIVERSITY OF WASHINGTON                           |                |                                  |                                 |   |   |  |                                       |
| 4300 ROOSEVELT WAY NE STE 300                      |                |                                  |                                 |   |   |  | EMERGENCY RESPONSE                    |
| SEATTLE, WA 98195-4966                             | 91-1486484     | 501C5                            | 1,905,000.                      | 0.  |   |  | FUND-CORONAVIRUS                      |
|  |                |                                  |                                 |   |   |  |                                       |
| UNIVERSITY OF WISCONSIN - MADISON                  |                |                                  |                                 |   |   |  |                                       |
| 21 N PARK STREET SUITE 401                         |                |                                  |                                 |   |   |  | NEWBORN SCREENING OF                  |
| MADISON, WI 53715-1218                             | 39-6006492     | 501C3                            | 61,710.                         | 0.  |   |  | SPINAL MUSCULAR ATROPHY               |
|  |                |                                  |                                 |   |   |  |                                       |
| UPPER GREAT LAKES FAMILY HEALTH                    |                |                                  |                                 |   |   |  |                                       |
| CENTER - 135 EAST M-35 - GWINN, MI                 |                | 504.50                           |                                 |   |   |  | EMERGENCY RESPONSE                    |
| 49841-9160   | 26-4299275     | 50103                            | 35,000.                         | 0.  |   |  | FUND-CORONAVIRUS                      |
| VETS' COMMUNITY CONNECTIONS                        |                |                                  |                                 |   |   |  |                                       |
| P.O. BOX 99922                                     |                |                                  |                                 |   |   |  | BUILDING NGO CAPACITY TO              |
| SAN DIEGO, CA 92109                                | 82-4702420     | 501C3                            | 10,657.                         | 0.  |   |  | PREVENT VETERAN SUICIDE               |
| VOCES COALICION DE VACUNACION DE                   |                |                                  | 10,007.                         |   |   |  |                                       |
| PUERTO RICO, INC PMB 290, 35                       |                |                                  |                                 |   |   |  |                                       |
| JUAN C. BORBON SUITE 67 -                          |                |                                  |                                 |   |   |  | EMERGENCY RESPONSE                    |
| GUAYNABO, PUERTO RICO                              | 66-0798610     | 501C3                            | 100,000.                        | 0.  |   |  | FUND-CORONAVIRUS                      |

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|--|----------------|----------------------------------|--------------------------|--|---|--|---------------------------------------|
| VOICES FOR RACIAL JUSTICE                          |                |                                  |                          |  |   |  |                                       |
| 2525 E FRANKLIN AVE STE 301                        |                |                                  |                          |  |   |  | EMERGENCY RESPONSE                    |
| MINNEAPOLIS, MN 55406-1198                         | 41-1750116     | 501C3                            | 100,000.                 | 0.                                     |   |  | FUND-CORONAVIRUS                      |
| VOSE RIVER CHARITABLE FUND                         |                |                                  |                          |  |   |  |                                       |
| 7501 WISCONSIN AVE STE 1310E                       |                |                                  |                          |  |   |  | EMERGENCY RESPONSE                    |
| BETHESDA, MD 20814-6597                            | 85-2817512     | 501C3                            | 35,000.                  | 0.                                     |   |  | FUND-CORONAVIRUS                      |
| WASHINGTON STATE UNIVERSITY                        |                |                                  |                          |  |   |  |                                       |
| 220 FRENCH ADMINISTRATION BUILDING                 |                |                                  |                          |  |   |  | EMERGENCY RESPONSE                    |
| PULLMAN, WA 99164                                  | 91-6001108     | 501C3                            | 83,532.                  | 0.                                     |   |  | FUND-CORONAVIRUS                      |
|  |                |                                  |                          |  |   |  |                                       |
| WAYNE STATE UNIVERSITY                             |                |                                  |                          |  |   |  |                                       |
| 5057 WOODWARD, 13TH FLOOR                          |                |                                  |                          |  |   |  | EMERGENCY RESPONSE                    |
| DETROIT, MI 48202                                  | 31-6028429     | 501C3                            | 17,275.                  | 0.                                     |   |  | FUND-CORONAVIRUS                      |
| WE ARE OCEANIA                                     |                |                                  |                          |  |   |  |                                       |
| 720 N KING ST                                      |                |                                  |                          |  |   |  | EMERGENCY RESPONSE                    |
| HONOLULU, HI 96817-4511                            | 85-0514098     | 501C3                            | 74,000.                  | 0.                                     |   |  | FUND-CORONAVIRUS                      |
| NEST VIRGINIA PERINATAL                            |                |                                  |                          |  |   |  |                                       |
| PARTNERSHIP, INC 118 KANAWHA                       |                |                                  |                          |  |   |  |                                       |
| BOULEVARD E SUITE 100 -                            |                |                                  |                          |  |   |  | EMERGENCY RESPONSE                    |
| CHARLESTON, WV 25301                               | 83-3965142     | 501C3                            | 55,000.                  | 0.                                     |   |  | FUND-CORONAVIRUS                      |
| NISCONSIN IMMUNIZATION                             |                |                                  |                          |  |   |  |                                       |
| NEIGHBORHOOD / RWHC HEALTHY                        |                |                                  |                          |  |   |  |                                       |
| NISCONSIN, INC - 880 INDEPENDENCE                  |                |                                  |                          |  |   |  | EMERGENCY RESPONSE                    |
| LN - SAUK CITY, WI 53583-1381                      | 85-1468041     | 501C3                            | 70,000.                  | 0.                                     |   |  | FUND-CORONAVIRUS                      |
| WOMEN MAKE MOVIES INC                              |                |                                  |                          |  |   |  |                                       |
| 115 W 29TH ST RM 1200                              |                |                                  |                          |  |   |  | EMERGENCY RESPONSE                    |
| NEW YORK, NY 10001-5059                            | 13-2740460     | 501C3                            | 50,000.                  | 0.                                     |   |  | FUND-CORONAVIRUS                      |
| NORLD HEALTH ORGANIZATION REGIONAL                 |                |                                  | , , ,                    |  |   |  |                                       |
| OFFICE FOR THE AMERICAS/PAN                        |                |                                  |                          |  |   |  | MONITORING THE GLOBAL                 |
| AMERICAN HEALTH O - 525                            |                |                                  |                          |  |   |  | TOBACCO EPIDEMIC -                    |
| WENTY-THIRD STREET, N.W                            | 75-6036298     | GOVT                             | 40,034.                  | 0.                                     |   |  | RENEWAL                               |

## Schedule I (Form 990)

DISEASE CONTROL AND PREVENTION, INC.

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| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |                |                                  |                                 |   |   |  |  |  |  |
|--|----------------|----------------------------------|---------------------------------|---|---|--|--|--|--|
| (a) Name and address of organization or government   | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant<br>or assistance |  |  |
|  |                |                                  |                                 |   |   |  | SOUTHERN ALLIANCE:                           |  |  |
| AVIER UNIVERSITY OF LOUISIANA  |                |                                  |                                 |   |   |  | ADDRESSING COVID-19 AMON                     |  |  |
| DREXEL DRIVE   |                |                                  |                                 |   |   |  | AFRICAN AMERICAN                             |  |  |
| EW ORLEANS, LA 70125   | 72-0635884     | 501C3                            | 83,983.                         | 0.  |   |  | COMMUNITIES                                  |  |  |
|  |                |                                  |                                 |   |   |  |  |  |  |
|  |                |                                  |                                 |   |   |  |  |  |  |
|  |                |                                  |                                 |   |   |  |  |  |  |
|  |                |                                  |                                 |   |   |  |  |  |  |
|  |                |                                  |                                 |   |   |  |  |  |  |
|  |                |                                  |                                 |   |   |  |  |  |  |
|  |                |                                  |                                 |   |   |  |  |  |  |
|  |                |                                  |                                 |   |   |  |  |  |  |
|  |                |                                  |                                 |   |   |  |  |  |  |
|  |                |                                  |                                 |   |   |  |  |  |  |
|  |                |                                  |                                 |   |   |  |  |  |  |
|  |                |                                  |                                 |   |   |  |  |  |  |
|  |                |                                  |                                 |   |   |  |  |  |  |
|  |                |                                  |                                 |   |   |  |  |  |  |
|  |                |                                  |                                 |   |   |  |  |  |  |

#### NATIONAL FOUNDATION FOR THE CENTERS FOR DISEASE CONTROL AND PREVENTION, INC.

Schedule I (Form 990) 2021

## Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance   | (b) Number of recipients | <b>(c)</b> Amount of cash grant | (d) Amount of non-<br>cash assistance | <b>(e)</b> Method of valuation<br>(book, FMV, appraisal, other) | (f) Description of noncash assistance |  |  |  |  |  |
|---|--------------------------|---------------------------------|---------------------------------------|---|---------------------------------------|--|--|--|--|--|
|   |                          |                                 |                                       |   |                                       |  |  |  |  |  |
| IMPROVING HEALTH  | 1                        | 60,000.                         | 0.                                    |   |                                       |  |  |  |  |  |
|   |                          |                                 |                                       |   |                                       |  |  |  |  |  |
|   |                          |                                 |                                       |   |                                       |  |  |  |  |  |
|   |                          |                                 |                                       |   |                                       |  |  |  |  |  |
|   |                          |                                 |                                       |   |                                       |  |  |  |  |  |
|   |                          |                                 |                                       |   |                                       |  |  |  |  |  |
|   |                          |                                 |                                       |   |                                       |  |  |  |  |  |
|   |                          |                                 |                                       |   |                                       |  |  |  |  |  |
|   |                          |                                 |                                       |   |                                       |  |  |  |  |  |
| Part IV Supplemental Information. Provide the information required in Part I, line 2; Part III, column (b); and any other additional information. |                          |                                 |                                       |   |                                       |  |  |  |  |  |
|   |                          |                                 |                                       |   |                                       |  |  |  |  |  |

PART I, LINE 2:

THE CDC FOUNDATION MONITORS GRANT FUNDS IN MANY WAYS. MANY PROGRAMS ARE

IMPLEMENTED IN COLLABORATION WITH THE CENTERS FOR DISEASE CONTROL AND

PREVENTION, AN AGENCY OF THE FEDERAL GOVERNMENT. THE CDC WORKS CLOSELY WITH

FOUNDATION PERSONNEL TO ACTIVELY MONITOR THE GRANTEES PROGRESS AND

EXPENDITURES, AND BOTH THE GRANTEE AND THE CDC PROVIDE DETAILED INFORMATION

TO THE CDC FOUNDATION'S PROGRAM OFFICERS WHO ARE ASSIGNED TO THE PROJECT.

OFTEN, THE FOUNDATION PROGRAM OFFICER WILL MAKE SITE VISITS TO ENSURE THAT

THE PROGRAM IS PROCEEDING AS AGREED AND THAT THE FUNDS ARE PROPERLY SPENT.

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PART II, LINE 1, COLUMN (H):

Part IV | Supplemental Information

Schedule I (Form 990)

NAME OF ORGANIZATION OR GOVERNMENT:

EMORY UNIVERSITY ROLLINS SCHOOL OF PUBLIC HEALTH

(H) PURPOSE OF GRANT OR ASSISTANCE: IMPROVING LINKAGES TO ADDRESS OUD

AMONG PREGNANT AND POSTPARTUM WOMEN & AIHF - EARNINGS & ADMIN FEE

NAME OF ORGANIZATION OR GOVERNMENT: STATE OF UTAH, DEPARTMENT OF HEALTH

(H) PURPOSE OF GRANT OR ASSISTANCE: IMPROVING LINKAGES TO ADDRESS OUD

AMONG PREGNANT AND POSTPARTUM WOMEN & EMERGENCY RESPONSE FUND-CORONAVIRUS

Schedule I (Form 990)

| SC   | HEDULE J   Compensation Information  | I            | OMB No. 1   | 545-004 | 47       |  |
|------|--|--------------|-------------|---------|----------|--|
|      | rm 990) For certain Officers, Directors, Trustees, Key Employees, and Highest  |              | 0004        |         |          |  |
| (. • | Compensated Employees  |              | 20          | 27      |          |  |
|      | Complete if the organization answered "Yes" on Form 990, Part IV, line 23.   |              | Open to     | Publ    | ic       |  |
|      | tment of the Treasury<br>al Revenue Service ► Go to www.irs.gov/Form990 for instructions and the latest information. |              | Inspe       |         | l.       |  |
| _    |  | Employer ide | entificatio | on nur  | nber     |  |
|      | DISEASE CONTROL AND PREVENTION, INC.   | 58-21        |             |         |          |  |
| Pa   | rt I Questions Regarding Compensation  |              |             |         |          |  |
|      |  |              |             | Yes     | No       |  |
| 1a   | Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 99 | 90,          |             |         |          |  |
|      | Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.           |              |             |         |          |  |
|      | First-class or charter travel Housing allowance or residence for persona   | al use       |             |         |          |  |
|      | Travel for companions Payments for business use of personal resid  |              |             |         |          |  |
|      | X Tax indemnification and gross-up payments Health or social club dues or initiation fees                            |              |             |         |          |  |
|      | Discretionary spending account Personal services (such as maid, chauffeur,   | chef)        |             |         |          |  |
|      |  |              |             |         |          |  |
| b    | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or        |              |             |         |          |  |
|      | reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain             |              | 1b          | Х       |          |  |
| 2    | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors,     |              |             |         |          |  |
|      | trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?                |              | 2           | Х       |          |  |
|      |  |              |             |         |          |  |
| 3    | Indicate which, if any, of the following the organization used to establish the compensation of the organization's   |              |             |         |          |  |
|      | CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization      | i to         |             |         |          |  |
|      | establish compensation of the CEO/Executive Director, but explain in Part III.                                       |              |             |         |          |  |
|      | Compensation committee Written employment contract   |              |             |         |          |  |
|      | X Independent compensation consultant  |              |             |         |          |  |
|      | Form 990 of other organizations  | nmittee      |             |         |          |  |
|      |  |              |             |         |          |  |
| 4    | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing         |              |             |         |          |  |
|      | organization or a related organization:  |              |             |         |          |  |
| а    | Receive a severance payment or change-of-control payment?  |              | . 4a        |         | X        |  |
| b    | Participate in or receive payment from a supplemental nonqualified retirement plan?                                  |              | . 4b        |         | X        |  |
| с    | Participate in or receive payment from an equity-based compensation arrangement?                                     |              | . 4c        |         | X        |  |
|      | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.        |              |             |         |          |  |
|      |  |              |             |         |          |  |
|      | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                             |              |             |         |          |  |
| 5    | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation    |              |             |         |          |  |
|      | contingent on the revenues of:   |              |             |         |          |  |
| а    | The organization?  |              | 5a          |         | X        |  |
| b    | Any related organization?  |              | 5b          |         | X        |  |
|      | If "Yes" on line 5a or 5b, describe in Part III.   |              |             |         |          |  |
| 6    | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation    |              |             |         |          |  |
|      | contingent on the net earnings of:   |              |             |         |          |  |
| а    | The organization?  |              | 6a          |         | X        |  |
|      | Any related organization?  |              |             |         | X        |  |
|      | If "Yes" on line 6a or 6b, describe in Part III.   |              |             |         |          |  |
| 7    | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments     |              |             |         |          |  |
|      | not described on lines 5 and 6? If "Yes," describe in Part III   |              | . 7         |         | X        |  |
| 8    | Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the      |              |             |         |          |  |
|      |  |              | . 8         |         | X        |  |
| 9    | If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in               |              |             |         |          |  |
|      | Regulations section 53.4958-6(c)?  | <u></u>      | 9           |         | <u> </u> |  |
| LHA  | For Paperwork Reduction Act Notice, see the Instructions for Form 990.   | Schedu       | le J (Forn  | n 990)  | 2021     |  |

132111 11-02-21

## NATIONAL FOUNDATION FOR THE CENTERS FOR

#### Schedule J (Form 990) 2021

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# DISEASE CONTROL AND PREVENTION, INC. Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

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Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                                      |      | (B) Breakdown of W | /-2 and/or 1099-MISC compensation | and/or 1099-NEC         | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns<br>(B)(i)-(D) | <b>(F)</b> Compensation<br>in column (B)  |
|--------------------------------------|------|--------------------|-----------------------------------|-------------------------|-----------------------------------|-------------------------|------------------------------------|---|
| (A) Name and Title                   |      | (i) Base           | (ii) Bonus &                      | (iii) Other             | compensation                      |                         |                                    | reported as deferred<br>on prior Form 990 |
|                                      |      | compensation       | incentive<br>compensation         | reportable compensation |                                   |                         |                                    |   |
| (1) JUDITH MONROE                    | (1)  | 412 705            | •                                 | •                       | 11 600                            | 3,127.                  | 468,432.                           | 0   |
| (-,                                  | (i)  | 413,705.           | 40,000.                           | 0.                      | 11,600.                           |                         | · · · · ·                          | 0.  |
| PRESIDENT & CEO                      | (ii) | 0.                 | 0.                                | -                       | 0.                                | 0.                      | 0.                                 | 0.  |
| (2) MONQUIE PATRICK                  | (i)  | 267,893.           | 20,000.                           | 0.                      | 11,600.                           | 18,553.                 | 318,046.                           | 0.  |
|                                      | (ii) | 0.                 | 0.                                |                         | 0.                                | 0.                      | 0.                                 | 0.  |
| (3) LAUREN SMITH                     | (i)  | 256,867.           | 10,000.                           | 0.                      | 11,600.                           | 23,918.                 | 302,385.                           | 0.  |
| CHIEF HEALTH EQUITY & STRATEGY OFFIC | (ii) | 0.                 | 0.                                | 0.                      | 0.                                | 0.                      | 0.                                 | 0.  |
| (4) LISA WADDELL                     | (i)  | 252,792.           | 0.                                | 0.                      | 11,600.                           | 23,606.                 | 287,998.                           | 0.  |
| СМО                                  | (ii) | 0.                 | 0.                                | 0.                      | 0.                                | 0.                      | 0.                                 | 0.  |
| (5) DANIEL PIERCE NELSON             | (i)  | 217,688.           | 21,462.                           | 0.                      | 12,246.                           | 798.                    | 252,194.                           | 0.  |
| VP FOR COMMUNICATIONS                | (ii) | 0.                 | 0.                                | 0.                      | 0.                                | 0.                      | 0.                                 | 0.  |
| (6) LAURA ANGEL                      | (i)  | 193,686.           | 17,500.                           | 0.                      | 11,600.                           | 11,162.                 | 233,948.                           | 0.  |
| VP FOR ADVANCEMENT                   | (ii) | 0.                 | 0.                                | 0.                      | 0.                                | 0.                      | 0.                                 | 0.  |
| (7) SUANNE BUGGY                     | (i)  | 195,984.           | 0.                                | 0.                      | 11,890.                           | 10,191.                 | 218,065.                           | 0.  |
| COALITION DEPUTY DIRECTOR            | (ii) | 0.                 | 0.                                | 0.                      | 0.                                | 0.                      | 0.                                 | 0.  |
| (8) MEGAN O'CONNELL                  | (i)  | 185,336.           | 0.                                | 0.                      | 13,962.                           | 16,852.                 | 216,150.                           | 0.  |
| MEDICAL EPIDEMIOLOGIST               | (ii) | 0.                 | 0.                                | 0.                      | 0.                                | 0.                      | 0.                                 | 0.  |
| (9) MICHAEL BRANDON TALLEY           | (i)  | 181,898.           | 10,000.                           | 0.                      | 11,600.                           | 10,236.                 | 213,734.                           | 0.  |
| VP NON-INFECTIOUS DISEASE            | (ii) | 0.                 | 0.                                | 0.                      | 0.                                | 0.                      | 0.                                 | 0.  |
| (10) JENNIFER PARKER                 | (i)  | 181,700.           | 12,500.                           | 0.                      | 11,600.                           | 889.                    | 206,689.                           | 0.  |
| FORMER VP INFECTIOUS DISEASE PROG.   | (ii) | 0.                 | 0.                                | 0.                      | 0.                                | 0.                      | 0.                                 | 0.  |
| (11) ROLAND NGWANG                   | (i)  | 183,418.           | 0.                                | 0.                      | 0.                                | 22,554.                 | 205,972.                           | 0.  |
| MEDICAL EPIDEMIOLOGIST               | (ii) | 0.                 | 0.                                | 0.                      | 0.                                | 0.                      | 0.                                 | 0.  |
| (12) JEREMY MORTON                   | (i)  | 159,936.           | 1,200.                            | 0.                      | 11,338.                           | 9,784.                  | 182,258.                           | 0.  |
| SENIOR SURVEY METHODOLOGIST          | (ii) | 0.                 | 0.                                | 0.                      | 0.                                | 0.                      | 0.                                 | 0.  |
| (13) RACHNA CHANDORA                 | (i)  | 154,192.           | 4,750.                            | 0.                      | 12,000.                           | 9,943.                  | 180,885.                           | 0.  |
| AVP NON INFECTIOUS DISEASE PROG.     | (ii) | 0.                 | 0.                                | 0.                      | 0.                                | 0.                      | 0.                                 | 0.  |
| (14) CATHERINE ZILBER                | (i)  | 142,507.           | 4,750.                            | 0.                      | 11,769.                           | 21,550.                 | 180,576.                           | 0.  |
| VP INFECTIOUS DISEASE PROG.          | (ii) | 0.                 | 0.                                | 0.                      | 0.                                | 0.                      | 0.                                 | 0.  |
| (15) ROBERT ABRAHAM                  | (i)  | 147,841.           | 7,000.                            | 0.                      | 12,069.                           | 9,928.                  | 176,838.                           | 0.  |
| AVP FOR ADVANCEMENT                  | (ii) | 0.                 | 0.                                | 0.                      | 0.                                | 0.                      | 0.                                 | 0.  |
| (16) ANGELINA ESPARZA                | (i)  | 156,423.           | 0.                                | 0.                      | 0.                                | 16,716.                 | 173,139.                           | 0.  |
| AVP JURISDICTIONAL SUPP. & HEALTH EQ | (ii) | 0.                 | 0.                                | 0.                      | 0.                                | 0.                      | 0.                                 | 0.  |

Schedule J (Form 990) 2021

## NATIONAL FOUNDATION FOR THE CENTERS FOR

#### Schedule J (Form 990) 2021

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DISEASE CONTROL AND PREVENTION, INC. Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

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Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                              |      | (B) Breakdown of W       | -2 and/or 1099-MIS0<br>compensation       | C and/or 1099-NEC                         | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns<br>(B)(i)-(D) | (F) Compensation<br>in column (B)         |
|------------------------------|------|--------------------------|---|---|-----------------------------------|-------------------------|------------------------------------|---|
| (A) Name and Title           |      | (i) Base<br>compensation | (ii) Bonus &<br>incentive<br>compensation | (iii) Other<br>reportable<br>compensation | compensation                      |                         |                                    | reported as deferred<br>on prior Form 990 |
| (17) TWANDA MICKLE           | (i)  | 129,669.                 | 7,500.                                    | 0.  | 10,765.                           | 13,908.                 | 161,842.                           | 0.  |
| SENIOR DIR. OF STRATEGIC OP. | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (18) KATHY CAHILL            | (i)  | 160,078.                 | 0.  | 0.  | 0.                                | 1,756.                  | 161,834.                           | 0.  |
| VP FOR SYSTEMS INTEGRATIONS  | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (19) TURQUOISE SIDIBE        | (i)  | 139,390.                 | 11,000.                                   | 0.  | 11,163.                           | 149.                    | 161,702.                           | 0.  |
| AVP FOR EMERGENCY RESPONSE   | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (20) TERRI HEYNS             | (i)  | 131,883.                 | 7,700.                                    | 0.  | 10,222.                           | 10,001.                 | 159,806.                           | 0.  |
| AVP FOR COMMUNICATIONS       | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (21) KINETRA JOSEPH          | (i)  | 135,240.                 | 0.  | 0.  | 10,206.                           | 8,541.                  | 153,987.                           | 0.  |
| CAMPAIGN DIRECTOR            | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (22) ELIZABETH ARTEAGA       | (i)  | 152,483.                 | 0.  | 0.  | 0.                                | 170.                    | 152,653.                           | 0.  |
| DIR.TESTING & RESULTING OP.  | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
|                              | (i)  |                          |   |   |                                   |                         |                                    |   |
|                              | (ii) |                          |   |   |                                   |                         |                                    |   |
|                              | (i)  |                          |   |   |                                   |                         |                                    |   |
|                              | (ii) |                          |   |   |                                   |                         |                                    |   |
|                              | (i)  |                          |   |   |                                   |                         |                                    |   |
|                              | (ii) |                          |   |   |                                   |                         |                                    |   |
|                              | (i)  |                          |   |   |                                   |                         |                                    |   |
|                              | (ii) |                          |   |   |                                   |                         |                                    |   |
|                              | (i)  |                          |   |   |                                   |                         |                                    |   |
|                              | (ii) |                          |   |   |                                   |                         |                                    |   |
|                              | (i)  |                          |   |   |                                   |                         |                                    |   |
|                              | (ii) |                          |   |   |                                   |                         |                                    |   |
|                              | (i)  |                          |   |   |                                   |                         |                                    |   |
|                              | (ii) |                          |   |   |                                   |                         |                                    |   |
|                              | (i)  |                          |   |   |                                   |                         |                                    |   |
|                              | (ii) |                          |   |   |                                   |                         |                                    |   |
|                              | (i)  |                          |   |   |                                   |                         |                                    |   |
|                              | (ii) |                          |   |   |                                   |                         |                                    |   |
|                              | (i)  |                          |   |   |                                   |                         |                                    |   |
|                              | (ii) |                          |   |   |                                   |                         |                                    |   |

Schedule J (Form 990) 2021

Schedule J (Form 990) 2021

Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

### PART I, LINE 1A:

ALL EMPLOYEES WHO WORK 30 HOURS OR MORE ARE PROVIDED DISABILITY INSURANCE.

THE EMPLOYEE'S SALARY IS GROSSED UP FOR THE PREMIUM AND THEN THE INSURANCE

### PREMIUM IS DEDUCTED AND PAID TO THE VENDOR.

PART I, LINE 1B:

THE FOUNDATION FOLLOWS IRS PRESCRIBED PROCEDURES FOR ESTABLISHING A

REBUTTABLE PRESUMPTION OF REASONABLENESS OF ALL COMPENSATION PAID TO

"DISQUALFIED PERSONS" (AS DETAILED IN SECTION 4958 OF THE INTERNAL REVENUE

CODE OF 1986) THE FOUNDATION HIRES AN INDEPENDENT, INTERNATIONAL HUMAN

RESOURCES FIRM TO PROVIDE MARKET DATA FOR ALL STAFF POSITIONS. THIS FIRM

USES A VARIETY OF SURVEYS AND USING THESE AND THEIR EXPERTISE, IT

RECOMMENDS MARKET VALUES AND SALARY RANGES FOR STAFF POSITIONS. THE

EXECUTIVE COMMITTEE OF THE FOUNDATION WHICH IS COMPRISED OF THE CHAIR,

TREASURER, SECRETARY, AND THE CHAIRS OF THE ADVANCEMENT AND NOMINATING

COMMITTEES ARE INDEPENDENT, VOTING MEMBERS OF THE BOARD OF DIRECTORS. THE

COMMITTEE REVIEWS THE DATA, EVALUATES THE PERFORMANCE OF THE PRESIDENT/CEO

AND VOTES ON HER COMPENSATION. THESE ACTIONS ARE DOCUMENTED IN ACCORDANCE

WITH THE REGULATIONS UNDER SECTION 4958 OF THE CODE.

|      | HEDULE M<br>rm 990)                       |   | Nonc                          | ash Contri  | ibutions  |                         |             | омв №. 1545<br><b>202</b>                  |          |
|------|---|---|-------------------------------|---|---|-------------------------|-------------|--|----------|
|      | ment of the Treasury<br>I Revenue Service | <ul> <li>Complete if the org</li> <li>Attach to Form 990</li> <li>Go to www.irs.gov/</li> </ul> |                               |   |   |                         | or 30.      | Open to P<br>Inspecti                      | ublic    |
| Name | e of the organization                     | NATIONAL FOU  | NDATIO                        | N FOR THE   | CENTERS   | FOR                     |             | identification                             |          |
|      |   | DISEASE CONT  | ROL AN                        | D PREVENT   | ION, INC  | •                       | 5           | 8-210670                                   | )7       |
| Par  | rt I Types of P                           | roperty   |                               |   |   |                         |             |  |          |
|      |   |   | (a)<br>Check if<br>applicable | (b)<br>Number of<br>contributions or<br>items contributed | (c)<br>Noncash co<br>amounts rep<br>Form 990, Par | ntribution<br>ported on |             | (d)<br>d of determining<br>ontribution amo |          |
| 1    | Art - Works of art                        |   |                               |   |   |                         |             |  |          |
| 2    |   | ıres  |                               |   |   |                         |             |  |          |
| 3    |   | ests  |                               |   |   |                         |             |  |          |
| 4    |   | ons   |                               |   |   |                         |             |  |          |
| 5    |   | old goods   |                               |   |   |                         |             |  |          |
| 6    |   | les   |                               |   |   |                         |             |  |          |
| 7    |   |   |                               |   |   |                         |             |  |          |
| 8    |   |   |                               |   |   |                         |             |  |          |
| 9    |   | traded  | Х                             | 10  | 7   | ′5,924.F                | AIR MAR     | KET VALU                                   | ΓE       |
| 10   | Securities - Closely h                    | neld stock  |                               |   |   |                         |             |  |          |
| 11   | Securities - Partnersł<br>trust interests | hip, LLC, or  |                               |   |   |                         |             |  |          |
| 12   |   | neous   |                               |   |   |                         |             |  |          |
| 13   | Qualified conservation                    |   |                               |   |   |                         |             |  |          |
|      | Historic structures                       |   |                               |   |   |                         |             |  |          |
| 14   |   | on contribution - Other   |                               |   |   |                         |             |  |          |
| 15   | Real estate - Resider                     |   |                               |   |   |                         |             |  |          |
| 16   | Real estate - Comme                       | ercial  |                               |   |   |                         |             |  |          |
| 17   |   |   |                               |   |   |                         |             |  |          |
| 18   |   |   |                               |   |   |                         |             |  |          |
| 19   |   |   |                               |   |   |                         |             |  |          |
| 20   |   | upplies   |                               |   |   |                         |             |  |          |
| 21   |   |   |                               |   |   |                         |             |  |          |
| 22   |   |   |                               |   |   |                         |             |  |          |
| 23   |   |   |                               |   |   |                         |             |  |          |
| 24   | Archeological artifact                    |   |                               |   |   |                         |             |  |          |
| 25   | Other 🕨 (                                 | )   |                               |   |   |                         |             |  |          |
| 26   | Other 🕨 (                                 | )   |                               |   |   |                         |             |  |          |
| 27   | Other 🕨 (                                 | )   |                               |   |   |                         |             |  |          |
| 28   | Other 🕨 (                                 | )   |                               |   |   |                         |             |  |          |
| 29   | Number of Forms 82                        | 83 received by the organi   | zation during                 | g the tax year for co                                     | ontributions                                      |                         |             |  |          |
|      | for which the organiz                     | zation completed Form 82  | 83, Part V, D                 | Oonee Acknowledge   | ement   | 29                      |             |  |          |
|      |   |   |                               |   |   |                         |             | Y  | es No    |
| 30a  | During the year, did t                    | the organization receive b  | y contributic                 | on any property rep                                       | orted in Part I, I                                | ines 1 through          | 28, that it |  |          |
|      | must hold for at least                    | t three years from the date   | e of the initia               | al contribution, and                                      | which isn't requ                                  | uired to be use         | d for       |  |          |
|      | exempt purposes for                       | r the entire holding period   | ?                             |   |   |                         |             | <u>30a</u>                                 | <u> </u> |
| b    |   | e arrangement in Part II.   |                               |   |   |                         |             |  |          |
| 31   | Does the organizatio                      | n have a gift acceptance  | oolicy that re                | equires the review o                                      | of any nonstand                                   | ard contributio         | ns?         | 31   | <u> </u> |
| 32a  |   | n hire or use third parties   |                               | 0   | · • ·   |                         |             | 32a  | x        |
| b    | If "Yes," describe in I                   |   |                               |   |   |                         |             |  |          |
| 33   |   | dn't report an amount in c  | olumn (c) fo                  | r a type of property                                      | for which colu                                    | nn (a) is check         | ed,         |  |          |
|      | describe in Part II.                      |   |                               |   |   | .,                      |             |  |          |
| LHA  | For Paperwork Re                          | eduction Act Notice, see  | the Instruc                   | tions for Form 990  | ).  |                         | Sche        | dule M (Form 9                             | 90) 2021 |

|                |  | NATIONAL  | FOUNDAT                                   | <b>FION</b>            | FOR                     | THE                | CEN'                     | TERS                   | FOR                     |   |                 |
|----------------|--|---|---|------------------------|-------------------------|--------------------|--------------------------|------------------------|-------------------------|---|-----------------|
| Schedule M     | (Form 990) 2021  | DISEASE   |   |                        |                         |                    |                          |                        |                         | 58-2106707  | Page 2          |
| Part II        | Supplemental<br>is reporting in Part<br>this part for any ad | I Information.<br>t I, column (b), the<br>dditional informati | Provide the in<br>e number of con<br>ion. | iformatic<br>ntributio | on requir<br>ons, the r | red by P<br>number | Part I, line<br>of items | es 30b, 32<br>received | 2b, and 3<br>, or a con | 3, and whether the organiz<br>nbination of both. Also con | ation<br>nplete |
|                |  |   |   |                        |                         |                    |                          |                        |                         |   |                 |
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| 132142 11-17-2 | 1  |   |   |                        |                         |                    |                          |                        |                         | Schedule M (For   | n 990) 202      |
|                |  |   |   |                        |                         |                    |                          |                        |                         |   | ,               |
|                |  |   |   |                        | 78                      |                    |                          |                        |                         |   |                 |

SCHEDULE O (Form 990)

(10111350)

Department of the Treasury Internal Revenue Service Name of the organization Supplemental Information to Form 990 or 990-EZ Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. Attach to Form 990 or Form 990-EZ. Go to www.irs.gov/Form990 for the latest information. NATIONAL FOUNDATION FOR THE CENTERS FOR DISEASE CONTROL AND PREVENTION, INC.



FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

THE CDC FOUNDATION HELPS THE CENTERS FOR DISEASE CONTROL AND PREVENTION

(CDC) DO MORE, FASTER, BY FORGING EFFECTIVE PARTNERSHIPS BETWEEN CDC

AND FOUNDATIONS, ORGANIZATIONS, CORPORATIONS AND INDIVIDUALS TO FIGHT

THREATS TO HEALTH AND SAFETY.

FORM 990, DESCRIPTION OF THE ORGANIZATION:

THE FOUNDATION IS A DYNAMIC ORGANIZATION WITH HUNDREDS OF PROGRAMS

THROUGHOUT THE WORLD TO ADDRESS VARIOUS PUBLIC HEALTH CHALLENGES. THE

FOUNDATION'S REVENUE RECOGNITION POLICIES, CAN RESULT IN PROGRAM

CONTRIBUTION REVENUES BEING RECOGNIZED IN A DIFFERENT PERIOD FROM THE

APPLICABLE PROGRAM COSTS AND EXPENSES, WHICH CAN ALSO IMPACT THE CHANGE

IN NET ASSETS IN ANY GIVEN REPORTING PERIOD. FOR THE YEAR ENDED JUNE

30, 2022, THE FOUNDATION INCURRED SIGNIFICANT PROGRAM COSTS AND

EXPENSES, INCLUDING A HEADCOUNT INCREASE OF OVER 400 PERCENT, FOR WHICH

THE CORRESPONDING CONTRIBUTION REVENUE WAS RECORDED IN PRIOR PERIODS,

RESULTING IN A REDUCTION IN NET ASSETS FOR THE YEAR ENDED JUNE 30,

2022. EACH YEAR, PROGRAMS AND FUNDING SOURCES MIGHT CHANGE, EFFECTING

THE TIMING OF REVENUE STREAMS AND EXPENSES, AND THUS CHANGES IN NET

ASSETS.

FORM 990, PART III, LINE 4A, PROGRAM SERVICE ACCOMPLISHMENTS:

COVID-19 RESPONSE-STRENGTHENING COMMUNITIES AND JURISDICTIONAL HEALTH

# DEPARTMENTS

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990) 2021

09310329 794202 60-14419.000

Name of the organization NATIONAL FOUNDATION FOR THE CENTERS FOR DISEASE CONTROL AND PREVENTION, INC.

IN FY2022, THE CDC FOUNDATION CONTINUED ITS COVID-19 EMERGENCY RESPONSE ACTIVITIES.

THE U.S. CENTERS FOR DISEASE CONTROL AND PREVENTION (CDC) FUNDED SEVERAL FOUNDATION PROJECTS, TO SUPPORT CAPACITY-BUILDING ASSISTANCE (CBA) TO HELP COMMUNITY-BASED ORGANIZATIONS (CBO) SECURE AND DEVELOP THE SKILLS, TOOLS, STAFF, AND RESOURCES TO RESPOND TO THE COVID-19 PANDEMIC CHALLENGES. THE PROJECT FOCUSED ON THREE KEY AREAS: DEVELOPING CBO-SPECIFIC RESOURCES; SUPPORTING THE DEVELOPMENT OF EFFECTIVE, MULTISECTORAL PARTNERSHIPS; AND ENHANCING THE SUSTAINABILITY AND VIABILITY OF CBOS, ALLOWING THEM TO CREATE STRONGER, MORE RESILIENT COMMUNITIES.

THE CBA SERVICES PROVIDED ADDITIONAL SUPPORT BY PROVIDING TAILORED TECHNICAL ASSISTANCE, HOSTED WEBINARS, FACILITATED LEARNING GROUPS, AND MORE. THESE SERVICES HELPED CBOS DEVELOP COMPETENCIES AND SKILLS THAT INCREASED THEIR EFFECTIVENESS AND CONTRIBUTED TO THEIR SUSTAINABILITY.

WITH THE SUCCESS OF ITS FY2020-2021 COVID-19 CORPS PROJECT, WHICH DEPLOYED MORE THAN 770 PERSONNEL TO AID HEALTH DEPARTMENTS IN 79 JURISDICTIONS WITH CONTACT TRACING, DISEASE INVESTIGATIONS AND OTHER EMERGENCY CORONAVIRUS ACTIVITIES, THE CDC FOUNDATION, THROUGH A GRANT FROM THE CENTERS FOR DISEASE CONTROL AND PREVENTION, SCALED UP ITS RESPONSE IN FY2022 BY SUPPLYING LARGER NUMBERS OF WORKFORCE STAFF TO SUPPORT HEALTH DEPARTMENTS IN ALL 50 STATES, PLUS MULTIPLE TERRITORIES, CITIES AND TRIBAL AREAS.

| AS PART OF THIS PROJECT,     | THE CDC FOUNDATION RECRUITED | AND HIRED                  |
|------------------------------|------------------------------|----------------------------|
| 132212 11-11-21              |                              | Schedule O (Form 990) 2021 |
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| 09310329 794202 60-14419.000 | 2021.05070 NATIONAL          | FOUNDATION FOR T 60-14411  |

| Schedule O (Form 990) 202                           |                              |             |             |             | Page                                      |
|---|------------------------------|-------------|-------------|-------------|---|
| Name of the organization                            | NATIONAL FOU<br>DISEASE CONT | NDATION FOF |             |             | Employer identification number 58-2106707 |
|   |                              |             |             |             | 1   |
| APPROXIMATELY                                       | 2,600 PUBLIC                 | HEALTH WOR  | KERS TO CON | ITINUE TO E | BRIDGE GAPS IN                            |
| HEALTH DEPARTN                                      | IENT WORKFORC                | ES ACROSS T | HE COUNTRY  | AND BUILD   | A DIVERSE                                 |
| POOL OF PUBLIC HEALTH PROFESSIONALS FOR THE FUTURE. |                              |             |             |             |   |
|   |                              |             |             |             |   |
| ANOTHER PROJEC                                      | CT, WAS AIMED                | AT ADDING   | APPROXIMATE | LY 300 STA  | FF TO SUPPORT                             |
| VACCINE AWAREN                                      | IESS THROUGH                 | STATE AND L | OCAL HEALTH | I DEPARTMEN | TS WITH                                   |
| PARTICULAR ATT                                      | ENTION PAID                  | TO REACHING | COMMUNITIE  | S IN NEED.  | THESE                                     |
| PROJECTS, WIDE                                      | ENED TO INCLU                | DE A BROADE | R BASE OF B | UBLIC-HEAL  | TH  |

PROFESSIONALS, INCLUDING POLICY ANALYSTS AND ATTORNEYS, LABORATORY

PROJECT MANAGERS TO HELP CAPTURE DATA ON VARIANTS AND DEVELOP

WASTEWATER SURVEILLANCE PROGRAMS, INFORMATICIANS TO SUPPORT DATA

MODERNIZATION EFFORTS AND OTHERS.

PARTICULAR AREAS OF FOCUS INCLUDED SCHOOLS, WHERE FIELD EMPLOYEES HELPED ESTABLISH CONNECTIONS BETWEEN HEALTH DEPARTMENTS AND K-12 SCHOOLS TO SUPPORT STUDENTS, PARENTS AND STAFF WITH CONTACT TRACING AND INFORMATION SHARING.

HEALTH EQUITY PROGRAM MANAGERS WERE HIRED IN MANY JURISDICTIONS TO ADDRESS THE ONGOING CHALLENGES OF SOCIAL INEQUITY AND UNEQUAL ACCESS TO CARE BY DEVELOPING STRATEGIC PROGRAMS AND PARTNERSHIPS, ASSURING INCLUSIVE DATA MANAGEMENT AND PARTICIPATING IN COMMUNITY OUTREACH AND EDUCATION.

ASSIGNED TO TRIBAL AREAS, CDC FOUNDATION FIELD EMPLOYEES-MANY OF THEM

TRIBAL MEMBERS THEMSELVES-WORKED TO STRENGTHEN TRIBAL PUBLIC HEALTH

INFRASTRUCTURE THROUGH COMMUNICATIONS, VACCINATION INFORMATION SUPPORT,

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WASTEWATER PROJECTS AND POLICY INITIATIVES.

132212 11-11-21

Schedule O (Form 990) 2021

09310329 794202 60-14419.000

Name of the organization NATIONAL FOUNDATION FOR THE CENTERS FOR DISEASE CONTROL AND PREVENTION, INC. Page 2

VACCINE DEMAND STRATEGISTS DEVELOPED INNOVATIVE APPROACHES TO ADDRESS HESITANCY AND PROMOTE VACCINE UPTAKE IN RURAL, SUBURBAN AND URBAN NEIGHBORHOODS ACROSS THE NATION.

BY MEETING JURISDICTIONAL NEEDS AND EXPECTATIONS WHEN AND WHERE THEY WERE NEEDED MOST, THE WORKFORCE/VACCINE INITIATIVE CONTINUED AS THE FISCAL YEAR ENDED TO MAKE AN INVALUABLE CONTRIBUTION TO PUBLIC HEALTH, BOTH PRESENT AND FUTURE.

FORM 990, PART III, LINE 4B, PROGRAM SERVICE ACCOMPLISHMENTS: DATA FOR HEALTH

THE CDC FOUNDATION CONTINUED ITS PARTNERSHIP ON THE DATA FOR HEALTH INITIATIVE IN FY2022. THIS INNOVATIVE EFFORT IS AIMED AT SOLVING THE WORLD'S MOST PRESSING PUBLIC HEALTH PROBLEMS WITH TECHNOLOGY AND DATA, HELPING TO FILL MAJOR GAPS IN GLOBAL HEALTH.

IN 2015 IT WAS ESTIMATED THAT MORE THAN 50 MILLION PEOPLE DIED AROUND THE GLOBE, AND NEARLY 30 MILLION OF THESE DEATHS WERE NOT RECORDED-A MAJOR OBSTACLE TO DEVELOPING DATA-DRIVEN POLICIES TO IMPROVE PUBLIC HEALTH.

AS PART OF THE DATA FOR HEALTH INITIATIVE, THE CDC FOUNDATION, WORKING

ALONGSIDE EXPERTS AT THE U.S. CENTERS FOR DISEASE CONTROL AND

PREVENTION (CDC) AND OTHER PARTNERS, SUPPORTS SELECTED COUNTRY

GOVERNMENTS IN AFRICA, ASIA AND LATIN AMERICA TO STRENGTHEN THEIR
132212 11-11-21
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09310329 794202 60-14419.000

Schedule O (Form 990) 2021 Page 2 Name of the organization NATIONAL FOUNDATION FOR THE CENTERS FOR Employer identification number DISEASE CONTROL AND PREVENTION, INC. 58-2106707 PUBLIC HEALTH DATA SYSTEMS AND IMPROVE CAPACITY IN MINISTRIES OF HEALTH TO USE HEALTH DATA TO INFORM POLICY DEVELOPMENT AND COMMUNICATE HEALTH RESEARCH AND PRIORITIES TO DIVERSE AUDIENCES. THIS INCLUDES MULTI-YEAR COMPREHENSIVE PARTNERSHIPS WITH GOVERNMENTS IN 25 COUNTRIES AS WELL AS SUPPORT FOR SMALLER SCALE TIME-BOUND PROJECTS IN 15 COUNTRIES. FINALLY, IN A SUBSET OF COUNTRIES, THE PARTNERSHIP CONVENES EXPERTS TO PILOT AN INNOVATIVE MOBILE PHONE RISK FACTOR SURVEY FOR NONCOMMUNICABLE DISEASES. TO DATE, MORE THAN FIVE BILLION PEOPLE HAVE BEEN REACHED BY THIS PROJECT, LIVING IN COUNTRIES WITH IMPROVED CAPACITY TO USE DATA TO INFORM CRITICAL PUBLIC HEALTH DECISIONS.

SINCE THE INITIATIVE'S LAUNCH IN 2015, MORE THAN 150 DISCRETE

INTERVENTIONS WERE COMPLETED, PROVIDING GOVERNMENTS WITH TECHNICAL

ASSISTANCE AND CATALYTIC FUNDING TO SOLVE CHALLENGES IN CIVIL

REGISTRATION AND VITAL STATISTICS FUNCTIONS AND CONTRIBUTE TO INITIAL

SCALE UP OF INSTITUTIONALIZED SOLUTIONS. RESULTS INCLUDE MORE THAN 13

MILLION IMPROVED OR NEWLY COUNTED DEATHS AND NEARLY 8 MILLION

ADDITIONAL BIRTH RECORDS RECORDED. SUPPORT FOR RAPID MORTALITY

SURVEILLANCE DURING THE COVID-19 PANDEMIC HELPED ENABLE 17 COUNTRIES TO

COUNT MORE THAN 5 MILLION DEATHS BY AGE AND PLACE OF DEATH IN JUST OVER

TWO YEARS. SINCE 2015, THE INITIATIVE HAS RECORDED 60 SUSTAINABLE

CHANGES IN CIVIL REGISTRATION AND VITAL STATISTICS SYSTEMS AS MEASURED

BY NEW OR IMPROVED LAWS, REGULATIONS, RULES, STANDARDS, PROCESSES OR

STANDARD OPERATING PROCEDURES.

IN ADDITION, PARTICIPANTS FROM 14 COUNTRIES COMPLETED THE DATA TO

POLICY TRAINING PROGRAM AND PRODUCED MORE THAN 100 POLICY BRIEFS, 50 OF

|    | WHICH         | HAVE  | BEEN  | ENACTED   | OR | ARE | IN | THE | PROCESS | OF  | BEING | ENACTED   | OR     |         |           | _   |
|----|---------------|-------|-------|-----------|----|-----|----|-----|---------|-----|-------|-----------|--------|---------|-----------|-----|
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 Page 2

 Name of the organization
 NATIONAL FOUNDATION FOR THE CENTERS FOR DISEASE CONTROL AND PREVENTION, INC.
 Employer identification number 58-2106707

 IMPLEMENTED. AND, SEVEN COUNTRIES HAVE LAUNCHED NEW OR STRENGTHENED
 EXISTING PUBLIC HEALTH BULLETINS. FINALLY, PILOT PROJECTS TO CONDUCT

 MOBILE PHONE SURVEYS THAT COLLECT NONCOMMUNICABLE DISEASE RISK FACTOR
 DATA HAVE BEEN COMPLETED IN SEVEN COUNTRIES. THIS IS THE FIRST TIME

 THAT A MOBILE PHONE SURVEY OF THIS KIND HAS BEEN CONDUCTED, AND THE
 RESULTS ARE BEING COMPARED TO THE WORLD HEALTH ORGANIZATION'S STEPWISE

 APPROACH TO SURVEILLANCE (STEPS) SURVEY IN THE SAME COUNTRIES TO
 EVALUATE ACCURACY AND REPRESENTATIVENESS OF THIS INNOVATION.

FORM 990, PART III, LINE 4C, PROGRAM SERVICE ACCOMPLISHMENTS:

# OPIOID SURGE STAFFING

BUILDING ON ITS FY2018 WORK IN ASSISTING CAPACITY-BUILDING IN STATE HEALTH DEPARTMENTS TO COMBAT THE RAPID INCREASE OF DEATHS RELATED TO OPIOID OVERDOSES ACROSS THE COUNTRY, THE CDC FOUNDATION HAD TWO SPECIFIC ONGOING PROJECTS DESIGNED TO FURTHER ADDRESS THIS ISSUE IN FY2022. CDC AWARDED A COOPERATIVE AGREEMENT TO THE FOUNDATION FOR A CAPACITY-BUILDING PROGRAM KNOWN AS OVERDOSE DATA TO ACTION (OD2A). OD2A SUPPORTS MORE THAN 150 FIELD EMPLOYEES IN 22 POSITION TITLES ACROSS 55 JURISDICTIONS AND SUBRECIPIENTS TO IMPLEMENT OVERDOSE SURVEILLANCE AND PREVENTION ACTIVITIES.

IN ADDITION TO THE HIRING AND MANAGEMENT OF FIELD STAFF, THERE IS ALSO

A TRAINING COMPONENT TO THIS PROJECT. THE FORMAL TRAINING PLAN INCLUDES

OPPORTUNITIES FOR WORKFORCE DEVELOPMENT AND CROSS-JURISDICTIONAL

LEARNING THROUGHOUT THE PROJECT AS WELL AS EVALUATIONS TO GAUGE THE

VALUE OF THE TRAINING RESOURCES AND LEARNING EXPERIENCE.

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IN ADDITION, THE OVERDOSE RESPONSE STRATEGY (ORS) IS AN INITIATIVE DESIGNED TO ENHANCE PUBLIC HEALTH-PUBLIC SAFETY COLLABORATION AND STRENGTHEN EFFORTS TO REDUCE DRUG OVERDOSE DEATHS. THE ORS IS FUNDED BY CDC AND THE OFFICE OF NATIONAL DRUG CONTROL POLICY (ONDCP) THROUGH THE HIGH INTENSITY DRUG TRAFFICKING AREA (HIDTA) PROGRAM TO HELP COMMUNITIES REDUCE FATAL AND NON-FATAL DRUG OVERDOSE RATES BY IMPROVED INFORMATION SHARING ACROSS PUBLIC HEALTH AND PUBLIC SAFETY AGENCIES AND BY SUPPORTING EVIDENCE-BASED INTERVENTIONS.

SPECIFICALLY, ORS AIMS TO BUILD THE CAPACITY OF 33 HIDTA PROGRAMS THROUGH SOURCING, HIRING, TRAINING, MANAGING AND PROVIDING TECHNICAL ASSISTANCE TO 60 PUBLIC HEALTH ANALYSTS AND A NATIONAL COORDINATION TEAM TO AID IN LOCAL OVERDOSE PREVENTION AND RESPONSE ACTIVITIES.

FORM 990, PART III, LINE 4D, OTHER PROGRAM SERVICES:

| THE FOUNDATION, WORKING IN COLLABORATION WITH CDC, SPENDS THE VAST     |
|--|
| MAJORITY OF ITS FUNDS DIRECTLY FOR PROGRAMS AND PROJECTS THAT FURTHER  |
| ITS EXEMPT PURPOSES. DURING THE YEAR ENDED JUNE 30, 2022, THE CDC      |
| FOUNDATION WAS INVOLVED IN A VARIETY OF PROJECTS IN ADDITION TO THE    |
| PROGRAMS MENTIONED IN DETAIL ON SCHEDULE O. THESE INCLUDE: PROVIDING   |
| STAFF TO HEALTH DEPARTMENTS NATIONWIDE; STRENGTHENING THE U.S. PUBLIC  |
| HEALTH SYSTEM; WORKING WITH COMMUNITIES NATIONWIDE TO INCREASE VACCINE |
| CONFIDENCE; SAVING LIVES THROUGH MENINGITIS SCREENING IN AFRICA;       |
| ACHIEVING BETTER OUTCOMES FOR NEWBORNS IN CAMEROON, CHAD AND BURKINA   |
| FASO; AND A WIDE VARIETY OF OTHER CRITICAL PUBLIC HEALTH PROTECTION    |
| EFFORTS.   |
| 132212 11-11-21 Schedule O (Form 990) 2021                             |

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| Name of the organization NATIONAL FOUNDATION FOR THE CENTERS FOR<br>DISEASE CONTROL AND PREVENTION, INC. | Employer identification number 58-2106707 |
|--|---|
| EXPENSES \$ 79,084,769. INCL GRANTS OF \$ 17,493,664. REV  |   |
| FORM 990, PART VI, SECTION A, LINE 4:  |   |
| THE BYLAWS WERE AMENDED IN JULY 2021. THE CHANGES INCLUDE  | MODIFICATION OF                           |
| THE BOARD CHAIR TERM, ADDITION OF VICE CHAIR AND PAST CHA  | IR, AND ALLOWING                          |
| FOR THE REMOVAL OF A BOARD MEMBER IN THE EVENT CERTAIN CO  | NDITIONS ARE MET.                         |
| FORM 990, PART VI, SECTION B, LINE 11B:  |   |
| THE FORM 990 WAS PREPARED BY THE FOUNDATION'S PUBLIC ACCO  | UNTING FIRM IN                            |
| CONJUNCTION WITH KEY ACCOUNTING STAFF AND OTHER MEMBERS O  | F MANAGEMENT OF                           |
| THE CDC FOUNDATION. SUBSEQUENTLY, THE FORM 990 WAS REVIEW  |   |
| COUNSEL. PRIOR TO ELECTRONIC FILING, KEY ACCOUNTING STAF   | F REVIEWED THE                            |
| FORM 990 WITH THE FOUNDATION'S CEO/PRESIDENT, COO, IN-HOU  | SE LEGAL COUNSEL,                         |
| AND VP OF COMMUNICATIONS. IN ADDITION, THE FORM 990 WAS S  | ENT TO THE FINANCE                        |
| COMMITTEE OF THE BOARD OF DIRECTORS FOR THEIR REVIEW, COM  | MENTS, AND                                |

QUESTIONS AND THEN GIVEN TO THE BOARD FOR THEIR REVIEW.

FORM 990, PART VI, SECTION B, LINE 12C:

ALL MEMBERS OF THE BOARD ARE REQUIRED TO SIGN THE CONFLICT OF INTEREST POLICY ANNUALLY. THE FOUNDATION MAINTAINS A COPY OF THE SIGNATURE INDICATING COMPLIANCE WITH THE RULES. LEGAL COUNSEL REVIEWS THE POLICY ANNUALLY WITH ALL BOARD MEMBERS.

FORM 990, PART VI, SECTION B, LINE 15:

AN INDEPENDENT, INTERNATIONAL HUMAN RESOURCES CONSULTING FIRM IS PROVIDED

WITH ALL POSITION DESCRIPTIONS AND THAT FIRM PREPARES A SALARY STUDY

INCLUDING MARKET VALUES FOR EACH POSITION AND RANGES FOR EVERY GRADE. THE

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EXECUTIVE COMMITTEE OF THE BOARD, CONSISTING OF THE CHAIR, TREASURER,

Schedule O (Form 990) 2021

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| Name of the organization | NATIONAL FOUNDATION FOR THE CENTERS FOR DISEASE CONTROL AND PREVENTION, INC. | Employer identification number 58-2106707 |
|--------------------------|--|---|
| SECRETARY, NON           | IINATING CHAIR, AND ADVANCEMENT CHAIR ARE                                    | E PROVIDED WITH THE                       |
| INFORMATION FE           | OM THE CONSULTANT. THIS COMMITTEE REVIE                                      | EWS THE PERFORMANCE OF                    |
| THE PRESIDENT/           | CEO, SETS GOALS AND OBJECTIVES FOR THE F                                     | FOLLOWING YEAR AND                        |

FORM 990, PART VI, LINE 17, LIST OF STATES RECEIVING COPY OF FORM 990: AL,AK,AR,CA,CO,CT,DC,FL,GA,HI,IL,KS,KY,ME,MD,MA,MI,MN,MS,NH,NJ,NM,NY,NC,ND OH,OK,OR,PA,RI,SC,TN,UT,VA,WA,WV,WI

FORM 990, PART VI, SECTION C, LINE 19:

THE FOUNDATION POSTS THE PRIOR TEN YEARS OF 990'S AND FORM 1023 ON ITS

WEBSITE. THE FOUNDATION POSTS THE PRIOR THREE YEARS OF AUDITS ON ITS

WEBSITE. THE FOUNDATION'S GOVERNING DOCUMENTS AND CONFLICT OF INTEREST

POLICY ARE AVAILABLE UPON REQUEST.

FORM 990, PART IX, LINE 11G, OTHER FEES:

OTHER FEES:

| PROGRAM SERVICE EXPENSES                               | 77,443,696. |
|--|-------------|
| MANAGEMENT AND GENERAL EXPENSES                        | 5,194,323.  |
| FUNDRAISING EXPENSES                                   | 478,489.    |
| TOTAL EXPENSES   | 83,116,508. |
| TOTAL OTHER FEES ON FORM 990, PART IX, LINE 11G, COL A | 83,116,508. |

FORM 990, PART IX, LINE 11G

THE FOUNDATION, WORKING IN CONCERT WITH THE CDC, SPENDS THE VAST

MAJORITY OF ITS FUNDS DIRECTLY FOR PROGRAMS AND PROJECTS THAT FURTHER

ITS EXEMPT PURPOSES. THESE DISBURSEMENTS ARE EITHER IN THE FORM OF

GRANTS OR AWARDS OR IN THE FORM OF FEES FOR SERVICES. FEES FOR SERVICES 132212 11-11-21 Schedule O (Form 990) 2021 87

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|---|---|
| Name of the organization NATIONAL FOUNDATION FOR THE CENTERS FOR DISEASE CONTROL AND PREVENTION, INC. | Employer identification number 58-2106707 |
| IN FY22 WERE PRIMARILY RELATED TO STATE-FUNDED CONTRACTS T  | O PROVIDE                                 |
| STAFF TO HEALTH DEPARTMENTS NATIONWIDE. THE AUTHORITY OF  | THE                                       |
| FOUNDATION TO PAY FOR THESE SERVICES IS ADDRESSED IN THE F  | EDERAL                                    |
| STATUTE CREATING THE FOUNDATION AND PLAYS A VITAL ROLE IN   | HELPING CDC                               |
| ACCOMPLISH ITS MISSION. THE FOUNDATION MONITORS THESE FEES  | AND SERVICES                              |
| TO ENSURE THAT THE AMOUNTS PAID ARE REASONABLE AND THAT PR  | OGRAM GOALS                               |
| ARE BEING MET.  |   |
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